

**Final Consolidated City Council Meeting Agenda**

**Date:** Monday, May 11, 2026

**Time:** 10:00 o'clock a.m.

**Location:** Council Chambers, 1<sup>st</sup> Floor, Windsor City Hall

All members will have the option of participating in person in Council Chambers or electronically and will be counted towards quorum in accordance with Procedure Bylaw 98-2011 as amended, which allows for electronic meetings. The minutes will reflect this accordingly. Any delegations have the option to participate in person or electronically.

**MEMBERS:**

Mayor Drew Dilkens

Ward 1 – Councillor Fred Francis

Ward 2 – Councillor Frazier Fathers

Ward 3 - Councillor Renaldo Agostino

Ward 4 - Councillor Mark McKenzie

Ward 5 - Councillor Ed Sleiman

Ward 6 - Councillor Jo-Anne Gignac

Ward 7 - Councillor Angelo Marignani

Ward 8 - Councillor Gary Kaschak

Ward 9 - Councillor Kieran McKenzie

Ward 10 - Councillor Jim Morrison

## ORDER OF BUSINESS

**Item #      Item Description**  
**1.            ORDER OF BUSINESS**

**2.            CALL TO ORDER - Playing of the National Anthem**

**READING OF LAND ACKNOWLEDGEMENT**

We [I] would like to begin by acknowledging that the land on which we gather is the traditional territory of the Three Fires Confederacy of First Nations, which includes the Ojibwa, the Odawa, and the Potawatomi. The City of Windsor honours all First Nations, Inuit and Métis peoples and their valuable past and present contributions to this land.

**3.            DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

**4.            ADOPTION OF THE MINUTES (*previously distributed*)**

**4.1.        Adoption of the Windsor City Council minutes of its meeting held April 27, 2026  
(SCM 140/2026)**

**5.            NOTICE OF PROCLAMATIONS**

**Proclamations**

Victims and Survivors of Crime Week – May 10-16, 2026

**6.            COMMITTEE OF THE WHOLE**

**7.            COMMUNICATIONS INFORMATION PACKAGE (This includes both Correspondence  
and Communication Reports) (*previously distributed*)**

**7.1.        Correspondence 7.1.1 through 7.1.4 (CMC 8/2026)**

**Clerk’s Note:** Items 7.1.5 and 7.1.6 – Correspondence Items:

No.	Sender	Subject
7.1.5	Municipal Property Assessment Corporation (MPAC)	2025 Annual and Performance Report & 2025 Financial Statements  Administrative Lead: Commissioner, Finance & City Treasurer GM2026 Note & File
7.1.6	Essex Region Conservation Authority (ERCA)	2025 Annual Progress Reports on the Implementation of the Essex Region Source Protection Plan  Administrative Lead: Deputy Chief Administrative Officer / Commissioner, Economic Development EI/10108 Note & File

**Clerk’s Note:** The following written submission for items 7.1.2 and 7.1.3 was ***previously distributed***:

a) Marion Overholt, Area Resident

7.2. 2026 Annual Compliance Reporting - O. Reg. 588/17 – Asset Management Planning for Municipal Infrastructure **(C 54/2026)** *Author: Natasha Gabbana, Executive Director, Capital Planning & Corporate Energy*

8. **CONSENT AGENDA (previously distributed)**

8.1. Letter Confirming Operational Completion at the NextStar Battery Plant – Ward 9 **(C 56/2026)** *Author: Aaron Farough, Senior Legal Counsel*

9. **REQUEST FOR DEFERRALS, REFERRALS AND/OR WITHDRAWALS**

## 10. PRESENTATIONS AND DELEGATIONS

### DELEGATIONS: (5 MINUTES) *(previously distributed)*

11.5. Zoning By-law Amendment for 1141 and 1175 Cabana Rd W.; Applicant: Homes by Artisan; File No. Z-033/25 [ZNG/7338] - Ward 1 **(SCM 114/2026) (S 27/2026)** *Author: Justina Nwaesei, Planner III – Development*

