



CITY OF WINDSOR MINUTES 06/29/2026

Date: Monday, June 29, 2026

Time: 10:00 o'clock a.m.

Location: Council Chambers, 1st Floor, Windsor City Hall

Members Present:

Mayor

Mayor Drew Dilkens

Councillors

Ward 1 - Councillor Fred Francis

Ward 2 - Councillor Frazier Fathers

Ward 3 - Councillor Renaldo Agostino

Ward 4 - Councillor Mark McKenzie

Ward 5 - Councillor Ed Sleiman

Ward 6 - Councillor Jo-Anne Gignac

Ward 7 - Councillor Angelo Marignani

Ward 8 - Councillor Gary Kaschak

Ward 9 - Councillor Kieran McKenzie

Ward 10 - Councillor Jim Morrison

Minutes

City Council

Monday, June 29, 2026

Page 2 of 50

1. ORDER OF BUSINESS

2. CALL TO ORDER

Following the playing of the Canadian National Anthem and reading of the Land Acknowledgement, the Mayor calls the meeting to order at 10:00 o'clock a.m.

3. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

None disclosed.

4. ADOPTION OF THE MINUTES

4.1. Adoption of the Windsor City Council minutes of its meeting held June 8, 2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

That the minutes of the Meeting of Council held June 8, 2026 **BE ADOPTED** as presented.
Carried.

Report Number: SCM 204/2026

4.2. Adoption of the Windsor City Council Special minutes of its meeting held June 17, 2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

That the minutes of the Special Meeting of Council held June 17, 2026 **BE ADOPTED** as presented.
Carried.

Report Number: SCM 213/2026

5. NOTICE OF PROCLAMATIONS

Proclamations

Post-Traumatic Stress Disorder (PTSD) Awareness Day – June 27

6. COMMITTEE OF THE WHOLE

Moved by: Councillor Jo-Anne Gignac
Seconded by: Councillor Gary Kaschak

That Council do now rise and move into Committee of the Whole with the Mayor presiding for the purpose of dealing with:

- (a) communication items;
 - (b) consent agenda;
 - (c) hearing requests for deferrals, referrals and/or withdrawals of any items of business;
 - (d) hearing presentations and delegations;
 - (e) consideration of business items;
 - (f) consideration of Committee reports:
 - Report of Special In-Camera Meeting or other Committee as may be held prior to Council (if scheduled); and
 - (g) consideration of by-laws 98-2026 through 103-2026 (inclusive)
- Carried.

7. COMMUNICATIONS INFORMATION PACKAGE

7.1. Correspondence Report for Monday, June 29, 2026 City Council Meeting

Moved by: Councillor Angelo Marignani
Seconded by: Councillor Kieran McKenzie

Decision Number: CR255/2026

That the following Communication Items 7.1.1 through 7.1.5 as set forth in the Council Agenda **BE REFERRED** as noted:

No.	Sender	Subject
7.1.1	College of Physicians and Surgeons of Ontario (CPSO)	Update on recent changes to the CPSO's <i>Prescribing Drugs</i> policy. Administrative Lead: Commissioner, Human & Health Services MH2026 Note & File
7.1.2	Deputy City Planner	Application for Zoning By-law Amendment, Baker Investments Ltd., 0 Wyandotte Street East & 0 Watson Avenue, to facilitate the development of a six-storey multiple dwelling containing 105 dwelling units with 134 parking spaces.

Minutes
City Council
Monday, June 29, 2026

Page 4 of 50

No.	Sender	Subject
		Administrative Lead: City Planner Z/15176 Note & File
7.1.3	Deputy City Planner	Application for Zoning By-law Amendment, Masotti Construction Inc., 2916 McKay Avenue, to allow the construction of one multiple dwelling containing 16 dwelling units consisting of 3.5 storeys and a total of 19 parking spaces including two accessible parking spaces in a parking area with access from McKay Avenue. Administrative Lead: City Planner Z/15177 Note & File
7.1.4	Deputy City Planner	Application for Zoning By-law Amendment, Pelissier Park Ltd., 0 Pelissier Street, to allow the construction of four three-storey multiple dwellings, each containing 12 dwelling units. Administrative Lead: City Planner Z/15178 Note & File
7.1.5	Deputy City Planner	Application for Zoning By-law Amendment, Delta Chi Beta Early Childhood Centre, 1785 Turner Road, proposing retrofitting an existing building to accommodate a childcare centre, which will include an outdoor play area and associated parking. Administrative Lead: City Planner Z/15179 Note & File

Carried.

Report Number: CMC 11/2026

7.2. 2027 Budget Process & Timeline - City Wide

Moved by: Councillor Angelo Marignani
Seconded by: Councillor Kieran McKenzie

Decision Number: CR256/2026

That the report of the Chief Financial Officer & City Treasurer dated June 12, 2026 entitled "2027 Budget Process & Timeline - City Wide" **BE RECEIVED** for information.
Carried.

Report Number: C 82/2026
Clerk's File: AF/15182

7.3. 2026 Second Quarter Operating Budget Variance Report - City Wide

Moved by: Councillor Angelo Marignani
Seconded by: Councillor Kieran McKenzie

Decision Number: CR257/2026

That the report of the Commissioner, Finance & City Treasurer dated June 12, 2026 entitled "2026 Second Quarter Operating Budget Variance Report - City Wide" **BE RECEIVED** for information.
Carried.

Report Number: C 81/2026
Clerk's File: AF/15032

7.4. Integrity Commissioner Services Update - City Wide

Moved by: Councillor Angelo Marignani
Seconded by: Councillor Kieran McKenzie

Decision Number: CR258/2026

That the report of the Council Assistant dated June 15, 2026 entitled "Integrity Commissioner Services Update - City Wide" **BE RECEIVED** for information.
Carried.

Report Number: C 85/2026
Clerk's File: GM/14272

8. CONSENT AGENDA

8.1. RFP No. 50-26 - Aerial Lift (Bucket) Truck Replacement - City Wide

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR259/2026

- I. That City Council **APPROVE** the purchase of one (1) new, unused Aerial Lift (Bucket) Truck and Accessories; and further,
- II. That the Purchasing Manager **BE AUTHORIZED** to issue a purchase order to Altec Industries Ltd. in the amount of \$479,836 (excluding HST) for the purchase of one (1) Aerial Lift (Bucket) Truck and Accessories, subject to approval as to technical content by the City Engineer and in financial content to the City Treasurer; and further,
- III. That the Purchasing Manager **BE AUTHORIZED** to amend the Purchase Order to an upset limit of \$50,000, (excluding HST) for any amendment(s) as may be required, pursuant to Purchasing Bylaw 93-2012 and any amendments thereto, provided those amendments are within the approved budget amounts, satisfactory in financial content to the City Treasurer, and in technical content to the City Engineer.

Carried.

Report Number: C 62/2026

Clerk's File: SW2026

8.2. RFP No. 57-26 - Crash Truck Procurement - City Wide

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR260/2026

- I. That City Council **APPROVE** the award of RFP#57-26 for the purchase of one (1) new, unused MASH TL-3 TMA Crash Truck with accessories; and further,
- II. That the Purchasing Manager **BE AUTHORIZED** to issue a purchase order to Almon Equipment Ltd. in the amount of \$251,414.23 (excluding HST) for the purchase of one (1) MASH TL-3 TMA Crash Truck with accessories, subject to approval in technical content by the City Engineer and in financial content to the City Treasurer; and further,
- III. That the Purchasing Manager **BE AUTHORIZED** to issue or amend Purchase Orders or Contract Purchase Orders for any amendment(s) as may be required, pursuant to Purchasing Bylaw 93-2012 and any amendments thereto, provided those amendments are within the

approved budget amounts, satisfactory in financial content to the City Treasurer, and in technical content to the City Engineer.

Carried.

Report Number: C 66/2026
Clerk's File: SW2026

8.3. RFP No. 49-26 - Snow Plow Truck Replacement - City Wide

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR261/2026

- I. That City Council **APPROVE** the award of RFP 49-26 for the purchase of one (1) new, unused Snow Plow Truck and accessories; and further,
- II. That the Purchasing Manager **BE AUTHORIZED** to issue a purchase order to 401 Trucksource Inc. in the amount of \$282,768.29 (excluding HST) for the purchase of one (1) Snow Plow Truck and accessories, subject to approval as to technical content by the City Engineer and in financial content to the City Treasurer; and further,
- III. That the Purchasing Manager **BE AUTHORIZED** to issue or amend Purchase Orders or Contract Purchase Orders for any amendment(s) as may be required, pursuant to Purchasing Bylaw 93-2012 and any amendments thereto, provided those amendments are within the approved budget amounts, satisfactory in financial content to the City Treasurer, and in technical content to the City Engineer.

Carried.

Report Number: C 73/2026
Clerk's File: SW2026

8.4. Exemption to Noise By-law 6716 for Nighttime Construction Work – North Service Road – Ward 5 & 8

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR262/2026

- I) That the following exemption requests to the provisions of the Noise By-law 6716 (as amended), **BE GRANTED** to permit the operation of construction equipment required to complete work for the North Service Road Mill and Pave project:

a. *Specific exemption request:*

Construction during the noise by-law prohibited time between 8:00pm through 6:00am for the operation of construction equipment to allow nighttime construction work to complete the North Service Road Mill and Pave project.

b. Scope of Exemption:

The project limits are in the City of Windsor on North Service Road between Central Avenue and Clemenceau Boulevard.

c. Duration of Exemption:

This Noise By-Law Exemption is requested for the dates commencing on September 8, 2026, and continuous through October 30, 2026; and further,

- II) That the Chief Administrative Officer **BE AUTHORIZED** to grant further extensions to the exemption to the Noise By-law 6716 (as amended) as may be required for the duration of the North Service Road Mill and Pave Project, to permit the operation of construction equipment required to complete works.

Carried.

Report Number: C 76/2026

Clerk's File: AB2026

8.5. Minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board of its meeting held February 3, 2026

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR263/2026 ETPS 1117

That the Minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board of its meeting held February 3, 2026, **BE RECEIVED**.

Carried.

