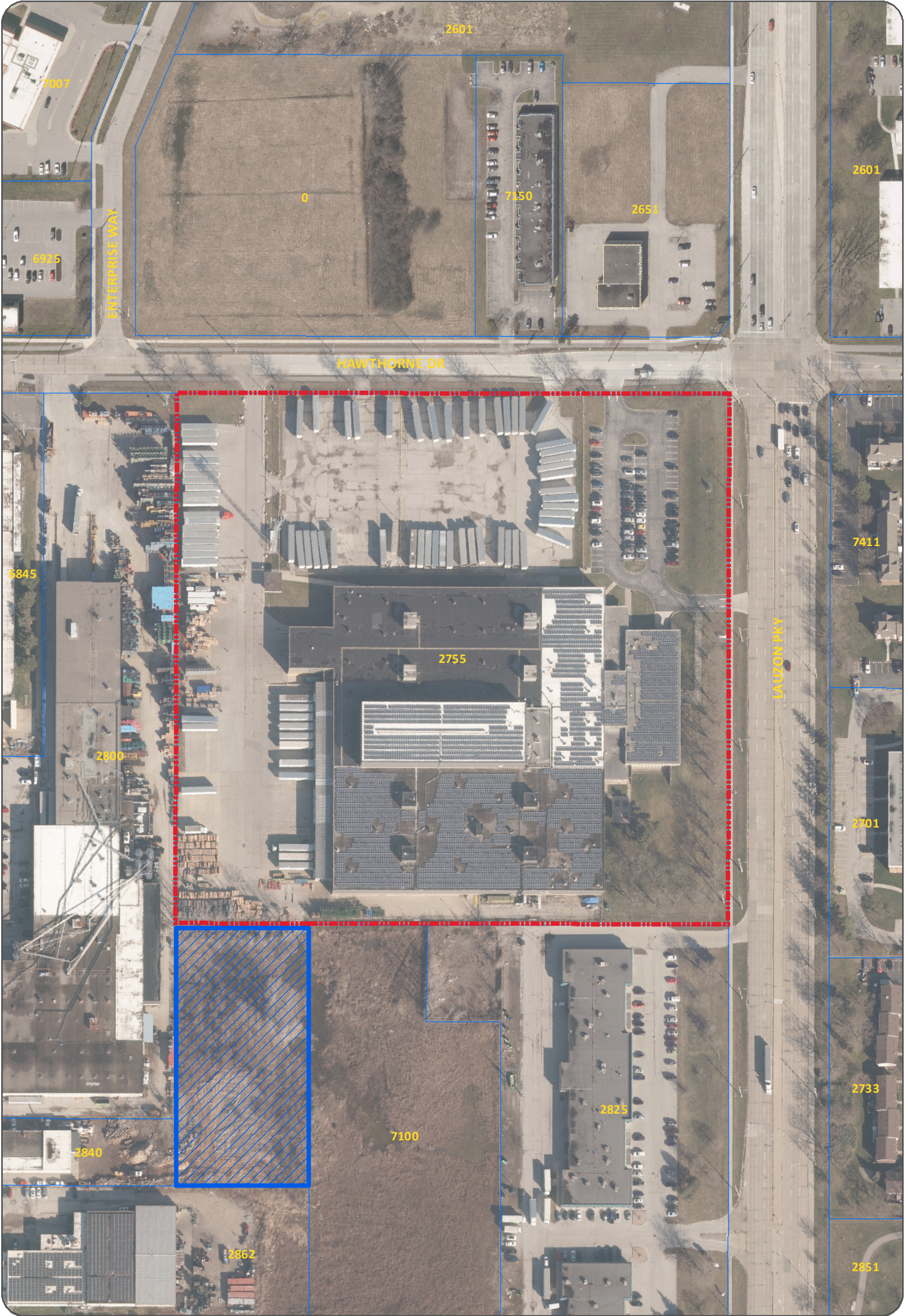




COMMITTEE OF ADJUSTMENT

APPLICANT : BUTCHER GROUP INC

ADDRESS : 2755 LAUZON PARKWAY

 SUBJECT LANDS  SEVERED LANDS

N.T.S.



Notice of Public Hearing – Committee of Adjustment Application

File # B-062/25 - 2755 LAUZON PKY

Date Mailed: November 26, 2025

Electronic hearing:

By videoconference on December 11, 2025 at 3:30 PM

Why am I receiving this notice?

As an adjacent property owner you are receiving this courtesy notice of hearing because an application has been submitted for consent and/or minor variance to a property located close to you. Formal notice of the hearing was given by publication of the Committee of Adjustment’s Agenda Record in the Windsor Star on November 26, 2025. as required by the Planning Act.

Sections 45(1) & 54(5) of the Planning Act authorize the Committee of Adjustment to consider these requests.

Application details are posted on the City of Windsor website along with the Administrative recommendation(s). For the latest Administrative comments check the City’s website page for **Committee of Adjustment-Meeting Agenda** after 12:00 noon on the Friday prior to the hearing date.

APPLICANT AND PROPERTY INFORMATION

LEGAL DESCRIPTION: PLAN 1644; PT BLOCK E; RP 12R20462; PART 2

OFFICIAL PLAN DESIGNATION	ZONING OF SUBJECT LAND(S)
Business Park/Industrial	Manufacturing District 1.2 (MD1.2) S20(1)97

Applicant/Owner(s)	Authorized Agent(s)	Subject Property
Owner Name: BUTCHER GROUP INC Applicant Name: Miller Canfield LLP		2755 LAUZON PKY

PURPOSE OF APPLICATION

Consent (Severance) - Consent for Lot Addition.

