



## CITY OF WINDSOR MINUTES 04/13/2026

### City Council Meeting

**Date:** Monday, April 13, 2026

**Time:** 10:00 o'clock a.m.

**Location:** Council Chambers, 1<sup>st</sup> Floor, Windsor City Hall

#### **Members Present:**

##### **Mayor**

Mayor Drew Dilkens

##### **Councillors**

Ward 1 – Councillor Fred Francis

Ward 2 – Councillor Frazier Fathers

Ward 3 - Councillor Renaldo Agostino

Ward 4 - Councillor Mark McKenzie

Ward 5 - Councillor Ed Sleiman

Ward 6 - Councillor Jo-Anne Gignac

Ward 7 - Councillor Angelo Marignani

Ward 8 - Councillor Gary Kaschak

Ward 9 - Councillor Kieran McKenzie

Ward 10 - Councillor Jim Morrison

**1. ORDER OF BUSINESS**

**2. CALL TO ORDER**

Following the playing of the Canadian National Anthem and reading of the Land Acknowledgement, the Mayor calls the meeting to order at 10:00 o'clock a.m.

**3. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

None disclosed.

**4. ADOPTION OF THE MINUTES**

**4.1. Adoption of the Windsor City Council minutes of its meeting held March 30, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

That the minutes of the Meeting of Council held March 30, 2026, **BE ADOPTED** as presented.  
Carried.

Report Number: SCM 103/2026

**5. NOTICE OF PROCLAMATIONS**

**Proclamations**

Sikh Heritage Month – April, 2026  
Holocaust Remembrance Day – April 13, 2026  
Earth Day – April 13, 2026

**Flag Raising Ceremony**

Sikh Heritage Month – April 14, 2026

**6. COMMITTEE OF THE WHOLE**

Moved by: Councillor Jim Morrison  
Seconded by: Councillor Ed Sleiman

That Council do now rise and move into Committee of the Whole with the Mayor presiding for the purpose of dealing with:

- (a) communication items;
- (b) consent agenda;
- (c) hearing requests for deferrals, referrals and/or withdrawals of any items of business;
- (d) hearing presentations and delegations;
- (e) consideration of business items;
- (f) consideration of Committee reports:

Report of Special In-Camera Meeting or other Committee as may be held prior to Council (if scheduled); and

- (g) consideration of by-laws 56-2026 through 62-2026 (inclusive)
- Carried.

## **10. PRESENTATIONS AND DELEGATIONS**

### **10.1. Signing of Symbolic Relationship Between the City of Windsor and Kupiansk, Ukraine**

Mayor Drew Dilkens acknowledges the Ukrainian community for their contribution to the symbolic relationship between the City of Windsor and Kupiansk, Ukraine based on mutual friendship, respect, and support between Windsor and Kupiansk. Working with the International Relations Committee and counterparts in Kupiansk, the City proudly supports the work towards deepening, strengthening, and expanding international cooperation and shows support for the Ukrainian people.

Andrii Besedin, Head of the Kupiansk City Military Administration, Acting Mayor, Andrii Tykhonchenko, Deputy Head of the Kupiansk City Military Administration, Taisiia Nefodova, Deputy Mayor, Vitalii Saiapin, Head of Affairs of the Executive Committee, and Mykola Kurchenko, Head of the Department for Digital Transformation, Internal Policy, and Public Relations appear before City Council via zoom regarding the Signing of Symbolic Relationship between the City of Windsor and Kupiansk, Ukraine and expresses gratitude to the City of Windsor for their support; highlight the history of Kupiansk's settlement and development of trade, agriculture, and manufacturing which established it as one of the largest settlements in Ukraine; Since 2024, supports have provided humanitarian aid, counselling, social assistance and legal support to help the people of Ukraine escape the Russian aggression; Medical assistance began operating and delivering high quality medical care by qualified medical professionals to residents of affected neighbouring communities; Education has also continued throughout where children receive support; Sports have always been a pride of Kupiansk, with several sports being honoured with Olympic medals; The Ukrainian defence forces shield Kupiansk, provide equipment, missionary, vehicles, building fortification and sustained military units; Despite every hardship, Kupiansk is looking forward with a recovery strategy, a realization of new projects and the future of the community; and conclude by extending an invitation and welcome representatives of the City of Windsor to visit Kupiansk.