Report Number: SCM 116/2026 SCM 168/2026

Clerk's File: MB2026

8.6. Report No. 6 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR264/2026 ETPS 1119

That Report No. 6 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, indicating:

Minutes

City Council

Monday, June 29, 2026

Page 9 of 50

That the Environment & Climate Change Advisory Committee ENDORSES steps City Council has taken to move the Ojibway National Urban Park issue forward; and,

That Administration BE URGED to continue work with Parks Canada and other stakeholders to bring the park to fruition; and,

That City Council BE ENCOURAGED to promote greater public consultation in collaboration with all stakeholders; and further,

That Administration BE REQUESTED to continue working towards the solution that provides permanence in protecting the ecological integrity of the park.

BE RECEIVED.

Carried.

Report Number: SCM 170/2026 SCM 123/2026

Clerk's File: MB2026

8.7. Minutes of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR265/2026 ETPS 1122

That the minutes of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, **BE RECEIVED.**

Carried.

Report Number: SCM 173/2026 SCM 138/2026

Clerk's File: MB2026

8.8. Minutes of the Windsor Licensing Commission of its meeting held April 23, 2026

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR266/2026 ETPS 1123

That the minutes of the Windsor Licensing Commission of its meeting held April 23, 2026, **BE RECEIVED.**

Carried.

Report Number: SCM 174/2026 SCM 139/2026

Clerk's File: MB2026

8.9. EWSWA - 2025 Essex-Windsor Residential Waste Diversion Annual Report

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR267/2026 ETPS 1124

That the Essex-Windsor Solid Waste Authority (EWSWA) Annual Report – Essex Windsor Residential Waste Diversion 2025 **BE RECEIVED**.
Carried.

Report Number: SCM 175/2026 SCM 141/2026
Clerk's File: MB2026

8.12. Zoning By-law Amendment Application for 1044 & 1054 Howard Avenue, Z-006/26 [ZNG-7364], Ward 4

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR270/2026 DHSC 821

I. That Zoning By-law 8600 **BE AMENDED** by adding the following zoning exception to Section 91.10:

28. EAST SIDE OF HOWARD AVENUE BETWEEN ERIE STREET EAST AND GILES BOULEVARD EAST

For the lands comprising Lots 6 & 7 and Part of Lot 8, Plan 131 (PIN 01165-0522 LT), one *Multiple Dwelling* with a *maximum* of 6 *dwelling units* shall be an additional permitted *main use*, and the following additional provisions shall apply:

- a) Notwithstanding Section 3.10, for the purpose of this zoning exception, the *ground cover* definition shall not include decorative or ornamental block, brick, edging, paver, pebble, slab, or stone for the purpose of complying with Clause f) 1. below.
- b) Notwithstanding Section 25.5.10.3, a poured-in-place concrete curb shall not be required to bound the south and west limits of a *parking area*.
- c) Notwithstanding Section 25.5.10.5, precast concrete curbing that is not continuous shall be permitted along the west limit of a *parking area*.
- d) Notwithstanding Section .3 of Table 25.5.20.1, the *minimum* separation for a *parking area* from the north *interior lot line* shall be 2.00 m.
- e) Notwithstanding Section .3 of Table 25.5.20.1, the *minimum* separation for a *parking area* from the south *interior lot line* shall be 0.00 m.

f) *Landscaped Area: minimum: 35.0% of the lot area*

1. *Minimum 20.0% of the lot area shall consist of soft landscaping.*

[ZDM 7; ZNG/7364]

II. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of Lots 6 & 7 and Part of Lot 8, Plan 131 (PIN 01165-0522 LT), situated on the east side of Howard Avenue between Erie Street East and Giles Boulevard East from RD2.2 to RD2.2x(28).

Carried.

Report Number: SCM 182/2026 S 46/2026
Clerk's File: Z/15144

8.18. Economic Revitalization CIP 2862 Kew Dr - Biwell Holdings Inc. - Ward 8

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR278/2026 DHSC 826

- I. That the request made by BiWell Holdings Inc. (owner William Wu) to participate in the Small Business Investment Grant Program **BE APPROVED** for the property located at 2862 Kew Drive for the lesser of 100% of the municipal tax increment for a period of five (5) years or the eligible costs pursuant to the City of Windsor Economic Revitalization Community Improvement Plan; and,
- II. That Administration **BE DIRECTED** to prepare an agreement between BiWell Holdings Inc. and the City in accordance with all applicable policies, requirements, and provisions contained within the Economic Revitalization Community Improvement Plan to the satisfaction of the City Planner as to content, the City Solicitor as to legal form, and the City Treasurer as to financial implications; and,
- III. That the CAO and City Clerk **BE AUTHORIZED** to sign the agreement to the satisfaction of the City Planner as to content, the City Solicitor as to legal form, and the City Treasurer as to financial implications; and,
- IV. THAT the approval to participate in the Small Business Investment Grant program **BE RESCINDED** if the applicant has not completed the eligible work and fulfilled the completeness and payment requirements (refer to Appendix D: Grant Completeness and Payment) within five (5) years of the City Council approval date to the satisfaction of City Planner. The City Planner may extend the deadline one (1) year only if requested by the applicant.

Carried.

Report Number: SCM 188/2026 S 38/2026
Clerk's File: SPL/10759

8.20. Economic Revitalization CIP - 9455 Anchor Dr -Ward 9

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR280/2026 DHSC 828

- I. That the request made by 2823351 Ontario Ltd Inc. (owner Mike Hamelin) to participate in the Small Business Investment Grant Program **BE APPROVED** for the property located at 9455 Anchor Drive for the lesser of 100% of the municipal tax increment for a period of five (5) years or total the eligible costs pursuant to the City of Windsor Economic Revitalization Community Improvement Plan; and,
- II. That Administration **BE DIRECTED** to prepare an agreement between 2823351 Ontario Ltd Inc. and the City in accordance with all applicable policies, requirements, and provisions contained within the Economic Revitalization Community Improvement Plan to the satisfaction of the City Planner as to content, the City Solicitor as to legal form, and the City Treasurer as to financial implications; and,
- III. That the CAO and City Clerk **BE AUTHORIZED** to sign the agreement to the satisfaction of the City Planner as to content, the City Solicitor as to legal form, and the City Treasurer as to financial implications; and,
- IV. That the approval to participate in the Small Business Investment Grant program **BE RESCINDED** if the applicant has not completed the eligible work and fulfilled the completeness and payment requirements (refer to Appendix D: Grant Completeness and Payment) within five (5) years of the City Council approval date to the satisfaction of City Planner. The City Planner may extend the deadline one (1) year only if requested by the applicant.

Carried.

Report Number: SCM 190/2026 S 41/2026
Clerk's File: SPL/10759

8.21. Memorandum of Understanding Between the Electrical Safety Authority and the City of Windsor - City Wide

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR281/2026 DHSC 829

That Council **AUTHORIZE** the City to enter into a Memorandum of Understanding with the Electrical Safety Authority satisfactory in form to the City Solicitor as to legal content, and satisfactory in form to the Chief Building Official as to technical content; and,

Minutes
City Council
Monday, June 29, 2026

Page 13 of 50

That Council **AUTHORIZE** the City Clerk and Chief Administrative Officer to sign the Memorandum of Understanding on behalf of the City.

Carried.

Report Number: SCM 191/2026 C 58/2026
Clerk's File: SB2026

8.23. Minutes of the Community Public Art Working Group of its meeting held March 24, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR283/2026 CSSC 319

That the minutes of the Community Public Art Working Group (CPAWG) of its meeting held March 24, 2026, **BE RECEIVED**.

Carried.

Report Number: SCM 198/2026 SCM 137/2026
Clerk's File: MB2026

8.24. Minutes of the Windsor Essex Community Safety and Well-Being Advisory Committee of its meeting held December 1, 2025

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR284/2026 CSSC 320

That the minutes of the Windsor Essex Community Safety and Well-Being Advisory Committee (WECSWB) of its meeting held December 1, 2025, **BE RECEIVED**.

Carried.

Report Number: SCM 199/2026 SCM 157/2026
Clerk's File: MB2026

8.25. Minutes of the Meetings of the Executive Committee and Board of Directors, Willistead Manor Inc., held April 9, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR285/2026 CSSC 321

That the minutes of the Executive Committee and Board of Directors, Willistead Manor Inc., of its meeting held April 9, 2026 **BE RECEIVED**.

Carried.

Report Number: SCM 200/2026 SCM 161/2026
Clerk's File: ACO2026

8.26. Report No. 125 of the Board of Directors, Willistead Manor Inc. of its Meeting Held April 9, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR286/2026

That Report No.125 of the Board of Directors, Willistead Manor Inc. indicating:

That the Annual Report and Financial Statements on the affairs and operations of Willistead Manor Inc. for the year 2025, attached as *Appendix A*, BE ACCEPTED as presented; and,

That upon acceptance of the Willistead Manor Inc. 2025 Annual Report by City Council, copies BE FORWARDED to a list of appropriate parties as approved by the Board; and further,

That in accordance with Sections 6 (c) of *the City of Windsor Act, 1981*, an amount of \$ 52,515. BE PAID OVER to the City of Windsor Willistead Capital Restoration Reserve Fund.

BE APPROVED.

Carried.

Report Number: SCM 201/2026 SCM 162/2026
Clerk's File: ACO2026

8.28. Fireworks at Optimist Memorial Park – Ward 4

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR288/2026 CSSC 324

That City Council **APPROVE** the request from Elton Robinson on behalf of the Optimist Club of South Windsor to host a fireworks display at Optimist Memorial Park on August 29, 2026 (rain date August 30, 2026).

Carried.

Report Number: SCM 203/2026 S 54/2026
Clerk's File: SR2026

Minutes

City Council

Monday, June 29, 2026

Page 15 of 50

11.3. Auditor General - 2026 Q2 Status Report

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR291/2026

That the report of the Office of the Auditor General dated June 10, 2026, entitled "Auditor General 2026 Q2 Status Report" **BE RECEIVED** for information.

Carried.

Report Number: SCM 205/2026

Clerk's File: AF/14508

11.4. Auditor General Governance Reports

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR292/2026

That the memorandum from the Office of the Auditor General dated June 4, 2026, entitled "Required Communication – Auditor General 2026 Work Plan Implementation Update" **BE RECEIVED** for information; and,

That Council **ACKNOWLEDGE** the communication of the operational implementation state described in the memorandum; and,

That the report from the Office of the Auditor General dated January 27, 2026, entitled "Administration's Alignment with the Institute of Internal Auditor's Essential Conditions" **BE NOTED AND FILED**; and,

That Administration **BE DIRECTED** to develop and present an action plan in accordance with the Recommendation No.1 contained within the report; and,

That the report from the Office of the Auditor General dated January 27, 2026, entitled "Auditor General Revised 2026 Work Plan" **BE NOTED AND FILED**.