- a) Tracey Pillon-Abbs, Principal Planner, Pillon Abbs Inc. (via Zoom)
- b) Rino Licata, Area Resident (in person)
- c) Caroline Taylor, Area Resident (in person)
- d) Fulvio Valentinis, Area Resident (in person)
- e) Catherine Archer, Area Resident (in person)
- f) Anna Lanoszka, Area Resident (in person)
- g) Sandeep Sampath Kumar, Area Resident (via Zoom)

#### **Late:**

- h) Albert Schepers, Area Resident (in person)
- i) Dave Allen, Area Resident (in person)

**Clerk's Note:** The following written submissions were ***previously distributed:***

- a) Catherine Archer, Area Resident
- b) Anna Lanoszka, Area Resident

## 11. REGULAR BUSINESS ITEMS (Non-Consent Items) *(previously distributed)*

11.1. Abandonment of the 5th Concession Drain and Partial Abandonment of the 5th Concession Branch Drain - Ward 1 and 9 **(C 49/2026)** *Author: Tom Graziano, Engineer III/Drainage Superintendent*

11.2. RFP 151-25, Aircraft Rescue and Firefighting Vehicle - Ward 9 **(C 50/2026)** *Author: Josie Liburdi, Project Coordinator*

11.3. By-law to Authorize Local Improvement Special Charges on Clemenceau Boulevard (CNR to North Service Road East) - Ward 8 **(C 51/2026)** *Author: Joseph Bressan, Engineer II*

11.4. Surplus Declaration and Sale Authorization - 0 Sandwich Street (abutting 3527 and 3547 Sandwich Street) - Ward 2 **(C 53/2026)** *Author: Denise Wright, Manager of Real Estate Services*

## 12. CONSIDERATION OF COMMITTEE REPORTS *(previously distributed)*

12.1. (i) Report of the Special In-Camera meeting or other Committee as may be held prior to Council (if scheduled)

- 12.2. Report of the Special Meeting of the Environment, Transportation and Public Safety Standing Committee – sitting as the Transit Windsor Board of Directors – In-camera of its meeting held April 29, 2026 **(SCM 126/2026)**
- 12.3 Report of the Special Meeting of Council – In-Camera of its meeting held April 27, 2026 **(SCM 158/2026)**
- 13. BY-LAWS (First and Second Reading) (previously distributed)**
- 13.1. **By-law 74-2026** - A BY-LAW TO ASSUME FOR SUBSEQUENT CLOSURE THE 4.27 METRE NORTH/SOUTH ALLEY NORTH OF TOTTEN STREET, EAST OF ASKIN AVENUE, SOUTH OF ALGONQUIN STREET AND WEST OF ST. PATRICK'S AVENUE, CITY OF WINDSOR, authorized by CR174/2025, dated April 28, 2025.
- 13.2. **By-law 75-2026** - A BY-LAW TO CLOSE, STOP UP AND CONVEY THE 4.27 METRE NORTH/SOUTH ALLEY NORTH OF TOTTEN STREET, EAST OF ASKIN AVENUE, SOUTH OF ALGONQUIN STREET AND WEST OF ST. PATRICK'S AVENUE, CITY OF WINDSOR, authorized by CR174/2025, dated April 28, 2025.
- 13.3. **By-law 76-2026** - A BY-LAW TO ASSUME FOR SUBSEQUENT CLOSURE THE 4.57 METRE EAST/WEST ALLEY NORTH OF GRATIOT STREET, EAST OF SEVENTH STREET, SOUTH OF FAZIO DRIVE AND WEST OF EIGHTH STREET, CITY OF WINDSOR, authorized by CR415/2025, dated October 20, 2025.
- 13.4. **By-law 77-2026** - A BY-LAW TO CLOSE, STOP UP AND RETAIN THE 4.57 METRE EAST/WEST ALLEY NORTH OF GRATIOT STREET, EAST OF SEVENTH STREET, SOUTH OF FAZIO DRIVE AND WEST OF EIGHTH STREET, CITY OF WINDSOR, authorized by CR415/2025, dated October 20, 2025.
- 13.5. **By-law 78-2026** - A BY-LAW TO CLOSE, STOP UP AND CONVEY THE 4.57 METRE EAST/WEST ALLEY NORTH OF GRATIOT STREET, EAST OF SEVENTH STREET, SOUTH OF FAZIO DRIVE AND WEST OF EIGHTH STREET, CITY OF WINDSOR, authorized by CR415/2025, dated October 20, 2025.
- 13.6. **By-law 79-2026** - A BY-LAW TO AMEND BY-LAW NUMBER 83-2014 BEING A BY-LAW TO APPOINT AREA WEED INSPECTORS TO ENFORCE THE WEED CONTROL ACT AND REGULATIONS IN WINDSOR, authorized by M213-2014, dated May 20, 2014.
- 13.7. **By-law 80-2026** - A BY-LAW TO FURTHER AMEND BY-LAW 188-2000, BEING A BY-LAW TO APPOINT PROVINCIAL OFFENCES OFFICERS FOR THE CORPORATION OF THE CITY OF WINDSOR, authorized by By-law 98-2011 Section 27.1(l)(i), dated June 7, 2011.

