



CITY OF WINDSOR MINUTES 04/27/2026

City Council Meeting

Date: Monday, April 27, 2026

Time: 10:00 o'clock a.m.

Location: Council Chambers, 1st Floor, Windsor City Hall

Members Present:

Mayor

Mayor Drew Dilkens

Councillors

Ward 1 - Councillor Fred Francis

Ward 2 - Councillor Frazier Fathers

Ward 3 - Councillor Renaldo Agostino

Ward 4 - Councillor Mark McKenzie

Ward 5 - Councillor Ed Sleiman

Ward 7 - Councillor Angelo Marignani

Ward 8 - Councillor Gary Kaschak

Ward 9 - Councillor Kieran McKenzie

Ward 10 - Councillor Jim Morrison

Councillor Regrets

Ward 6 - Councillor Jo-Anne Gignac

1. ORDER OF BUSINESS

2. CALL TO ORDER

The Mayor calls the meeting to order at 10:01 o'clock a.m.

3. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

None disclosed.

4. ADOPTION OF THE MINUTES

4.1. Adoption of the Windsor City Council minutes of its meeting held April 13, 2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

That the minutes of the Meeting of Council held April 13, 2026 **BE ADOPTED** as presented.
Carried.

Report Number: SCM 120/2026

5. NOTICE OF PROCLAMATIONS

Proclamations

National Day of Mourning – April 28, 2026
Community Living Month – May, 2026
Mental Health Month – May, 2026
Emergency Preparedness Week – May 3 – 9, 2026
World Migratory Bird Day – May 9, 2026

Illumination

Shine a Light on Community Living – May 1, 2026

6. COMMITTEE OF THE WHOLE

Moved by: Councillor Ed Sleiman
Seconded by: Councillor Renaldo Agostino

That Council do now rise and move into Committee of the Whole with the Mayor presiding for the purpose of dealing with:

- (a) communication items;
- (b) consent agenda;
- (c) hearing requests for deferrals, referrals and/or withdrawals of any items of business;
- (d) hearing presentations and delegations;
- (e) consideration of business items;
- (f) consideration of Committee reports:

Report of Special In-Camera Meeting or other Committee as may be held prior to Council (if scheduled); and

- (g) consideration of by-laws 63-2026 through 73-2026 (inclusive)
- Carried.

9. REQUEST FOR DEFERRALS, REFERRALS AND/OR WITHDRAWALS

8.5. Zoning By-law Amendment for 1141 and 1175 Cabana Rd W.; Applicant: Homes by Artisan; File No. Z-033/25 [ZNG/7338] - Ward 1

Moved by: Councillor Fred Francis

Seconded by: Councillor Mark McKenzie

Decision Number: CR172/2026

That the report of the Development & Heritage Standing Committee of its meeting held on April 7, 2026, entitled "Zoning By-law Amendment for 1141 and 1175 Cabana Rd W.; Applicant: Homes by Artisan; File No. Z-033/25 [ZNG/7338] - Ward 1" **BE DEFERRED** to the May 11, 2026 City Council meeting, to allow for all interested parties to be in attendance.

Carried.

Councillor Jim Morrison voting nay.

Report Number: S 27/2026 & SCM 114/2026

Clerk's File: Z/15098

7.1.2 Resolution 47/26, regarding Conservation Authorities Amalgamation and changes to the *Conservation Authorities Act*.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Ed Sleiman

Decision Number: CR177/2026

That the correspondence from the Essex Region Conservation Authority (ERCA) dated April 9, 2026, pertaining to "Resolution 47/26, regarding Conservation Authorities Amalgamation and changes to the *Conservation Authorities Act*" **BE DEFERRED** to the next City Council meeting to allow for the Chief Administrative Officer of the Essex Region Conservation Authority-Tim Byrne to be in attendance to address issues in their report.

Carried.

Clerk's File: GP/15086

7.1.1 Board of Directors report BD06/26, regarding Amalgamation of Conservation Authorities and Changes to the Conservation Authorities Act.