Carried.

Report Number: SCM 206/2026 SCM 60/2026 SCM 58/2026

Clerk's File: AF/14508

11.5. Auditor General Complaint Investigation Reports

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

Minutes

City Council

Monday, June 29, 2026

Page 16 of 50

Decision Number: CR293/2026

That the following reports and memo from the Office of the Auditor General dated June 8, 2026, **BE RECEIVED** for information:

- a) Auditor General Complaint Investigation Report – Hiring Practices dated February 6, 2026; and,
- b) Auditor General Complaint Investigation Report – City Employee Operational Conduct – Transit Windsor dated February 26, 2026; and,
- c) Auditor General Complaint Investigation Memo - Housing, Safety, and Service Oversight Concerns dated June 10, 2026; and,

That the following reports and memo from the Office of the Auditor General dated June 8, 2026, **BE RECEIVED** for information:

- a) Auditor General Complaint Investigation - Administration of Right-of-Way Sewer Permits dated February 23, 2026; and
- b) Auditor General Complaint Investigation - Safety Concerns and Responsibility Dispute Over Municipal Road Closure dated February 6, 2026; and,
- c) Auditor General Complaint Investigation - Treatment of Citizen – Exclusionary Communication dated April 9, 2026; and,

That Administration **BE DIRECTED** to implement the recommendations contained within the reports in accordance with the associated management action plans and timelines; and,

That implementation progress **BE SUBJECT TO** future review and reporting through the Auditor General's recommendation follow-up process, where applicable; and,

That the report from the office of the Auditor General dated June 5, 2026, entitled “Auditor General Complaint Investigation Report – Parking Ticket Administration and System” **BE RECEIVED** for information; and,

That Council **ENDORSE** Administration's proposed actions and **ACCEPT** the resulting residual risk; and,

That no further follow-up from the Auditor General **BE REQUIRED** at this time.
Carried.

Report Number: SCM 207/2026 SCM 62/2026 SCM 63/2026
Clerk's File: AF/14508

11.7. Report No. 7 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Minutes

City Council

Monday, June 29, 2026

Page 17 of 50

Decision Number: CR295/2026 ETPS 1120

That Report No. 7 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, indicating:

That City Council DIRECT Transit Windsor to prepare a report to review Transit Windsor operations to make them more environmentally sustainable including a review of grant opportunities to support those initiatives from senior levels of government.

BE RECEIVED; and,

That the information provided by Administration's note **BE NOTED AND FILED**.
Carried.

Report Number: SCM 171/2026 SCM 124/2026
Clerk's File: MB2026

11.8. Report No. 8 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR296/2026 ETPS 1121

That Report No. 8 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, indicating:

That City Council DIRECT Transit Windsor to report back on opportunities to electrify parts of the fleet without proceeding with a full reconstruction of the Transit Windsor garage.

BE RECEIVED; and,

That the information provided by Administration's note **BE NOTED AND FILED**.
Carried.

Report Number: SCM 172/2026 SCM 125/2026
Clerk's File: MB2026

11.9. Capital Variance Report - March 31, 2026 - City Wide

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR297/2026

- I. That City Council **RECEIVE** the 2026 Life-to-Date Capital Variance Report as at March 31, 2026; and further,
- II. Whereas on January 26, 2026, the Capital Budget **WAS DEEMED APPROVED** via Mayoral Decision MD03-2026 be it further resolved that City Council **DIRECT** the City Treasurer to

affect the following transfers and commitments:

- a. Transfers to and from existing capital projects/reserves as identified within Appendix A – Summary of Capital Project Variances; and,
 - b. Pre-commitment of previously approved in principle amounts in the 2026 10-year Capital Budget of \$7,700,000 for the Windsor Essex Community Housing Corporation Capital Repair and Renewal project, HCS-001-14, for the 2027 funding year; and,
 - c. Pre-commitment of previously approved in principle amounts in the 2026 10-year Capital Budget of \$75,000 for the Windsor Police Service Specifialized Equipment project, POL-002-19, for the 2027 funding year.
- III. That the City Treasurer **BE AUTHORIZED** to approve the use of funds from the Spitfires Ticket Surcharge Reserve, Fund 241, to support capital upgrades and improvements, as detailed in the Financial Matters section, and that all reserve activity **BE REPORTED** to Council through future Year-End Operating Variance reports; and further,
- IV. That the City Treasurer **BE AUTHORIZED** to approve the use of funds from the CHP/PV Maintenance Reserve, Fund 222, to an upset limit of \$3,409,000, for the works detailed in the Financial Matters section; and further,
- V. That City Council **APPROVE** the creation of a new reserve fund titled “Government Grants Reserve” to facilitate the tracking of funds received, when required by the grant provider, as outlined in the Financial Matters.
- Carried.

Report Number: C 74/2026
Clerk's File: AF/15032

11.13. Commemorative Seating Area Agreement – Ward 2

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR301/2026

That the City Council **APPROVE** entering into a Donation Agreement with The Rotary Club of Windsor-Roseland, for a project that includes construction of an accessible seating area, including two commemorative benches, an interpretive panel, and the installation of a Peace Pole at Malden Park; and,

That the City Council **AUTHORIZE** the Chief Administrative Officer and City Clerk to **EXECUTE** the Donation Agreement, any other agreements, declarations or approvals and any other such documents required resulting from receiving funding from The Rotary Club of Windsor-Roseland, subject to all documentation being satisfactory in legal form to the City Solicitor, in financial content to the City Treasurer and in technical content to the Executive Director Parks, Recreation

& Facilities or designates.
Carried.

Report Number: C 90/2026
Clerk's File: SR/15188

11.14. 2026 Municipally Significant Event Status - Ward 4

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR302/2026

That the request from Windsor-Essex Pride Fest for designation as 'municipally significant' for the purpose of applying for a Special Occasion Permit – Public Event **BE APPROVED** by City Council subject to the terms and conditions of the Special Event Agreement with the City; and further,

That City Council **APPROVE** the following proposed significant event dates for 2026:

- Friday, August 7 – Sunday, August 9, 2026
 - o 2026 Windsor-Essex Pride Fest (Lanspeary Park)
 - Hosted by Windsor-Essex Pride Fest

Carried.

Report Number: C 89/2026
Clerk's File: SR2026

9. REQUEST FOR DEFERRALS, REFERRALS AND/OR WITHDRAWALS

8.11. Amendment to Sign By-law 250-2024 2595 Dougall Ave, SGN-001/25 (Proposed Electronic Changing Copy Billboard Ground Sign) - Ward 10

Moved by: Councillor Fred Francis
Seconded by: Councillor Gary Kaschak

Decision Number: CR269/2026 DHSC 819

That the report of the Development and Heritage Standing Committee (DHSC) of its meeting held on May 4, 2026 entitled "Amendment to Sign By-law 250-2024 2595 Dougall Ave, SGN-001/25 (Proposed Electronic Changing Copy Billboard Ground Sign) - Ward 10" **BE DEFERRED** at least two months to a future meeting of Council to allow the applicant to undertake a further review of the application with their new legal counsel, as outlined in the correspondence dated June 26, 2026.
Carried.

10. PRESENTATIONS AND DELEGATIONS

8.13. Zoning By-Law Amendment - Z 007-26 (ZNG-7366) 687 Bridge Avenue - Ward 2

John Bondy, Area Resident

John Bondy, area resident, appears before Council and expresses concern regarding the recommendation in the administrative report dated April 8, 2026, entitled, "Zoning By-Law Amendment - Z 007-26 (ZNG-7366) 687 Bridge Avenue - Ward 2" as it relates to the proposed development, which would cause hardship to current residents due to lack of street parking, especially for older residents who require accessible parking.

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Angelo Marignani

Decision Number: CR271/2026 DHSC 822

I. That Zoning By-law 8600 **BE AMENDED** by adding the following zoning exception to Section 91.10:

27. **WEST SIDE OF BRIDGE AVENUE, BETWEEN WYANDOTTE STREET WEST AND ROONEY STREET**

For the lands comprising of Lot 245, North Part Lot 244 and Part closed alley, Registered Plan 369, a *Semi-Detached Dwelling* shall be an additional permitted *main use*, and the following additional provisions shall apply to a *Semi-Detached Dwelling*:

- a) *Lot Width: minimum 13.1 m*
- b) *Lot Area: minimum 425.0 m²*
- c) *Lot Coverage: maximum 47%*
- d) *Front Yard Depth: maximum 6.8 m*
- e) *Gross Floor Area: maximum 425 m²*
- f) *Section 5.65.1.1 shall not apply.*

[ZDM 3; ZNG/7366]

II. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of Lot 245, North Part Lot 244 and Part closed alley, Registered Plan 369, known municipally as 687 Bridge Avenue (Roll No. 050-280-11300), situated on the west side of Bridge Avenue between Wyandotte Street West and Rooney Street from RD1.3 to RD1.3x(27); and,

Minutes

City Council

Monday, June 29, 2026

Page 21 of 50

- III. That Administration **BE DIRECTED** to report back on Option 2- “Remove the Additional Dwelling Unit Parking exemption” for the first unit as detailed in the Additional Information Memo of the Deputy City Planner, dated June 15, 2026, to Report No. S33/2026 “Addressing On-Street Parking Impacts Associated with Residential Intensification”; and,
- IV. That Administration **BE DIRECTED** to take accessible parking spots requirements for community residents into consideration; and,
- V. That Administration **BE DIRECTED** to provide more information on long-term options for determining parking requirements based on the number of units rather than the dwelling type as detailed in the Official Plan and Zoning By-law shift section of the administrative report.

Carried.

Report Number: SCM 183/2026 S 33/2026 AI 8/2026
Clerk’s File: Z/15145

8.15. OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9

Josh Burns, Agent for the Applicant, Development Manager, Fortis Construction Group Inc

Josh Burns, agent for the applicant, Development Manager, Fortis Construction Group Inc., appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9” and is available for questions.

David Mady, Agent for the Applicant, Vice President of Real Estate Development, Fortis Construction Group Inc

David Mady, agent for the applicant, Vice President of Real Estate Development, Fortis Construction Group Inc., appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9” and is available for questions.

Max DeAngelis, Property Owner

Max DeAngelis, property owner, appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9” and is available for questions.