Type of Consent Application Transaction: Lot Addition

How do I participate if I have comments or concerns?

Submit written comments

Although neighbours cannot appeal a decision, you are entitled to notice and may make written submissions before the application is considered by the Committee of Adjustment. You can send your written comments regarding the application by email (preferred) or regular mail to the Secretary-Treasurer noted below. Include your name, address and application number or address of the property in which you are providing comments. To allow all Committee members the opportunity to review and consider your comments, please provide your written submissions to be received no later than noon the day before the hearing.

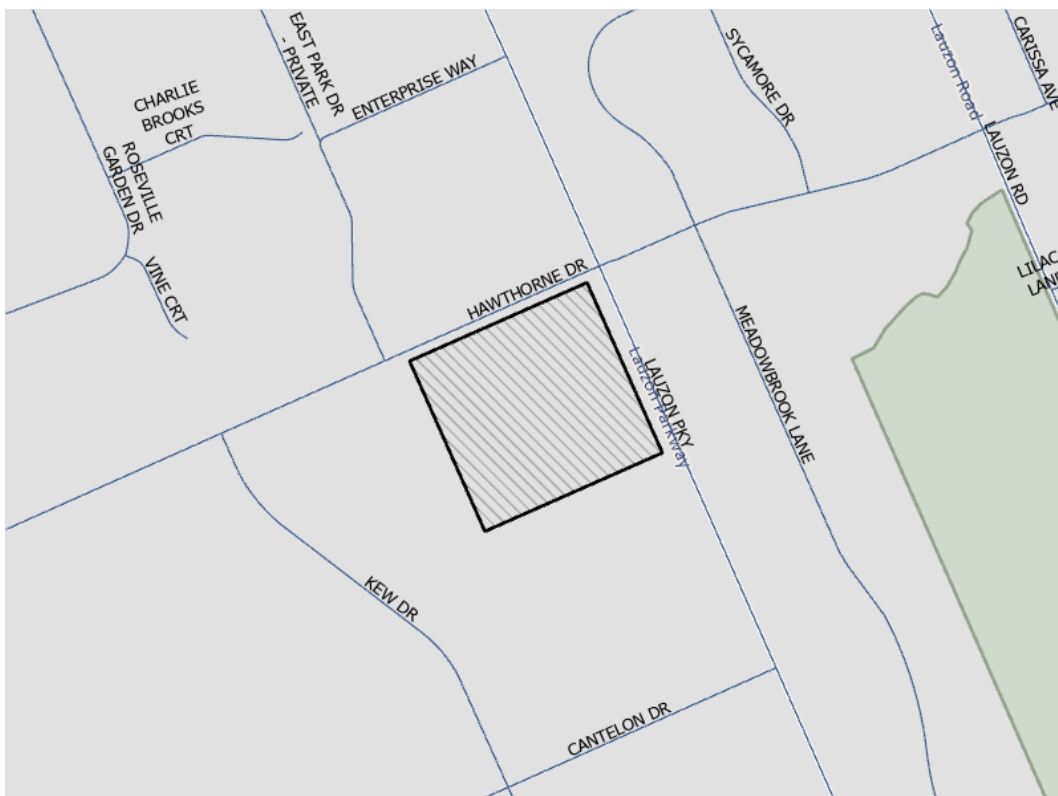
Participate in the hearing by videoconference (Microsoft Teams)

Two ways to register: 1) visit the City of Windsor website to self-register OR 2) call or email the Secretary-Treasurer noted below no later than noon the day before the hearing date. You are encouraged to pre-register as a delegation as soon as possible in order to facilitate an orderly registration process. Once registered you will receive confirmation by email including a link to join the virtual hearing.

Applicant(s) – Attendance is required. If you do not attend or send a representative, the Committee may proceed in your absence without any further notice to you or reschedule the meeting at a cost to you.

Notice of Decision

If you wish to be notified of the decision for this application, you must make a written request by email or regular mail to the Secretary-Treasurer (jwatson@citywindsor.ca). The written request must be received before noon the day before the hearing date. This will entitle you to be notified of any future Ontario Land Tribunal proceedings in the event of an appeal.



Contact Information:
Jessica Watson
Secretary-Treasurer
Committee of Adjustment
Suite 320, 350 City Hall Square West Windsor, ON N9A6S1
Phone: 519-255-6543 ext. 6450 or 6436
COAdjustment@citywindsor.ca

THE INTENDED PLOT SIZE OF THIS PLAN IS 746mm IN WIDTH BY 588mm IN HEIGHT
WHEN PLOTTED AT A SCALE OF 1:1000

N=NORTH / E=EAST / S=SOUTH / W=WEST

o	BoI	DENOTES	BOLLARD				
CB	DENOTES	CATCH BASIN	✦ FH	DENOTES	FIRE HYDRANT		
•	GW	DENOTES	GUY WIRE	✦ GM	DENOTES	GAS METER	
•	LSs	DENOTES	LIGHT STANDARD STEEL	•	WM	DENOTES	WATER METER
○	MHS	DENOTES	SEWER MANHOLE	•	UPw	DENOTES	UTILITY POLE WOOD

		VERHAEGEN LAND SURVEYORS A DIVISION OF J. D. BARNES LTD. 944 OTTAWA STREET, WINDSOR, ON, N8X 2E1 T: (519) 258-1772 F: (519) 258-1791 www.jdbarnes.com		SURVEYING MAPPING GIS	
DRAWN BY: A.S.M.		CHECKED BY: A.S.M.		REFERENCE NO.: 25-47-462-00	
CAD File: 25-47-462-00.dwg		E-1644-BLOCK E		CAD Date: October 6, 2025 3:26 PM	