Moved by: Councillor Kieran McKenzie
Seconded by: Councillor Fred Francis

Decision Number: CR178/2026

That the correspondence from the Essex Region Conservation Authority (ERCA) dated April 2, 2026, entitled "Board of Directors report BD06/26, regarding Amalgamation of Conservation Authorities and Changes to the *Conservation Authorities Act*" **BE DEFERRED** to the next City Council meeting to allow for Tim Byrne, CAO of Essex Region Conservation Authority, to be in attendance.

Carried.

Clerk's File: GP/15086

7. COMMUNICATIONS INFORMATION PACKAGE (This includes both Correspondence and Communication Reports)

7.1. Correspondence Report for Monday, April 27, 2026 City Council Meeting

Moved by: Councillor Frazier Fathers
Seconded by: Councillor Fred Francis

Decision Number: CR165/2026

That the following Communication Items 7.1.3 through 7.1.9 as set forth in the Council Agenda **BE REFERRED** as noted:

Clerk's Note: Communication Items 7.1.1 and 7.1.2 were dealt with in the Request for Deferrals, Referrals and/or Withdrawals portion of the meeting.

No.	Sender	Subject
7.1.1	Essex Region Conservation Authority (ERCA)	Board of Directors report BD06/26, regarding Amalgamation of Conservation Authorities and Changes to the <i>Conservation Authorities Act</i> . Administrative Lead: Commissioner, Infrastructure Services & City Engineer GP/15086

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No.	Sender	Subject
		Note & File
7.1.2	Essex Region Conservation Authority (ERCA)	<p>Resolution 47/26, regarding Conservation Authorities Amalgamation and changes to the <i>Conservation Authorities Act</i>.</p> <p>Administrative Lead: Commissioner, Infrastructure Services & City Engineer GP/15086 Note & File</p>
7.1.3	Town of Tecumseh	<p>Notice of Adoption of Official Plan Amendment No. 8 to the Town of Tecumseh Official Plan, Oldcastle Hamlet Special Planning Study.</p> <p>Administrative Lead: Deputy Chief Administrative Officer/Commissioner, Economic Development Z2026 & GM2026 Note & File</p>
7.1.4	Town of LaSalle	<p>Notice of Adoption of Official Plan Amendment No. 3 and Notice of Passing of Zoning By-law Amendment for 6525 Howard Avenue.</p> <p>Administrative Lead: Deputy Chief Administrative Officer/Commissioner, Economic Development Z2026 & GM2026 Note & File</p>
7.1.5	Deputy City Planner	<p>Application for Zoning By-law Amendment, Evanz Minas, 1044-1054 Howard Avenue, to allow creation of a dwelling unit in the lower level of each existing duplex dwelling, changing the main use from a double duplex dwelling to a multiple dwelling with six units.</p> <p>Administrative Lead: City Planner Z/15144 Note & File</p>
7.1.6	Deputy City Planner	<p>Application for Zoning By-law Amendment, 1001225233 Ontario Inc. (Jin Taiping), 687 Bridge Avenue, to permit construction of a semi-detached dwelling with 2 additional units on one side and 1 additional unit on the other side for a total of 5 dwelling units.</p> <p>Administrative Lead: City Planner Z/15145</p>

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No.	Sender	Subject
		Note & File
7.1.7	Deputy City Planner	Application for Zoning By-law Amendment, 1000593576 Ontario Inc. (Mohammad Alhammoud), 825 Cabana Road East, proposing a future severance of the parcel into two lots, with a new single unit dwelling and one additional dwelling unit proposed on the severed lot. Administrative Lead: City Planner Z/15146 Note & File
7.1.8	City of Windsor	Notice of study commencement and public information centre – second egress for Twin Oaks Business Area Administrative Lead: Commissioner, Infrastructure Services & City Engineer SPL/14449 Note & File
7.1.9	Committee of Adjustment	Applications to be heard by the Committee of Adjustment/Consent Authority, Thursday, May 14, 2026. Administrative Lead: City Planner Z2026 Note & File

Carried.