Moved by: Councillor Kieran McKenzie
Seconded by: Councillor Gary Kaschak

Decision Number: CR273/2026 DHSC 824

1. That Schedule "A" of Volume I: The Primary Plan of the City of Windsor Official Plan **BE AMENDED** by designating S PT Lot 24, Lots 25 & 26, Plan 1431 (PIN 01299-0330, 01299-0025, 01299-0026) known municipally as 3771, 3783, 3793 Howard Avenue (Roll No. 080-033-01800, 080-033-01900, 080-033-02000), situated on the west side of Howard Avenue between Holburn Street and Sandison Street, as a Special Policy Area.
2. That Chapter 1 in Volume II: Secondary Plans and Special Policy Areas of the City of Windsor Official Plan **BE AMENDED** by adding a new Special Policy Area as below, and that 'X' be replaced with the next available Special Policy Area number:

1.X 3771, 3783, 3793 HOWARD AVENUE

<i>LOCATION</i>	1.X.1	The property described as Plan 1431, S PT Lot 24, Lots 25 & 26, Plan 431 (PIN 01299-0330, 01299-0025, 01299-0026), situated on the west side of Howard Avenue between Holburn Street and Sandison Street, is designated on Schedule A: Planning Districts and Policy Areas in Volume I: The Primary Plan.
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<i>ADDITIONAL PERMITTED MAIN USES</i>	1.X.2	Notwithstanding the Mixed Use Corridor designation of these lands on Schedule D: Land Use in Volume I: The Primary Plan, Low Profile residential uses consisting of Stacked Dwelling and Townhome Dwelling shall be additional permitted main uses.
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3. That Zoning By-law 8600 **BE AMENDED** by adding a zoning exception to Section 91.10 as follows:

23. WEST SIDE OF HOWARD AVENUE BETWEEN HOLBURN STREET AND SANDISON STREET

For the lands consisting of S PT Lot 24, Lots 25 & 26, Plan 1431 (PIN 01299-0330, 01299-0025, 01299-0026), the following additional provisions shall apply:

- a) Additional permitted *Main Uses*:

Stacked Dwelling

Townhome Dwelling

- b) *Landscaped Area: minimum: 33% of lot area*
- c) Notwithstanding clauses .5 and .6 in Table 25.5.20.1, the *minimum parking area* separation from a *building* wall shall be 2.0 m
- d) For a *Multiple Dwelling* or *Residential Care Facility*, the following additional provisions shall apply:
 1. *Building Height: Main Building: maximum: 20.0 m*
 2. *Building Setback*:
 - a) From a *rear lot line: minimum: 67.0 m*

b) From a *side lot line*: *minimum*: 5.70 m

e) For any other *dwelling*, the following additional provisions shall apply:

1. *Building Setback*: from any *lot line*: *minimum*: 6.0 m

(ZDM 9; ZNG/7342)

4. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of S PT Lot 24, Lots 25 & 26, Plan 1431 (PIN 01299-0330, 01299-0025, 01299-0026) known municipally as 3771, 3783, 3793 Howard Avenue (Roll No. 080-033-01800, 080-033-01900, 080-033-02000), situated on the west side of Howard Avenue between Holburn Street and Sandison Street, from RD1.1 and HRD1.1 to RD3.2x(23).

5. That, when Site Plan Control is applicable:

The following additional materials **BE SUBMITTED** with an application for site plan approval:

- a) A Stage 1 Archaeological Assessment and any further recommended assessments are required to be entered into the Ontario Public Register of Archaeological Reports to the satisfaction of the City of Windsor and the Ontario Ministry of Citizenship and Multiculturalism, prior to any additional land disturbances. A final copy of these archaeological reports and the GIS study area must be submitted to the City of Windsor.
- b) Any other documents, materials, or studies identified in Appendix C to Report S 30/2026, to the satisfaction of the municipal department or external agency requesting them.

The Site Plan Approval Officer **BE DIRECTED** to incorporate any requirements identified in Appendix C to Report S 30/2026, to the satisfaction of the municipal department or external agency requiring them, into an approved site plan and an executed and registered site plan agreement.

The Site Plan Approval Officer **CONSIDER** any recommendations identified in Appendix C to Report S 30/2026, to the satisfaction of the municipal department or external agency recommending them, in an approved site plan and an executed and registered site plan agreement.

Carried.

Report Number: SCM 185/2026 S 30/2026
Clerk's File: Z/15068 & Z/15125

8.16. OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9 - Additional Information Request

Josh Burns, Agent for the Applicant, Development Manager, Fortis Construction Group Inc

Minutes

City Council

Monday, June 29, 2026

Page 24 of 50

Josh Burns, agent for the applicant, Development Manager, Fortis Construction Group Inc., appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9 - Additional Information Request” and is available for questions.

David Mady, Agent for the Applicant, Vice President of Real Estate Development, Fortis Construction Group Inc

David Mady, agent for the applicant, Vice President of Real Estate Development, Fortis Construction Group Inc. ,appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9 - Additional Information Request” and is available for questions.

Max DeAngelis, Property Owner

Max DeAngelis, property owner, appears before Council regarding the administrative report dated March 27, 2026, entitled, “OPA & Rezoning – 3771, 3783, 3793 Howard Avenue – OPA/7343 OPA 198 ZNG/7342 Z-034/25 – Ward 9 - Additional Information Request” and is available for questions.

Moved by: Councillor Kieran McKenzie
Seconded by: Councillor Gary Kaschak

Decision Number: CR274/2026 DHSC 831

That additional information provided verbally by Administration regarding infrastructure capacity concerns within the Howard Avenue corridor **BE RECEIVED**.

Carried.

Report Number: S 30/2026 SCM 186/2026
Clerk’s File: Z/15068 & Z/15125

8.17. OPA & Rezoning – 455 Kennedy Drive West – OPA 201 OPA/736 Z-005/26 ZNG/7361 – Ward 1

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Fred Francis

Decision Number: CR275/2026

That Rule 13.9 of the Procedure By-law **BE WAIVED** to allow for the Chair to call a special meeting without 24 hour notice.

Carried.

Clerk’s File: Z/15159 & Z/15160

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Fred Francis

Decision Number: CR276/2026

That Council **MOVE IN CAMERA** at 11:33 o'clock a.m. for discussion of the following item:

Additional Information regarding Report No. SCM 187/2026 and S 31/2026 and AI 9/2026— OPA/ZBA Application-455 Kennedy Drive — pursuant to section 239(2)(c) of the *Municipal Act, 2001*, relating to a proposed or pending acquisition or disposition of land by the municipality or local board. Carried.

Clerk's File: Z/15159 & Z/15160

The Meeting of Council recesses at 11:33 o'clock a.m. to allow for Council to meet in closed Session. See Committee Report Section.

The Meeting of Council reconvenes in public session at 12:16 o'clock p.m.

Peter Valente, President, Valente Development Corporation

Peter Valente, president, Valente Development Corporation, appears before Council regarding the administrative report dated April 7, 2026, entitled, "OPA & Rezoning – 455 Kennedy Drive West – OPA 201 OPA/736 Z-005/26 ZNG/7361 – Ward 1" and is available for questions.

Daniel Soleski, Design Principal, Architecttura

Daniel Soleski, design principal, Architecttura, appears before Council regarding the administrative report dated April 7, 2026, entitled, OPA & Rezoning – 455 Kennedy Drive West – OPA 201 OPA/736 Z-005/26 ZNG/7361 – Ward 1" and is available for questions.

Riad Dabboussi, Area Resident

Riad Dabboussi, area resident, appears before Council regarding the administrative report dated April 7, 2026, entitled, OPA & Rezoning – 455 Kennedy Drive West – OPA 201 OPA/736 Z-005/26 ZNG/7361 – Ward 1" and is available for questions.

Moved by: Councillor Fred Francis

Seconded by: Councillor Angelo Marignani

That the report of the Senior Planner dated April 7, 2026, entitled "OPA & Rezoning – 455 Kennedy Drive West – OPA 201 OPA/736 Z-005/26 ZNG/7361 – Ward 1" BE DENIED.

The motion is **put** and is **lost**.

Aye votes: Councillors Fred Francis.

Nay votes: Councillors Frazier Fathers, Renaldo Agostino, Angelo Marignani, Mark McKenzie, Ed Sleiman, Jo-Anne Gignac, Gary Kaschak, Kieran McKenzie, and Jim Morrison.

Absent: None.

Abstain: None.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Gary Kaschak

Decision Number: CR277/2026 DHSC 825

- I. That Schedule “D” of Volume I: The Primary Plan of the City of Windsor Official Plan **BE AMENDED** by changing the land use designation of Part of Block E, Plan 1241, further identified as Part of Part 1, Plan 12R-30034 (Part of PIN 01289-2151), known municipally as 455 Kennedy Drive West, (Roll No. 080-090-03200), and situated on the south side of Kennedy Drive West at McGregor Boulevard from “Open Space” to “Residential”.
- II. That Zoning By-law 8600 **BE AMENDED** by adding a zoning exception to Section 91.10 as follows:

26. SOUTH SIDE OF KENNEDY DRIVE WEST AT MCGREGOR BOULEVARD

For the lands consisting of Part of Block E, Plan 1241, further identified as Part of Part 1, Plan 12R-30034 (Part of PIN 01289-2151), the following additional provisions shall apply:

- a) *Building Height: Main Building: maximum: 17 m*
- b) *Building Setback:*
 - 1. From a *front lot line: minimum 12.0 m*
 - 2. From any other *lot line: minimum 1.50 m*
 - 3. The *building* setback shall not apply to a *parking garage* located entirely *below grade*, including an *access ramp* and a staircase or emergency exit from the *parking garage*.
- c) *Landscaped Area: minimum: 33% of lot area*
- d) Sections 24.26.5 and 24.26.8 shall not apply.
- e) Notwithstanding Section 25.5.20.1.2, the *minimum* separation of a *parking area* from a *street* shall be 0.7 m.
- f) An ornamental screening fence having a height of 1.20 m shall span the length of the *parking area* such that any *parking spaces* located in the *front yard* are partially screened from Kennedy Drive.
- g) Notwithstanding Section 25.5.20.1.3, the *minimum* separation of a *parking area*, *access area*, *collector aisle*, or driveway from an *interior lot line* shall be 0.0 m.
- h) Notwithstanding Section 25.5.20.1.6, the *minimum* separation of a *parking area* from a *building wall* shall be 1.80 m. For that part of the *parking area* being used as a drop-off area, the *minimum* separation between the *building wall* and the drop-off area shall be 0.0 m.