## **11.2. Annual Update: Strengthen the Core: Downtown Windsor Revitalization Plan – City Wide**

### **Wayne Craig, Area Resident**

Wayne Craig, area resident, appears before Council and expresses concern with the recommendation in the administrative report dated March 19, 2026, entitled “Annual Update: Strengthen the Core: Downtown Windsor Revitalization Plan – City Wide” as it relates to an individual who takes over the bench at the bus stop at the corner of Ouellette and Wyandotte for hours a day, panhandling, harassing passersby, littering dangerous items into the roadway; and concludes by urging City Council and Windsor Police to take urgent action.

### **Chris Macleod, Downtown Windsor Business Improvement Association**

Chris Macleod, Downtown Windsor Business Improvement Association appears before Council regarding the administrative report dated March 19, 2026, entitled “Annual Update: Strengthen the Core: Downtown Windsor Revitalization Plan – City Wide” and speaks in support of the efforts and initiative that the City of Windsor has taken; and concludes by citing concerns with continued open drug use, sleeping in doorways and alleys, erratic and unpredictable behavior, and a parade of our most vulnerable residents seeking services throughout the downtown.

Mayor Drew Dilkens leaves the meeting at 11:27 o’clock a.m. and Councillor Mark McKenzie assumes the chair.

Mayor Drew Dilkens returns to the meeting at 11:35 o’clock a.m. and Councillor Mark McKenzie returns to his seat at the Council table.

Moved by: Councillor Renaldo Agostino  
Seconded by: Councillor Kieran McKenzie

Decision Number: CR158/2026

- I. That City Council **ENDORSE** the annual update on the Strengthen the Core: Downtown Windsor Revitalization Plan approved by City Council on May 13, 2024 (CR 49/2024) and the priorities for 2026 to enable continued progress; and further,
- II. That Administration **BE AUTHORIZED** to take any other steps as may be required to bring effect the priorities for 2026, and that the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any required documentation/agreement(s) for that purpose, satisfactory in form to the City Solicitor, in financial content to the City Treasurer, and in technical content to the Deputy CAO / Commissioner of Economic Development and Commissioner of Corporate Services; and further,
- III. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any amendment(s) to any required documentation/agreement(s) as may be required, provided

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that the amendment(s) are satisfactory in form to the City Solicitor, in financial content to the City Treasurer and technical content to the Deputy CAO / Commissioner of Economic Development and Commissioner of Corporate Services; and,

- IV. That Administration **BE DIRECTED** to report back options for the centralization of social services, where feasible, within and around the H4 area to enhance integration and client access; and,
- V. That Administration **BE DIRECTED** to explore strategies for poverty diversion, such as rent subsidies, to prevent homelessness, along with any strategies to prevent people from other parts of the province from seeking services in Windsor/Essex; and,
- VI. That Administration **BE DIRECTED** to continue to advocate to upper levels of government to change laws; and,
- VII. That Administration **BE DIRECTED** to report back to Council with proposals to continue to fund Strengthen the Core initiatives into 2027 and beyond.

Carried.

Report Number: C 34/2026  
Clerk's File: MD/14771

#### **8.4. Zoning By-law Amendment Application for 291 Watson Avenue, Z-035/25 [ZNG-7344], Ward 6**

**Tracey Pillon-Abbs, Principal Planner, Pillon-Abbs Inc.**

Tracey Pillon-Abbs, Principal Planner, Pillon-Abbs Inc. appears before Council regarding the administrative report dated December 19, 2025, entitled "Zoning By-law Amendment Application for 291 Watson Avenue, Z-035/25 [ZNG-7344], Ward 6" and is available for questions.

**Alicia Good, Watershed Planner, Essex Region Conservation Authority (ERCA)**

Alicia Good, Watershed Planner, Essex Region Conservation Authority (ERCA) appears before Council and expresses concern with the recommendation in the administrative report dated December 19, 2025, entitled "Zoning By-law Amendment Application for 291 Watson Avenue, Z-035/25 [ZNG-7344], Ward 6" as it relates to Provincial Policy Statement 2024, Section 5.2.3 which states that development and site alteration shall not be permitted within areas that would be rendered inaccessible to vehicles and people during times of flooding hazards unless it has been demonstrated that the site has safe access appropriate for the nature of the development and of the natural hazard and adds that ERCA policy stipulates that new development shall not occur where water over the roadway exceeds 0.5 m and analysis indicates that the subject property appears to have 0.8 to 1.0 m over the roadway and recommends denial of the application.