Report Number: CMC 7/2026

7.2. 2025 Provincial Offences (POA) Annual Report - City Wide

Moved by: Councillor Frazier Fathers
 Seconded by: Councillor Fred Francis

Decision Number: CR166/2026

That the report of the Manager of Provincial Offences dated March 24, 2026, entitled “2025 Provincial Offences (POA) Annual Report - City Wide” submitted for information **BE NOTED AND FILED.**

Carried.

Report Number: C 48/2026
 Clerk’s File: GP2026

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8. CONSENT AGENDA

8.2. Amendment to Delegation of Authority By-Law – City Wide

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Gary Kaschak

Decision Number: CR169/2026

- I. That Council **AMEND** the Delegation of Authority By-Law 208-2008 by deleting section 3.28 and substituting it with the following:

Authority for the Chief Administrative Officer to approve amendments to street and alley closing by-laws, upon the recommendation of the City Solicitor, for the following purposes:

- (a) Easements;
- (b) To convey unclaimed parcels in accordance with applicable street and alley closing policy in effect from time to time; or
- (c) Set conveyance price in accordance with applicable street and alley closing policy in effect from time to time;

- II. That Council **PASS** By-law 71-2026 to implement Recommendation I.
Carried.

Report Number: C 47/2026

Clerk's File: AS/7748

8.3. Response to CR7/2025 - Converting One-Way Streets to Two-Way Streets – Wards 3 and 4

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Gary Kaschak

Decision Number: CR170/2026 ETPS 1107

That the report of the Environment, Transportation & Public Safety Standing Committee of its meeting held on March 23, 2026, entitled "Response to CR7/2025 - Converting One-Way Streets to Two-Way Streets – Wards 3 and 4" and the Additional Information Memo dated April 9, 2026 **BE RECEIVED** for information.

Carried.

Report Number: S 24/2026, AI 5/2026 & SCM 96/2026

Clerk's File: ST2026

8.4. Municipal Electric Vehicle (EV) Charging Infrastructure Policy

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Gary Kaschak

Decision Number: CR171/2026 ETPS 1108

- I. That Council **ENDORSE** Administration's strategic approach to electric vehicle (EV) charging infrastructure as outlined in this report; and further,
- II. That Council **APPROVE** the *City of Windsor Electric Vehicle Infrastructure Policy (WEVIP)* (Appendix A); and further,
- III. That Council **APPROVE** the amended *Fleet Use Policy* (Appendix B); and further,
- IV. That Council **DIRECT** Administration to issue a Request for Proposal (RFP) to identify a qualified third-party operator to assume operation, maintenance, and where feasible, ownership of the City's existing public Electric Vehicle (EV) charging stations, and the supply of additional EV charging stations on city-owned property, as appropriate; and further,
- V. That the Request for Proposal (RFP) **INCLUDE** evaluation criteria that scores the inclusion of Level 3 (DC Fast Charging) infrastructure and that the RFP **INCLUDE REFERENCE** to equity of access to the charging stations, and that both **BE INCLUDED** as scored components of the RFP; and,
- VI. That Administration **BE AUTHORIZED** to take any other steps as may be required to bring effect to the resolution related to the results from the Request For Proposal (RFP); and,
- VII. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any required documentation/agreement(s) for that purpose, satisfactory in legal content to the City Solicitor, in financial content to the Commissioner, Finance and City Treasurer and technical content to the Commissioner, Infrastructure Services and City Engineer.

Carried.

Report Number: S 18/2026 & SCM 97/2026
Clerk's File: SW/15101

8.9. Minutes of the International Relations Committee of its meeting held February 24, 2026

Moved by: Councillor Frazier Fathers
Seconded by: Councillor Gary Kaschak

Decision Number: CR176/2026 DHSC 814

That the minutes of the International Relations Committee meeting held February 24, 2026, **BE RECEIVED** as presented.