(ZDM 9; ZNG/7361)

III. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of Part of Block E, Plan 1241, further identified as Part of Part 1, Plan 12R-30034 (Part of PIN 01289-2151), known municipally as 455 Kennedy Drive West, (Roll No. 080-090-03200), and situated on the south side of Kennedy Drive West at McGregor Boulevard from GD1.2 to RD3.2x(26).

IV. That, when Site Plan Control is applicable:

At the discretion of the City Planner, Deputy City Planner, or Site Plan Approval Officer, the following additional materials **BE SUBMITTED** with an application for site plan approval:

- a) A Stage 1 Archaeological Assessment and any further recommended assessments are required to be entered into the Ontario Public Register of Archaeological Reports to the satisfaction of the City of Windsor and the Ontario Ministry of Citizenship and Multiculturalism, prior to any additional land disturbances. A final copy of the archaeological reports and the GIS study area must be submitted to the City of Windsor.
- b) Any documents, materials, or studies identified in Appendix A to Report S 31/2026, all updated to be consistent with the site plan for which approval is being sought, to the satisfaction of the municipal department or external agency requiring their submission.

V. The Site Plan Approval Officer **BE DIRECTED** to incorporate, subject to any updates or revisions, any requirements identified in Appendix A to Report S 31/2026 and any documents submitted with a Site Plan Control application into an approved site plan and an executed and registered site plan agreement, to the satisfaction of the department or agency requesting them.

VI. The Site Plan Approval Officer **CONSIDER** any recommendations identified in Appendix A to Report S 31/2026 and in the documents submitted in support of the applications for amendments to the Official Plan and Zoning By-law 8600 in an approved site plan and an executed and registered site plan agreement, to the satisfaction of the department or agency recommending them.

Carried.

Councillor Fred Francis voting nay.

Report Number: SCM 187/2026 S 31/2026 AI 9/2026

Clerk's File: Z/15159 & Z/15160

8.27. Temporary Exhibition Look Again! Outside! Extension and Expansion - City Wide

Jennifer Matotek, Executive Director, Art Windsor Essex

Jennifer Matotek, Executive Director, Art Windsor Essex, appears before Council regarding the administrative report dated May 15, 2026, entitled, "Temporary Exhibition Look Again! Outside! Extension and Expansion - City Wide" to thank City Council for their continued support of Art Windsor

Minutes

City Council

Monday, June 29, 2026

Page 28 of 50

Essex; and concludes by providing a brief overview of the “Look Again! Outside!” exhibition, and requests that Council approve the renewal request.

Moved by: Councillor Angelo Marignani

Seconded by: Councillor Mark McKenzie

Decision Number: CR287/2026 CSSC 323

- I. That the request from the Art Gallery of Windsor (the “AGW”), operating as Art Windsor-Essex (“AWE”), to extend the *Look Again! Outside!* temporary exhibition (the “Exhibition”) of up to twenty-five (25) framed reproduction artworks (the “Reproductions”) within the City Right-of-Way for a period of up to one (1) year beginning upon issuance of the applicable Right-of-Way permits **BE APPROVED**; and,
- II. That the request from AGW to install an additional two (2) framed Reproductions to be located on City-owned consent lands at Budimir Library Branch and along the Ganatchio Trail (and not within the City Right-of-Way), resulting in a total of up to twenty-seven (27) Reproductions City-wide, for a period of up to one (1) year beginning upon execution of the Consent Agreement **BE APPROVED**; and,
- III. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED TO EXECUTE** a Consent to Enter Agreement (the “Consent Agreement”) with AGW to permit AGW’s employees, agents and contractors to enter lands along Ganatchio Trail and Budimir Library Branch (the “Consent Lands”) for the purpose of installing and maintaining the two (2) additional Reproductions to be located on the Consent Lands, approved as to form and content by the City Solicitor, and in content by the Executive Director, Culture, and the Executive Director, Parks, Recreation and Facilities, including the following terms:
 - (i) The term of the Consent Agreement shall be for a period of up to one (1) year beginning upon execution of the Consent Agreement;
 - (ii) The cost for the Consent to Enter Agreement will be granted for nominal consideration of \$1.00;
 - (iii) AGW will be responsible for ensuring there is no damage to the Consent Lands and, upon termination of the Consent Agreement, any disturbance of the Consent Lands resulting from the installation, maintenance, or removal of the Reproductions will be restored by AGW at its own cost to the satisfaction of the Executive Director, Parks, Recreation and Facilities, or designate;
 - (iv) AGW will be required to provide the City with indemnification and require proof of insurance with the following minimal coverage, satisfactory to the City: \$5,000,000 Commercial General Liability coverage, with “The Corporation of the City of Windsor” listed as an additional insured and cross-liability coverage and 30 days’ notice of cancellation. The coverage must not exclude the Consent Lands and must specifically acknowledge the Consent Lands are included on the proof of insurance. The City reserves the right to amend, restate and/or

supplement the above requirements as determined by the City's Risk and Insurance Department from time to time.

- IV. That City Council **AUTHORIZE** the waiver of fees of up to \$7,450 for the permits to renew the twenty-five (25) existing Reproductions within the City Right-of-Way (the "Right-of-Way"), as well as the refundable indemnity fee associated with those Right-of-Way permits; and,
- V. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED TO EXECUTE** a renewal and amending agreement with AGW for the renewal of the twenty-five (25) existing Right-of-Way Reproductions and inclusion of the two (2) new Reproductions for a period of up to one (1) year beginning upon issuance of the applicable Right-of-Way permits, approved in legal form by the City Solicitor or designate, in financial content by the City Treasurer or designate, and in technical content by the Manager of Right-of-Way and the Executive Director, Culture, and the Executive Director, Parks, Recreation and Facilities.

Carried.

Report Number: SCM 202/2026 S 53/2026

Clerk's File: SR/13926

8.14. Zoning By-Law Amendment Z 008-26 (ZNG-7368) 825 Cabana Rd East - Ward 9

Mohammad Alhammoud, Property Owner

Mohammad Alhammoud, property owner, appears before Council via video conference regarding the administrative report dated April 8, 2026, entitled, "Zoning By-Law Amendment Z 008-26 (ZNG-7368) 825 Cabana Rd East - Ward 9" to outline the plans he has for development of the property; and concludes by requesting that Council reconsider the decision made by the Development and Heritage Standing Committee to deny the zoning by-law amendment.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Jim Morrison

Decision Number: CR272/2026 DHSC 823

- I. That the application of 1000593576 Ontario Inc. to amend Zoning Bylaw 8600 by adding a zoning exception to allow for the creation of a lot with a reduced minimum lot width, lot area, and rear yard depth as well as increased hard surface area within a front yard at 825 Cabana Road East to facilitate the construction of a new Single Unit Dwelling **BE DENIED** due to not being in full conformity with the policy direction of the City of Windsor Official Plan.

Carried.

Report Number: SCM 184/2026 S 34/2026

Clerk's File: Z/15146

Minutes

City Council

Monday, June 29, 2026

Page 30 of 50

8.19. Closure of two north-south alleys and Part Closure of intersecting east-west alley, all located north of Cecile Street and west of Lauzon Road, Ward 6, SAA-7346

Pauline Leblanc, Abutting Property Owner

Pauline Leblanc, Abutting Property owner, appears before Council regarding the administrative report dated April 14, 2026, entitled, "Closure of two north-south alleys and Part Closure of intersecting east-west alley, all located north of Cecile Street and west of Lauzon Road, Ward 6, SAA-7346" and is available for questions.

Jaclin Butris, Abutting Property Owner

Jaclin Butris, Abutting Property owner, appears before Council regarding the administrative report dated April 14, 2026, entitled, "Closure of two north-south alleys and Part Closure of intersecting east-west alley, all located north of Cecile Street and west of Lauzon Road, Ward 6, SAA-7346" and is available for questions.

Denise Qaqish, Abutting Property Owner

Denise Qaqish, Abutting Property owner, appears before Council in support of the recommendation in the administrative report dated April 14, 2026, entitled, "Closure of two north-south alleys and Part Closure of intersecting east-west alley, all located north of Cecile Street and west of Lauzon Road, Ward 6, SAA-7346" as it relates to the alley closing application.

Moved by: Councillor Jim Morrison

Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR279/2026 DHSC 827

- I. That the ≈ 14.0 metre portion of the 4.27-metre-wide east-west alley, located west of Lauzon Road, shown as Part 4 on Drawing No. CC-1878 (attached hereto as Appendix "A"), and hereinafter referred to as "Part 4", **BE DENIED** for subsequent closure;
- II. That the 4.27-metre-wide north-south alley, located north of Cecile Street, shown as Part 1 on Drawing No. CC-1878, and hereinafter referred to as "Part 1", **BE ASSUMED** for subsequent closure;
- III. That the 4.27-metre-wide north-south alley, located north of Cecile Street, shown as Part 5 on Drawing No. CC-1878, and hereinafter referred to as "Part 5", **BE ASSUMED** for subsequent closure;

-
- IV. That the $\approx$ 121.0 metre portion of the 4.27-metre-wide east-west alley, located between Part 1 and Part 4, shown as Part 2 and Part 3 on Drawing No. CC-1878, and hereinafter referred to as "Part 2" and "Part 3", **BE ASSUMED** for subsequent closure;
- V. That Part 1 and Part 2 **BE CLOSED AND CONVEYED** in as-is condition to the abutting property owners and, as necessary, in a manner deemed appropriate by the City Solicitor, subject to the following:
- a. The City Solicitor shall, upon the availability of funding, engage an Ontario Land Surveyor to prepare a survey plan for the purpose of describing Part 1 and Part 2.
- VI. That Part 3 and Part 5 **BE CLOSED AND CONVEYED** in as-is condition to the Owner of the abutting property known municipally as 227-239 Lauzon Road, legally described as Lot 1, Registered Plan 1104, and as necessary, in a manner deemed appropriate by the City Planner, subject to the following:
- a. Easements, subject to being accepted in the City's standard form and in accordance with the City's standard practice, are being granted to:
 - i. ENWIN Utilities Ltd. to accommodate existing overhead 120/240 volt hydro distribution; and
 - ii. Managed Network System Inc. (MNSi) to accommodate existing overhead infrastructure.
 - b. Payment of the survey costs associated with the closure of Part 3 and Part 5 by the Owner.
 - c. Title to the abutting properties municipally known as 0 Lauzon Road (legally described as Lots 2 to 6, Registered Plan 1104), 227-239 Lauzon Road (legally described as Lot 1, Registered Plan 1104), and 0 and 7860 Cecile Street (legally described as Lots 23 and 24, Registered Plan 1104) shall be taken in one name to ensure consolidation of those parcels with Parts 3 and 5.
- VII. That Conveyance Cost **BE SET** as follows in accordance with CR106/2003, as amended by CR427/2003 & CR182/2005:
- d. For Part 1 and Part 2 conveyed to abutting lands zoned RD1.1 and RD1.2, \$1.00 plus HST, deed preparation fee, and a proportionate share of the survey costs as invoiced to The Corporation of the City of Windsor by an Ontario Land Surveyor.
 - e. For Part 3 and Part 5, conveyed to abutting lands zoned RD3.2, \$25.00 per square foot (\$269.10 per square metre) without easements plus HST, and \$12.50 per square foot (\$134.55 per square metre) with easements plus HST.
- VIII. That The City Planner **BE REQUESTED** to supply the appropriate legal description, in accordance with Drawing No. CC-1878.
- IX. That The City Solicitor **BE REQUESTED** to prepare the necessary by-law(s).