- 13.8. **By-law 81-2026** - A BY-LAW TO AMEND BY-LAW NUMBER 244-2004 BEING A BY-LAW TO DESIGNATE ANIMAL CONTROL OFFICERS FOR THE CORPORATION OF THE CITY OF WINDSOR, authorized by By-law 98-2011 Section 27.1(l)(i), dated June 7, 2011.
- 13.9. **By-law 82-2026** - A BY-LAW TO AUTHORIZE SPECIAL CHARGES BEING IMPOSED ON LOTS ABUTTING ON THE LOCAL IMPROVEMENT WORK COMPLETED UNDER BY-LAW 108-2023 ON CLEMENCEAU BOULEVARD, FROM NORTH SERVICE ROAD EAST TO CANADIAN NATIONAL RAILWAY TRACKS, IN THE CITY OF WINDSOR, see Item 11.3.
- 13.10. **By-law 83-2026** - A BY-LAW TO FURTHER AMEND BY-LAW 9023 BEING A BY-LAW TO REGULATE VEHICULAR PARKING WITHIN THE LIMITS OF THE CITY OF WINDSOR ON MUNICIPAL STREETS, MUNICIPAL PARKING LOTS AND PRIVATE PROPERTIES, authorized by CAO 74/2026, dated April 8, 2026.
- 13.11. **By-law 84-2026** - A BY-LAW TO CONFIRM PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE CITY OF WINDSOR AT ITS MEETING HELD ON THE 11TH DAY OF MAY, 2026.

**14. MOVE BACK INTO FORMAL SESSION**

**15. NOTICES OF MOTION**

**16. THIRD AND FINAL READING OF THE BY-LAWS**

By-laws 74-2026 through 84-2026 inclusive

**17. PETITIONS**

**18. QUESTION PERIOD**

**19. STATEMENTS BY MEMBERS**

**20. UPCOMING MEETINGS**

International Relations Committee  
Wednesday, May 20, 2026  
3:30 p.m., Room 522a, 350 City Hall Square West

Windsor Accessibility Advisory Committee  
Thursday, May 21, 2026  
10:00 a.m., via Zoom video conference

City Council Meeting  
Monday, May 25, 2026  
10:00 a.m., Council Chambers

Environment, Transportation, and Public Safety Standing Committee  
Wednesday, May 27, 2026  
4:30 p.m., Council Chambers

Environment, Transportation, and Public Safety Standing Committee  
Sitting as the Transit Windsor Board of Directors  
Wednesday, May 27, 2026  
Immediately following the Environment, Transportation & Public Safety Standing  
Committee meeting, Room 140, 350 City Hall Square West

**21. ADJOURNMENT**