Carried.

Report Number: SCM 86/2026 & SCM 113/2026
Clerk's File: MB2026

10. PRESENTATIONS AND DELEGATIONS

10.1. Odette Commerce Society 5-Day Challenge

Makennah Murphy, President, Odette Commerce Society

Makennah Murphy, President, Odette Commerce Society appears before Council regarding the Odette Commerce Society 5-Day Challenge and provides an overview of the objectives of the campaign; what is 5-Day Challenge; event overview; stories from the street; hosted events; fundraising success and presents a donation to the H4 Housing Hub.

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Ed Sleiman

Decision Number: CR179/2026

That the presentation by the President, Odette Commerce Society, regarding the Odette Commerce Society 5-Day Challenge campaign and donation to the H4 Housing Hub **BE RECEIVED** for information.

Carried.

Clerk's File: MD/14771

8.6. Zoning By-Law Amendment - Z 004/26 (ZNG-7356) 654 Capitol Street - Ward 10

Saksham Sharma, Agent for the Applicant

Saksham Sharma, Agent for the Applicant, appears via video conference before City Council regarding the administrative report dated February 27, 2026, entitled "Zoning By-Law Amendment - Z 004/26 (ZNG-7356) 654 Capitol Street - Ward 10" and is available for questions.

Sital Garha, Agent for the Applicant

Sital Garha, Agent for the Applicant, appears via video conference before City Council regarding the administrative report dated February 27, 2026, entitled "Zoning By-Law Amendment - Z 004/26 (ZNG-7356) 654 Capitol Street - Ward 10" and is available for questions.

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Kieran McKenzie

Decision Number: CR173/2026 DHSC 811

- I. That Zoning By-law 8600 **BE AMENDED** by adding the following zoning exception to Section 91.10:

24. **NORTH SIDE OF CAPITOL STREET, BETWEEN LILLIAN AVENUE AND REMINGTON AVENUE**

For the lands comprising of Lot 149, Part Lot 148 and Part closed alley, Registered Plan 1106, a *Semi-Detached Dwelling* shall be an additional permitted *main use*, and the following additional provisions shall apply to a *Semi-Detached Dwelling*:

- a) *Gross Floor Area: maximum 477.25 m²*

[ZDM 8; ZNG/7356]

- II. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of Lot 149, Part Lot 148 and Part closed alley, Registered Plan 1106, known municipally as 654 Capitol Street (Roll No. 070-050-12808), situated on the north side of Capitol Street between Lillian Avenue and Remington Avenue from RD1.3 to RD1.3x(24).

Carried.

Report Number: S 21/2026 & SCM 109/2026
Clerk's File: Z/15120

8.8. Demolition Control – 672 Langlois Ave - Ward 4

Saksham Sharma, Agent for the Applicant

Saksham Sharma, Agent for the Applicant appears via video conference before City Council regarding the administrative report dated February 19, 2026, entitled "Demolition Control – 672 Langlois Ave - Ward 4" and is available for questions.

Sital Garha, Agent for the Applicant

Sital Garha, Agent for the Applicant appear via video conference before City Council regarding the administrative report dated February 19, 2026, entitled "Demolition Control – 672 Langlois Ave - Ward 4" and is available for questions.

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Jim Morrison

Decision Number: CR175/2026 DHSC 813

- I. That the Chief Building Official **BE AUTHORIZED** to issue a demolition permit for the residential dwelling located at 672 Langlois Ave to facilitate redevelopment of the property as described in this report; and,
- II. That the Chief Building Official **BE DIRECTED** to require, as a condition of the demolition permit, that:
- a. Redevelopment be substantially complete within two years of demolition permit issuance; and,

- b. If redevelopment, including construction of a new building, is not substantially complete within two years of the commencement of demolition, the maximum fee (\$20,000) shall be entered on the collectors roll of the property; and,

III. That if instructed by the City Planner, the City Solicitor **BE DIRECTED** to register a notice of Condition II of this report in the land registry office against the property.