Minutes

City Council

Monday, June 29, 2026

Page 32 of 50

X. That The Chief Administrative Officer and City Clerk **BE AUTHORIZED** to sign all necessary documents approved as to form and content satisfactory to the City Solicitor.

XI. That the matter **BE COMPLETED** electronically pursuant to By-law Number 366-2003 Carried.

Councillor Frazier Fathers and Councillor Fred Francis were absent from the meeting when the vote was taken on this matter.

Report Number: SCM 189/2026 S 39/2026

Clerk's File: SAA2026

8.22. Part Closure of north/south alley located between Highland Avenue and Howard Avenue, south of Shepherd Street East, SAA-7270 - Ward 3

John Miceli, Area Resident

John Miceli, area resident, appears before Council regarding the administrative report dated May 15, 2026, entitled, "Part Closure of North/South Alley Located Between Highland Avenue and Howard Avenue, South of Shepherd Street East, SAA-7270 - Ward 3" and is available for questions.

Michelle Desormeaux, Area Resident

Michelle Desormeaux, area resident, appears before Council and expresses concern with the recommendation in the administrative report dated May 15, 2026, entitled, "Part Closure of North/South Alley Located Between Highland Avenue and Howard Avenue, South of Shepherd Street East, SAA-7270 - Ward 3" as the residents in the area use the alley for parking; and concludes by suggesting that the business on the other side of the alley is encroaching on the privacy of residents.

Kimberly and Tina Poisson, Area Residents

Kimberly and Tina Poisson, area residents, appear before Council and express concern with the recommendation in the administrative report dated May 15, 2026, entitled, "Part Closure of North/South Alley Located Between Highland Avenue and Howard Avenue, South of Shepherd Street East, SAA-7270 - Ward 3" as it relates to limited street parking, residents have been using the alley to access their rear yards to park their vehicles for many years; and concludes by indicating that they have been denied permission to install driveways beside their homes as the lots are too narrow.

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Fred Francis

Decision Number: CR282/2026 DHSC 830

That the report of the Development & Heritage Standing Committee (DHSC) of its meeting held on June 1, 2026 entitled "Part Closure of north/south alley located between Highland Avenue and

Howard Avenue, south of Shepherd Street East, SAA-7270 - Ward 3" **BE REFERRED BACK** to Administration to allow for more information related to parking to be brought forward.

Carried.

Report Number: SCM 192/2026 S 52/2026

Clerk's File: SAA2026

11.2. Declaration of a Part of Whelpton Park (2771 Whelpton Street) Surplus and Authority to Offer for Sale – Ward 5

Michael Di Fazio, Area Resident

Michael Di Fazio, area resident, appears before Council in support of the recommendation in the administrative report dated June 12, 2026, entitled, "Declaration of a Part of Whelpton Park (2771 Whelpton Street) Surplus and Authority to Offer for Sale – Ward 5" and suggests that this part of the park is underutilized and hopes that it would be sold to a local landowner looking to further develop the neighbourhood.

Moved by: Councillor Ed Sleiman

Seconded by: Councillor Jim Morrison

Decision Number: CR290/2026

I. That the following City of Windsor (the "City") parkland parcel **BE DECLARED** surplus:

Municipal address: 2771 Whelpton Street, parkland on the south side of Whelpton Street, west of Drouillard Road, abutting the rear of 1009-1021 Drouillard Road, being part of Whelpton Park

Legal Description: Part Lot 113 to 116, inclusive, on Registered Plan 620, Ford City as in R842301, R1252505; subject to R842301; Windsor, to be further described on a new reference plan of survey

Approximate Lot Size: 40.15 ft (12.24 m) x 45 ft (13.72 m)

Approximate Lot Area: 1,806.75 ft² (167.85 m²)
(herein the "Subject Parcel"); and,

II. That the Manager of Real Estate Services **BE AUTHORIZED** to negotiate for the sale of the Subject Parcel at a price to be determined by the Manager of Real Estate Services, commensurate with an independent appraisal, as appropriate.

Carried.

Report Number: C 80/2026

Clerk's File: APM2026

11.6. Report No. 5 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026

Mike Fisher, President, The Friends of Ojibway Prairie

Mike Fisher, President, The Friends of Ojibway Prairie, appears before Council regarding Report No. 5 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, to outline the natural heritage value of Black Oak Heritage Park, and Ojibway Park's global importance as a key biodiversity area; and concludes by stating that the Friends of Ojibway Prairie are very supportive of efforts to restore and protect Black Oak Heritage Park through the management plan.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR294/2026 ETPS 1118

That Report No. 5 of the Environment & Climate Change Advisory Committee of its meeting held April 16, 2026, indicating:

That City Council BE URGED to take steps to address habitat issues in Black Oak Heritage Park and, further,

That the Legal Department BE REQUESTED to provide a brief outlining the options available to regulate use within Black Oak Heritage Park.

BE RECEIVED; and further,

That the information provided by Administration's note **BE NOTED AND FILED**.

Carried.

Report Number: SCM 169/2026 SCM 122/2026

Clerk's File: MB2026

11.10. The Village at the Barn Proposal

Amanda LaFrance, Area Resident

Amanda LaFrance, area resident, appears before Council and expresses concern with the recommendation in the administrative report dated June 16, 2026, entitled "The Village at the Barn Proposal – Ward 3" as it relates to whether the proposed development is the correct approach to help curb homelessness in the community; and concludes by suggesting that homelessness is primarily a housing problem, and that permanent, supportive housing has been shown to be more effective than temporary housing, and proposes that a better outcome may be achieved by investing in permanent housing with supports instead.

Minutes

City Council

Monday, June 29, 2026

Page 35 of 50

Spiro Spiliadis, Area Resident

Spiro Spiliadis, Area Resident, appears before Council and expresses concern with the recommendation in the administrative report dated June 16, 2026, entitled “The Village at the Barn Proposal – Ward 3” as it relates to the current model of dealing with homelessness not being adequate; and concludes that a conversation needs to be had concerning designing an operating model capable of producing better outcomes before undertaking this development.

Rosanna DeMarco, Area Resident

Rosanna DeMarco, Area Resident, appears before Council and expresses concern with the recommendation in the administrative report dated June 16, 2026, entitled “The Village at the Barn Proposal – Ward 3” as it relates to a lack of the provincial government being involved in this issue and the municipality should not be taking on the expense of this development alone.

Mayor Dilkens leaves the meeting at 2:41 o'clock p.m. and Councillor Renaldo Agostino assumes the chair.

Mayor Dilkens returns to the meeting at 2:45 o'clock p.m. and Councillor Renaldo Agostino returns to his seat at the Council Table.

Moved by: Councillor Renaldo Agostino
Seconded by: Councillor Kieran McKenzie

Decision Number: CR298/2026

That Council **ENDORSE** the proposed Village at The Barn concept (Appendix A) to create supportive housing at 572 McDougall Street, 328, 334, 344 Wyandotte Street East, collectively known as Windsor Arena; and further,

Whereas on January 27, 2026, the 10-year Capital Budget was deemed approved via Mayoral Decision MD03-2026, be it further resolved that the City Treasurer **BE DIRECTED** to affect a pre-commitment of \$2,500,000 in 2028 Pay-As-You-Go funding previously approved in principle in the 2026 Capital Budget for the H4 Housing Hub project, HCS-001-23; and further,

That Administration **BE AUTHORIZED** to take any other steps as may be required to bring effect to these resolutions, and that the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any required documentation/agreement(s)/amendment(s) to agreement(s) for that purpose, satisfactory in form to the City Solicitor, in financial content to the City Treasurer, and technical content to the Commissioner of Human & Health Services, Executive Director of Housing & Children's Services and Executive Director of Engineering; and further,

That the Chief Administrative Officer or designate **BE AUTHORIZED** to enter into discussions with funding partners to support the Homelessness & Housing Help Hub (H4) and future Village at *The Barn* to offset the capital and/or operating costs required; and further,

Minutes

City Council

Monday, June 29, 2026

Page 36 of 50

That Administration **REPORT BACK** to Council with a recommended service delivery model as well as a capital and operating funding strategy for the Village at *The Barn*; and,

That Administration **BE DIRECTED** to undertake the Record of Site Condition investigation for the Windsor Arena site, and to **REPORT BACK** to Council a summary of initial findings for the following redevelopment scenarios, including: (i) retention of the existing Windsor Arena structure, and (ii) demolition of the existing Windsor Arena structure and redevelopment of the site; and, that a cost estimate for the demolition of Windsor Arena structure **BE INCLUDED** in a report back to Council.

Carried.

Councillor Fred Francis voting nay.

Report Number: C 86/2026

Clerk's File: GH/11710

11.12. Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7

Daniel Krutsch, Landmark Engineers Inc.

Daniel Krutsch, Landmark Engineers Inc., appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" to provide comments on the various options being presented, and is available for questions.

Patrick D'Almada, Chief Auditor, Lifesaving Society of Canada

Patrick D'Almada, Chief Auditor, Lifesaving Society of Canada, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" and is available for questions.