Carried.

Report Number: S 20/2026 & SCM 111/2026
Clerk's File: SB2026

8.7. Notice of Intent to Demolish a Heritage Listed Property – 8150 Riverside Drive East, House - Ward 6

Hunter Weir, Agent for the Applicant

Hunter Weir, Agent for the Applicant, appears via video conference before City Council regarding the administrative report dated March 6, 2026, entitled "Notice of Intent to Demolish a Heritage Listed Property – 8150 Riverside Drive East, House - Ward 6" and is available for questions.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Ed Sleiman

Decision Number: CR174/2026 DHSC 812

- I. That the Notice of Intent to Demolish the heritage listed property at 8150 Riverside Drive East to remove the deteriorated buildings and structures and replace them with a new dwelling **BE RECEIVED**.
- II. That the property at 8150 Riverside Drive East, **BE REMOVED** from the Windsor Municipal Heritage Register due to a lack of cultural heritage value or interest under Ontario Regulation 9/06 of the *Ontario Heritage Act* in combination with the proposed complete demolition.

Carried.

Report Number: S 25/2026 & SCM 110/2026
Clerk's File: MBA/14987

11. REGULAR BUSINESS ITEMS (Non-Consent Items)

11.1. Sewer Master Plan Implementation, Disaster Mitigation Adaptation Fund Program (DMAF 1 and DMAF 4) and Health and Safety Water Stream (HSWS) Program, Annual Update - City Wide

Moved by: Councillor Fred Francis

Seconded by: Councillor Gary Kaschak

Decision Number: CR180/2026

- I. That the report of the Stormwater and Wastewater Engineer and the Executive Initiatives Coordinator dated March 27, 2026 entitled “Sewer Master Plan Implementation, Disaster Mitigation Adaptation Fund Program (DMAF 1 and DMAF 4) and Health and Safety Water Stream (HSWS) Program, Annual Update - City Wide” **BE RECEIVED** for information; and further,

- II. To address CR 150/2022 directing Administration to report back on the completion of the Home Flood Project Program (HFPP) Pilot program that City Council **DIRECT** as follows:
 - A) That the Home Flood Protection Program be concluded and not be continued as an ongoing City program or operational service at this time; and,

 - B) That Administration retain the program framework, materials, and findings for potential future use should similar initiatives be required to support flood-risk reduction, climate adaptation, or community outreach effort.and further,

- III. Per CR 588/2020 that City Council **RECEIVE** the report on the completion of the Mandatory Downspout Disconnection pilot project and its recommended next steps; and further,

- IV. That City Council **SUPPORT** the following 2026 Priority Projects as part of the SMPIP (ENG-002-19):
 - InfoWorks Model Update and Future Development Sanitary Sewer Capacity Assessment

 - Sanitary Sewer Development Manual

 - Seal Sanitary Maintenance Hole Covers – Phase 4

 - Trunk Sewer Flow Monitoring – Phase 2

 - Mandatory Downspout Disconnection – Phase 2and further,

- V. That Council **PRE-APPROVE** and **AWARD** any procurement(s) necessary that are related to the SMPIP and projects under ENG-002-19, provided that the procurement(s) are within approved budget amounts, pursuant to the Purchasing By-Law 93-2012 and amendments thereto; satisfactory in financial content to the City Treasurer, in form to the City Solicitor; and in technical content to the City Engineer; and further,

- VI. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any contract(s) or agreement(s) along with any required amendment(s) for the SMPIP projects, provided the amendment(s) are within approved budget amounts, as may be required,

satisfactory in financial content to City Treasurer, in form to the City Solicitor and in technical content to the City Engineer; and further,