Christine King, Area Resident

Christine King, area resident, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" and expresses support for the Sandpoint Beach master plan, and suggests that it be completed in stages, allowing for partial re-opening of the beach this year; and concludes by suggesting the school boards could take on water safety education; and that better, more attractive fencing could be used to keep people away from the dangerous part of the beach.

Cynthia Van Vrouwerff, Area Resident

Cynthia Van Vrouwerff, area resident, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" in support of reopening the beach and more water safety education.

Sandra Stanciu, Area Resident

Sandra Stanciu, area resident, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" in support

Minutes

City Council

Monday, June 29, 2026

Page 37 of 50

of opening the beach; and concludes by presenting data from the Lifesaving Society regarding drowning incidents; and suggests that better education and more lifeguard hours could help prevent future incidents.

Rosanna DeMarco, Area Resident

Rosanna DeMarco, area resident, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" in support of the opening of the beach this year, and also for Option 4 outlined in the report - Site modification aligned with the Master plan which involves partial or full redevelopment of Sandpoint Beach, including shoreline redesign, upgraded amenities, and potential relocation of the swimming beach further east on the site; and concludes by outlining the importance of Sandpoint Beach to the community.

Stuart Miller, President, Rotary Club of Windsor St. Clair

Stuart Miller, president, Rotary Club of Windsor St. Clair, appears before Council regarding the administrative report dated June 15, 2026, entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" and speaks in support of the redevelopment of Sandpoint Beach; and concludes by indicating that the Rotary Club believes it is a thoughtful and innovative solution to creating a safer swimming environment while preserving public access; and suggests that the beach be reopened in the meantime, with enhanced safety measures.

Mayor Dilkens leaves the meeting at 4:57 o'clock p.m. and Councillor Mark McKenzie assumes the chair.

Mayor Dilkens returns to the meeting at 5:07 o'clock p.m. and Councillor Mark McKenzie returns to his seat at the Council Table.

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jo-Anne Gignac

That the report of the Commissioner, Community Services dated June 15, 2026 entitled "Sandpoint Beach Lifesaving Society Safety Audit 2026 – Ward 7" BE DEFERRED to a future City Council meeting to allow for Administration to provide more details regarding the options, including any further options including associated costs.

The motion is **put** and is **lost**.

Aye votes: Councillors Mark McKenzie and Jo-Anne Gignac.

Nay votes: Councillors Fred Francis, Frazier Fathers, Renaldo Agostino, Ed Sleiman, Angelo Marignani, Gary Kaschak, Kieran McKenzie, and Jim Morrison.

Absent: None.

Abstain: None.

Moved by: Councillor Angelo Marignani

Seconded by: Councillor Gary Kaschak

Decision Number: CR300/2026

That Option 4 from the Lifesaving Society audit report-Site modification aligned with the Master plan which involves partial or full redevelopment of Sandpoint Beach, including shoreline redesign, upgraded amenities, and potential relocation of the swimming beach further east on the site, as detailed in the administrative report and consistent with the approved Master Plan as illustrated in the Site Concept Plan and Programming in Appendix B **BE APPROVED**.

Carried.

Councillor Mark McKenzie voting nay.

Moved by: Councillor Angelo Marignani

Seconded by: Councillor Fred Francis

That Administration BE DIRECTED to review the current master plan to incorporate targeted improvements, naturalized amenities, and physical barriers to restrict access during non-supervised hours; and,

That Administration BE DIRECTED to investigate and report back on the feasibility of reopening the east end of the beach for the 2027 season, to include the removal of the restrictive fencing, and the installation of enhanced education safety signage.

The motion is **put** and is **lost**.

Aye votes: Councillors Renaldo Agostino, Fred Francis, Angelo Marignani, Gary Kaschak, and Kieran McKenzie

Nay votes: Councillors Jim Morrison, Jo-Anne Gignac, Frazier Fathers, Ed Sleiman, Mark McKenzie and Mayor Drew Dilkens.

Absent: None.

Abstain: None.

Report Number: C 83/2026

Clerk's File: SR/14130

11. REGULAR BUSINESS ITEMS (Non-Consent Items)

11.1. Declaration of a Part of East End Park (569 Adelaide Ave) Surplus and Authority to Offer for Sale – Ward 7

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR289/2026

I. That the following City of Windsor (the "City") parkland parcel **BE DECLARED** surplus:

Municipal address:	569 Adelaide Avenue, parkland north of Wyandotte Street East, being the northern part of East End Park
Legal Description:	Part Lot 140, Concession 1, Sandwich East as in R17355, except R1368398, R1473243, R1164177, R1047258, R1146478, road known as Adelaide Avenue, Alley Abutting Adelaide Avenue and R938989; Windsor, to be further described on a new reference plan of survey
Approximate Lot Size:	100.76 metres (330.58 feet) x irregular
Approximate Lot Area:	1.48 hectares (3.6 acres) (herein the "Subject Parcel"); and,

- II. That the Manager of Real Estate Services **BE AUTHORIZED** to negotiate for the sale of the Subject Parcel at a price to be determined by the Manager of Real Estate Services, commensurate with an independent appraisal, as appropriate.

Carried.

Councillor Angelo Marignani voting nay.

Report Number: C 79/2026
Clerk's File: APM2026

11.11. Response to CQ 42-2024, Tiny Homes as an Option to Address Homelessness – City Wide

Moved by: Councillor Fred Francis

Seconded by: Councillor Mark McKenzie

Decision Number: CR299/2026

That the report of the Executive Initiatives Coordinator dated June 16, 2026 entitled "Response to CQ 42-2024, Tiny Homes as an Option to Address Homelessness – City Wide" **BE RECEIVED** for information; and,

That Administration **BE DIRECTED** to report back at the appropriate time with options related to tiny homes, including any additional provincial funding that may be available.

Carried.

Report Number: C 87/2026
Clerk's File: GH/11710

8.10. Minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board of its meeting held April 15, 2026

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR268/2026 ETPS 1125

That the minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board meeting held April 15, 2026 **BE RECEIVED**.

Carried.

Report Number: SCM 176/2026 SCM 142/2026

Clerk's File: MB2026

12. CONSIDERATION OF COMMITTEE REPORTS

12.2. Report of the Special Meeting of Council – In-Camera of its meeting held Monday, June 8, 2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

Decision Number: CR252/2026

That the report of the Special In-Camera meeting held June 8, 2026 **BE ADOPTED** as presented.

Carried.

Report Number: SCM 215/2026

Clerk's File: ACO2026

12.3. Report of the Special Meeting of Council – In-Camera of its meeting held Monday, June 29, 2026 – Session #1

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

Decision Number: CR254/2026

That the report of the Special In-Camera meeting held June 29, 2026 – Session #1 **BE ADOPTED** as presented.

Carried.

Clerk's File: ACO2026

Minutes

City Council

Monday, June 29, 2026

Page 41 of 50

13. BY-LAWS (First and Second Reading)

Moved by: Councillor Jo-Anne Gignac
Seconded by: Councillor Gary Kaschak

That the following By-laws No. 98-2026 through 103-2026 (inclusive) be introduced and read a first and second time:

By-law 98-2026 - A BY-LAW TO AUTHORIZE SPECIAL CHARGES TO BE IMPOSED ON LOTS ON WHICH HAVE HAD LOCAL IMPROVEMENT WORK COMPLETED UNDER BY-LAW 38-2026, ON MAY 13, 2026, IN THE CITY OF WINDSOR, authorized by CR329/2023, dated August 8, 2023.

By-law 99-2026 - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by CR199/2026, dated May 11, 2026.

By-law 100-2026 - A BY-LAW TO ADOPT AMENDMENT NO. 197 TO THE OFFICIAL PLAN OF THE CITY OF WINDSOR, authorized by CR215/2026, dated May 25, 2026.

By-law 101-2026 - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by CR215/2026, dated May 25, 2026.

By-law 102-2026 - A BY-LAW TO FURTHER AMEND BY-LAW 9023 BEING A BY-LAW TO REGULATE VEHICULAR PARKING WITHIN THE LIMITS OF THE CITY OF WINDSOR ON MUNICIPAL STREETS, MUNICIPAL PARKING LOTS AND PRIVATE PROPERTIES, authorized by CAO 114/2026, dated June 5, 2026.

By-law 103-2026 - A BY-LAW TO CONFIRM PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE CITY OF WINDSOR AT ITS MEETING HELD ON THE 29TH DAY OF JUNE, 2026.

Carried.

14. MOVE BACK INTO FORMAL SESSION

Moved by: Councillor Angelo Marignani
Seconded by: Councillor Kieran McKenzie

That the Committee of the Whole does now rise and report to Council respecting the business items considered by the Committee:

- 1) Communication Items (as presented)
 - 2) Consent Agenda (as amended)
 - 3) Items Deferred Items Referred (as amended)
 - 4) Consideration of the Balance of Business Items (as amended)
 - 5) Committee Reports as presented
 - 6) By-laws given first and second readings as presented
- Carried.

Minutes

City Council

Monday, June 29, 2026

Page 42 of 50

15. NOTICES OF MOTION

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR303/2026

That Rule 13.9 of the Procedure By-law **BE WAIVED** to introduce a motion for consideration without prior notice regarding Waste Diversion Data about the Blue Box program.

Carried.

Clerk's File: GP2026

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR304/2026

That Administration **BE DIRECTED** to send correspondence to the Ontario Ministry of the Environment, Conservation and Parks (MECP) and to local Members of Provincial Parliament (MPP), requesting that the service provider administering the Blue Box program provide waste diversion data to the Essex-Windsor Solid Waste Authority through a regular reporting method.

Carried.

Clerk's File: GP2026

16. THIRD AND FINAL READING OF THE BY-LAWS

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Jim Morrison

That the By-laws No. 98-2026 through 103-2026 having been read a first and second time be now read a third time and finally passed and that the Mayor and Clerk **BE AUTHORIZED** to sign and seal the same notwithstanding any contrary provision of the Council.

Carried.

17. PETITIONS

None presented.

18. QUESTION PERIOD

18.1. CQ 18-2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

Decision Number: CR305/2026

That the following Council Question by Councillor Angelo Marignani **BE APPROVED**, and that Administration **BE DIRECTED** to proceed with the necessary actions to respond to the Council Question in the form of a written report, consistent with Council's instructions, and in accordance with Section 17.1 of the Procedure By-law 98-2011, as amended:

CQ 18-2026:

Assigned to: Commissioner, Community Services

Asks that Administration report back to council on the feasibility in creating a new municipal bylaw that explicitly prohibits recreational swimming in the non designated public waterways within the city of Windsor boundaries. Also could administration outline A proposed enforcement framework and a schedule of financial penalties for violations while ensuring that the public safety messaging and clear signage directs our residents to our official monitored swimming areas

Carried.

Clerk's File: ACOQ2026 & AB2026

18.2. CQ 19-2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

Decision Number: CR306/2026

That the following Council Question by Councillor Kieran McKenzie **BE APPROVED**, and that Administration **BE DIRECTED** to proceed with the necessary actions to respond to the Council Question in the form of a written report, consistent with Council's instructions, and in accordance with Section 17.1 of the Procedure By-law 98-2011, as amended:

CQ 19-2026:

Assigned to: Commissioner, Corporate Services

Asks that Administration report back to City Council with options and potential amendments to the *Procedure By-law*, to restructure the Council Meeting format and scheduling structures to ensure that a duly registered delegate's right to speak is protected to the greatest extent possible, and that that right apply to the specific meeting they registered to speak at?

Specifically, the report should provide actionable legal and procedural options to address the following formatting adjustments:

1. Amending the Rules of Precedence: Adjusting procedural mechanisms so that a motion to defer cannot be introduced, put on the floor, or voted upon for any specific agenda item until all duly registered public delegates for that item have been heard.

2. Agenda Restructuring (Front-Loading): Restructuring the formal Order of Business to place a comprehensive, dedicated public delegation period near the beginning of the meeting—ensuring all registered delegates on all scheduled agenda items are heard prior to Council entering debate or moving procedural motions.
3. Any Other Options for Council to Consider: Ensuring delegates are heard when they follow established processes at the meeting in which they are registered to delegate.

Carried.

Clerk's File: ACOQ2026 & ACO2026

18.3. CQ 20-2026

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

Decision Number: CR307/2026

That the following Council Question by Councillor **Frazier Fathers BE APPROVED**, and that Administration **BE DIRECTED** to proceed with the necessary actions to respond to the Council Question in the form of a written report, consistent with Council's instructions, and in accordance with Section 17.1 of the Procedure By-law 98-2011, as amended:

CQ 20-2026:

Assigned to: Deputy Chief Administrative Officer / Commissioner, Economic Development

Asks that given the Huron Church Road Urban Design Master Plan and Development Guidelines were adopted by Council over twenty years ago, and given that the forthcoming opening of the Gordie Howe International Bridge is expected to significantly impact Huron Church Road, I am requesting that Administration report back how conditions and policy directions have changed since the plan was adopted, including but not limited to:

- Information on the anticipated impact of the Gordie Howe International Bridge on traffic volumes and the function on Huron Church Road;
- shifts in housing policy including the City's mixed-use corridors and intensification nodes policy;
- the future role of the corridor in the city's transit network, including conventional transit, potential rapid transit, and regional connectivity;
- opportunities to improve active transportation, pedestrian safety, cycling infrastructure, streetscaping, public realm design, and connections to nearby neighbourhoods and institutions;

Minutes
City Council
Monday, June 29, 2026

Page **45** of **50**

The report should include information on the process, estimated timelines, and potential costs associated with updating the Huron Church Road Urban Design Master Plan for consideration in a future budget.

Carried.

Clerk's File: ACOQ2026 & ST/8821

21. ADJOURNMENT

Moved by: Councillor Jo-Anne Gignac

Seconded by: Councillor Gary Kaschak

That this Council meeting stand adjourned until the next regular meeting of Council or at the call of the Mayor.

Carried.

Accordingly, the meeting is adjourned at 6:01 o'clock p.m.

Mayor

City Clerk

**SPECIAL MEETING OF COUNCIL – IN CAMERA
June 8, 2026**

Meeting called to order at: 12:07 p.m.

Members in Attendance:

Mayor Drew Dilkens
Councillor Renaldo Agostino
Councillor Jo-Anne Gignac
Councillor Fred Francis
Councillor Gary Kaschak
Councillor Angelo Marignani
Councillor Kieran McKenzie (arrives at 12:12 p.m.)
Councillor Mark McKenzie
Councillor Jim Morrison
Councillor Ed Sleiman
Councillor Frazier Fathers

Also in attendance:

Ray Mensour, Chief Administrative Officer
Jelena Payne, Commissioner, Economic Development/Deputy CAO
Andrew Daher, Commissioner, Corporate Services
David Simpson, Commissioner, Infrastructure Services/City Engineer
Janice Guthrie, Commissioner, Finance/City Treasurer
Michael Chantler, Commissioner, Community Services
Dana Paladino, Commissioner, Human and Health Services
Wira Vendrasco, City Solicitor
Christopher Menard, Acting Mayor's Chief of Staff
Steve Vlachodimos, City Clerk
Anna Ciacelli, Deputy Clerk

**Verbal Motion is presented by Councillor Ed Sleiman, seconded by Councillor Angelo Marignani
to move in Camera for discussion of the following item(s):**

Item No.	Subject & Section - Pursuant to <i>Municipal Act</i> , 2001, as amended
1	Property matter – lease, Section 239(2)(c)
2	Property matter – security of the property of the Corporation/naming – confirm and ratify e-mail poll, Section 239(2)(a)
3	Legal matter – potential litigation/advice subject to solicitor-client privilege/C.Q. 7-2026, Section 239(2)(e)(f)(h)
4	Property matter – disposition of property/plan, Section 239(2)(c)(k)
5	Property matter – potential acquisition of land, Section 239(2)(c) – VERBAL UPDATE

Motion Carried.

Declarations of Pecuniary Interest:

None declared.

Discussion on the items of business.

Verbal Motion is presented by Councillor Mark McKenzie, seconded by Councillor Jo-Anne Gignac,
to move back into public session.
Motion Carried.

Moved by Councillor Jim Morrison, seconded by Councillor

Gary Kaschak,

THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Council Meeting held June 8, 2026 directly to Council for consideration at the next Regular Meeting.

1. That the recommendation contained in the in-camera report from the Lease Administrator, Manager of Real Estate Services, City Solicitor, Commissioner of Corporate Services and, Executive Director Housing and Children's Services, Commissioner of Human and Health Services, Manger, Strategic Operating Budget Development and Control and Commissioner of Finance/City Treasurer respecting a property matter - lease **BE APPROVED.**

2. That the recommendation contained in the in-camera report from the City Clerk, Commissioner of Human and Health Services and Commissioner of Finance/City Treasurer confirming and ratifying an e-mail poll regarding a property matter- security of the property of the Corporation/naming **BE APPROVED.**

3. That the recommendation contained in the in-camera report from the City Solicitor, Commissioner of Corporate Services, Commissioner of Human and Health Services and Commissioner of Finance/City Treasurer respecting a legal matter – potential litigation/advice subject to solicitor client privilege/response to C.Q. 7-2026 **BE APPROVED AS AMENDED.**

4. That the recommendation contained in the in-camera report from the Manager Land Development and Growth, Executive Director Economic Development and Climate Change, City Solicitor, Deputy Chief Administrative Officer/Commissioner of Economic Development, Commissioner of Corporate Services and Commissioner of Finance/City Treasurer respecting a property matter – disposition of land/plan **BE APPROVED.**

5. That the confidential verbal report from Mayor Drew Dilkens respecting a property matter – potential acquisition of land **BE RECEIVED.**

Councillors Fred Francis, Renaldo Agostino, Keiran McKenzie and Frazier Fathers voting nay.

Motion Carried.

Moved by Councillor Ed Sleiman, seconded by Councillor

Fred Francis,

That the Special Meeting of Council held June 8, 2026 BE ADJOURNED.

(Time: 12:20 p.m.)

Motion Carried.

**SPECIAL MEETING OF COUNCIL – IN CAMERA
June 29, 2026 (Session 1)**

Meeting called to order at: 11:37 a.m.

Members in Attendance:

Mayor Drew Dilkens
Councillor Renaldo Agostino
Councillor Jo-Anne Gignac
Councillor Fred Francis
Councillor Gary Kaschak
Councillor Angelo Marignani
Councillor Kieran McKenzie
Councillor Mark McKenzie
Councillor Jim Morrison
Councillor Ed Sleiman
Councillor Frazier Fathers

Also in attendance:

Ray Mensour, Chief Administrative Officer
Jelena Payne, Commissioner, Economic Development/Deputy CAO
Andrew Daher, Commissioner, Corporate Services
David Simpson, Commissioner, Infrastructure Services/City Engineer
Janice Guthrie, Commissioner, Finance/City Treasurer
Michael Chantler, Commissioner, Community Services
Dana Paladino, Commissioner, Human and Health Services
Wira Vendrasco, City Solicitor
Christopher Menard, Acting Mayor's Chief of Staff
Steve Vlachodimos, City Clerk
Anna Ciacelli, Deputy Clerk
Denise Wright, Manager of Real Estate Services (Item 1)
Joe Baker, Manager of Land Development and Growth (Item 1)

**Verbal Motion is presented by Councillor Mark McKenzie, seconded by Councillor Fred Francis,
to move in Camera for discussion of the following item(s):**

Item No.	Subject & Section - Pursuant to <i>Municipal Act</i> , 2001, as amended
1	Property matter – disposition of land – Personal and Confidential memo re Item 8.17 on regular agenda, Section 239(2)(c)

Motion Carried.

Declarations of Pecuniary Interest:

None disclosed.

Discussion on the items of business.

Verbal Motion is presented by Councillor Jo-Anne Gignac, seconded by Councillor Ed Sleiman,
to move back into public session.
Motion Carried.

Moved by Councillor Mark McKenzie, seconded by Councillor Angelo Marignani,
THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Council Meeting held June 29, 2026(Session 1) directly to Council for consideration at the next Regular Meeting.

1. That the confidential memo regarding Item 8.17 on the regular agenda **BE RECEIVED FOR INFORMATION** and that Administration **BE DIRECTED TO PROCEED** in accordance with the verbal direction of Council to release a public redacted version of the confidential memo.

Motion Carried.

Moved by Councillor Ed Sleiman, seconded by Councillor Gary Kaschak,
That the special meeting of council held June 29, 2026(Session 1) **BE ADJOURNED.**
(Time: 12:06 p.m.)
Motion Carried.