- VII. That the Purchasing Manager **BE AUTHORIZED** to issue Purchase Orders or Contract Purchase Orders as may be required to effect the recommendation(s) related to the SMPIP projects, and amend any Purchase Orders or Contract Purchase Orders as may be required, subject to the Purchase Orders or Contractor Purchase Orders and amendments thereto being within approved budget amounts and all specification being satisfactory in financial content to City Treasurer, and in technical content to the City Engineer; and further,
- VIII. That Administration **BE AUTHORIZED** to issue any change order(s) for any project agreement(s), contract(s) and/or amendment(s) for the SMPIP projects as may be required, provided that the amendment(s) are within approved budget amounts, satisfactory in financial content to City Treasurer, and in technical content to the City Engineer; and further,
- IX. That the Chief Administrative Officer and the City Clerk **BE AUTHORIZED** to take any such action required to effect the recommendation(s) noted above and sign any required documentation(s) for the SMPIP and projects under ENG-002-19, satisfactory in financial content to the City Treasurer, in form to the City Solicitor; and in technical content to the City Engineer.

Carried.

Report Number: C 46/2026
Clerk's File: SW/1298

11.2. Fee Program Rates - City Wide

Moved by: Councillor Renaldo Agostino
Seconded by: Councillor Mark McKenzie

Decision Number: CR181/2026

- I. That Council **AUTHORIZE** the Executive Director of Operations / Deputy City Engineer, to approve new fees, as appropriate, for new Infrastructure Services – Public Works programs and services introduced in-year, which are not contained within the current Council approved User Fee Schedule at full cost-recovery rates.

Carried.

Report Number: C 39/2026
Clerk's File: SW2026

11.3. Amendments to By-Law 172-2025 Establish the Mandate and Responsibilities of the Auditor General - City Wide

Moved by: Councillor Gary Kaschak
Seconded by: Councillor Frazier Fathers

Decision Number: CR182/2026

That Council **PASS** By-law 72-2026 being a By-law to amend Auditor General By-law 172-2025; and,

That the report of the Corporation's Auditor General dated January 27, 2026 entitled "2026 Auditor General Charter Amendments (Alignment with Auditor General By-law 172-2025)" as amended by Report C 52/2026 **BE RECEIVED** for information; and,

That Council **APPROVE** the revised Auditor General Charter as amended, attached as Appendix A to ensure alignment with the Auditor General By-law 172-2025 as amended; and further,

That the Chief Administrative Officer and the City Clerk **BE AUTHORIZED** to execute any amendments to the existing agreement with Risk Savvy Ltd. as deemed necessary or take any such action required to effect the recommendations noted above and sign any required documentation/agreement(s) satisfactory in legal form to the City Solicitor, in technical and financial content to the City Treasurer.

Carried.

Report Number: C 52/2026
Clerk's File: AB2026 & AF/14508

8.1. Windsor Works Update - City Wide

Moved by: Councillor Fred Francis

Seconded by: Councillor Gary Kaschak

Decision Number: CR167/2026

That Administration **BE DIRECTED** to send a letter to the Federal Government requesting additional community grants due to the delay of the opening of the Gordie Howe International Bridge.

Carried.

Clerk's File: MD/1402

Mayor Drew Dilkens leaves the meeting at 11:11 o'clock a.m. and Councillor Renaldo Agostino assumes the chair.

Mayor Drew Dilkens returns to the meeting at 11:12 o'clock a.m. and Councillor Renaldo Agostino returns to his seat at the Council Table.

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Renaldo Agostino

Decision Number: CR168/2026

- I. That City Council **ENDORSE** the update on forty recommendations contained in Windsor Works – An Economic Development Strategy for the City’s Future Growth, approved by City Council on October 25, 2021 (CR473/2021), along with related Economic Development initiatives that support the strategy; and further,
 - II. That the report of the Executive Director, Economic Development and Climate Change and the Senior Economic Development Officer dated April 1, 2026, entitled “Windsor Works Update - City Wide” **BE RECEIVED** responding to Council Questions CQ10-2023 and CQ1-2024; and further,
 - III. That City Council **APPROVE** Administration to proceed with the next phase of projects within “Windsor Works - An Economic Development Strategy for the City’s Future Growth” (the “Windsor Works Report”), to align with current and future economic conditions and priorities; and further,
 - IV. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to sign any agreements or documents as required to formalize the roles and responsibilities of various partners in order to authorize Windsor Works Initiative projects, collaborations or taskforces, subject to such documents being satisfactory in technical content to the Commissioner of Economic Development, in financial content to the City Treasurer or designate, and in legal form to the City Solicitor; and,
 - V. That City Council **PRE-APPROVE** and **AWARD** any procurements necessary that are related to Windsor Works Initiative projects, provided that the procurements are within approved budget amounts, pursuant to the Purchasing By-Law 93-2012 (now By-law 60-2026), satisfactory in financial content to City Treasurer, and satisfactory in technical content to the Commissioner of Economic Development; and,
 - VI. That Administration **BE DIRECTED** to send a copy of the Administrative report to the local Members of Provincial Parliament (MPP’s) and Members of Parliament (MP’s).
- Carried.

Report Number: C 44/2026
Clerk’s File: MD/14028

13. BY-LAWS (First and Second Reading)

Moved by: Councillor Ed Sleiman
Seconded by: Councillor Renaldo Agostino

That the following By-laws No. 63-2026 through 73-2026 (inclusive) be introduced and read a first and second time:

63-2026 - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by Bylaw 73-2023, dated June 12, 2023.

64-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 401 SUNSET AVENUE TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

65-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 2629 RIVERSIDE DRIVE WEST, TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

66-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 197 SUNSET AVENUE, TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

67-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 223 SUNSET AVENUE, TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

68-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 400 HURON CHURCH ROAD, TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

69-2026 - A BY-LAW TO AMEND BY-LAW NO. 2667, BEING A BY-LAW TO AUTHORIZE THE SALE OF THAT PORTION OF THE ALLEY SHOWN ON R.P. 1173, LYING BETWEEN THE EASTERLY LIMIT OF THE SAID PLAN AND THE EASTERLY LIMITS OF LOTS 7 TO 17 INCLUSIVE, BOUNDED ON THE SOUTH BY THE NORTHERLY LIMIT OF ONTARIO STREET AND ON THE NORTH BY THE EASTERLY PRODUCTION OF THE NORTHERLY LIMIT OF SAID LOT 7, IN THE CITY OF WINDSOR, authorized by CAO 285/2024, dated January 22, 2025.

70-2026 - A BY-LAW TO DESIGNATE THE LANDS AND PREMISES SITUATE WITHIN THE CITY OF WINDSOR, MUNICIPALLY KNOWN AS 401 SUNSET AVENUE, TO BE OF CULTURAL HERITAGE VALUE OR INTEREST UNDER THE PROVISIONS OF THE ONTARIO HERITAGE ACT, R.S.O. 1990, CHAPTER O.18, AS AMENDED, authorized by CR18/2026, dated January 12, 2026.

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71-2026 - A BY-LAW TO AMEND BY-LAW NUMBER 208-2008 BEING A BY-LAW TO DELEGATE TO ADMINISTRATION THE AUTHORITY TO PROCESS, MAKE DECISIONS ON, AND TO EXECUTE AGREEMENTS FOR CERTAIN MATTERS, see Item 8.2.

72-2026 - A BY-LAW TO AMEND BY-LAW NUMBER 172-2025, BEING A BY-LAW TO ESTABLISH THE POSITION AND DUTIES OF THE AUDITOR GENERAL FOR THE CORPORATION OF THE CITY OF WINDSOR, see item 11.3.

73-2026 - A BY-LAW TO CONFIRM PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE CITY OF WINDSOR AT ITS MEETING HELD ON THE 27TH DAY OF APRIL, 2026.

Carried.

14. MOVE BACK INTO FORMAL SESSION

Moved by: Councillor Frazier Fathers

Seconded by: Councillor Fred Francis

That the Committee of the Whole does now rise and report to Council respecting the business items considered by the Committee:

- 1) Communication Items (as amended)
- 2) Consent Agenda (as amended)
- 3) Items Deferred Items Referred (as amended)
- 4) Consideration of the Balance of Business Items (as amended)
- 5) By-laws given first and second readings as presented

Carried.

15. NOTICES OF MOTION

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Ed Sleiman

Decision Number: CR183/2026

That Rule 13.9 of the Procedure By-law **BE WAIVED** to allow for Councillor Agostino to introduce a motion for consideration without prior notice regarding the Ministry of Health regulations.

Carried.

Clerk's File: GP2026

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Fred Francis

Decision Number: CR184/2026

That Administration **BE DIRECTED** to write a letter to Ontario's Ministry of Health and to the bodies that regulate Ontario's doctors and pharmacists to conduct an immediate review of for-profit addiction treatments and dispensing models in Ontario.
Carried.

Clerk's File: GP2026

16. THIRD AND FINAL READING OF THE BY-LAWS

Moved by: Councillor Frazier Fathers
Seconded by: Councillor Gary Kaschak

That the By-laws No. 63-2026 through 73-2026 having been read a first and second time be now read a third time and finally passed and that the Mayor and Clerk **BE AUTHORIZED** to sign and seal the same notwithstanding any contrary provision of the Council.
Carried.

17. PETITIONS

None presented.

18. QUESTION PERIOD

18.1. CQ 9-2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR185/2026

That the following Council Question by Councillor Kieran McKenzie **BE APPROVED**, and that Administration **BE DIRECTED** to proceed with the necessary actions to respond to the Council Question in the form of a written report, consistent with Council's instructions, and in accordance with Section 17.1 of the Procedure By-law 98-2011, as amended:

CQ 9-2026:

Assigned to: Commissioner, Corporate Services

Given that the City of Windsor's integrated transportation system faces significant risks due to unforeseen inflationary pressures on fuel prices exacerbated by the conflict in the Middle East; and,

Given that these rising costs threaten the viability of taxi operations and the total number of vehicles available to support the public; and,

Given that the current August 31st deadline for taxicab license renewals and the associated 10-year vehicle age cap is rapidly approaching;

Administration is requested to provide a report expeditiously analyzing the risks and mitigation proposals for a temporary, one-year extension to the current 10-year age limit for taxicab vehicles. This analysis should include specific strategies to maintain public safety, such as enhanced mechanical inspection protocols, to ensure that this time-limited reprieve does not compromise service standards before the upcoming licensing deadline.
Carried.

Clerk's File: ACOQ2026 & ACLT2026

18.2. CQ 10-2026

Moved by: Councillor Mark McKenzie
Seconded by: Councillor Jim Morrison

Decision Number: CR186/2026

That the following Council Question by Councillor Frazier Fathers **BE APPROVED**, and that Administration **BE DIRECTED** to proceed with the necessary actions to respond to the Council Question in the form of a written report, consistent with Council's instructions, and in accordance with Section 17.1 of the Procedure By-law 98-2011, as amended:

CQ 10-2026:

Assigned to: Commissioner, Corporate Services

Over the weekend, the former Benson school on Wyandotte Street was placed up for sale. As this is a strategic property on Wyandotte Street, I am requesting that Administration report back on the potential for the City to purchase this property, including it in the Housing Solutions Made for Windsor portfolio.
Carried.

Clerk's File: ACOQ2026 & GM/14784

21. ADJOURNMENT

Moved by: Councillor Ed Sleiman
Seconded by: Councillor Renaldo Agostino

That this Council meeting stand adjourned until the next regular meeting of Council or at the call of the Mayor.
Carried.

Accordingly, the meeting is adjourned at 11:30 o'clock a.m.

Mayor

City Clerk