**Daniel Grenier, President, Hausology Inc.**

Daniel Grenier, President, Hausology Inc., appears before Council regarding the administrative report dated December 19, 2025, entitled "Zoning By-law Amendment Application for 291 Watson Avenue, Z-035/25 [ZNG-7344], Ward 6" and expresses concern with the ERCA objections as it relates to the development of the lands surrounding the subject property and concludes by highlighting that the upgrades to the new pump stations have not been analyzed to determine effectiveness of flood prevention in the area; and a private party hired Landmark Engineers to provide a report, which is now complete; and the report indicated that the water levels will decrease by approximately 6 inches which will clear the subject property, and that the peak water levels will be condensed because of the pumping station upgrades; and states this is not a planning matter, this is an engineering matter and that approval should be granted.

Moved by: Councillor Fred Francis

Seconded by: Councillor Kieran McKenzie

Decision Number: CR154/2026 CR113/2026 DHSC 797

- I. That Zoning By-law 8600 **BE AMENDED** by adding the following zoning exception to Section 91.10:

**18. NORTHWEST CORNER OF CLAIRVIEW AVENUE AND WATSON AVENUE**

For the lands comprising of Lots 1 & 2, Plan 829 (PIN 01055-0107 LT), the following additional provisions shall apply:

- a) *Lot Area: minimum 827.2 m<sup>2</sup>*
- b) *Building Height: Main Building: maximum 9.0 m*
- c) *Side Yard Width: minimum:*
  1. From the north *side lot line*: 2.20 m
  2. From the south *side lot line*: 1.22 m
- d) Notwithstanding Table 24.20.5.1, the *minimum* number of required *parking spaces* for a *Multiple Dwelling* shall be 9.
- e) Notwithstanding clause .6 of Table 25.5.20.1, the *minimum* separation of a *parking area* from a *building* wall containing a *habitable room window* or containing both a main pedestrian entrance and a *habitable room window* facing the *parking area* where the *building* is located on the same *lot* as the *parking area* shall be 2.00 m and the *parking area* separation shall be maintained with *soft landscaping*, save and except any area occupied by a public walkway providing access to a main pedestrian entrance.

[ZDM 10; ZNG/7344]

- II. That Zoning By-law 8600 **BE FURTHER AMENDED** by changing the zoning of Lots 1 & 2, Plan 829 (PIN 01055-0107 LT) situated at the northwest corner of Clairview Avenue and Watson Avenue from RD1.2 to RD3.1x (18).

Carried.

Councillor Angelo Marignani voting nay.

Report Number: S 144/2025 SCM 47/2026  
 Clerk's File: Z/15073

The City Council Meeting recesses at 1:14 o'clock p.m.  
 The City Council Meeting reconvenes at 3:00 o'clock p.m.

**7. COMMUNICATIONS INFORMATION PACKAGE (This includes both Correspondence and Communication Reports)**

**7.1. Correspondence Report for Monday, April 13, 2026 City Council Meeting**

Moved by: Councillor Renaldo Agostino  
 Seconded by: Councillor Frazier Fathers

Decision Number: CR147/2026

That the following Communication Items 7.1.1, and 7.1.2 as set forth in the Council Agenda **BE REFERRED** as noted:

No.	Sender	Subject
7.1.1.	Greater Essex County District School Board  and Windsor-Essex Catholic District School Board	Letters from school boards in response to Decision Number B17/2026 regarding temporary Transit Windsor measures put in place for student transportation needs.  Administrative Lead: Deputy Chief Administrative Officer / Commissioner, Economic Development AF/15032 Note & File
7.1.2	Committee of Adjustment	Applications to be heard by the Committee of Adjustment/Consent Authority, Thursday, April 16, 2026.  Administrative Lead: City Planner Z2026 Note & File

Carried.

Report Number: CMC 6/2026

## **7.2. Mayor, Councillors and Appointees Statement of Remuneration and Expenses for 2025**

Moved by: Councillor Renaldo Agostino  
Seconded by: Councillor Frazier Fathers

Decision Number: CR148/2026

That the report of the Financial Analyst dated March 19, 2026 entitled "Mayor, Councillors and Appointees Statement of Remuneration and Expenses for 2025" **BE RECEIVED** for information.  
Carried.

Report Number: C 35/2026  
Clerk's File: ACO/7090

## **7.3. 2025 Annual Report - Building Permit Fee Reserve Fund - City Wide**

Moved by: Councillor Renaldo Agostino  
Seconded by: Councillor Frazier Fathers

Decision Number: CR149/2026

That the report of the Financial Planning Administrator and Chief Building Official dated March 25, 2026 entitled "2025 Annual Report - Building Permit Fee Reserve Fund - City Wide" **BE RECEIVED** for information.  
Carried.

Report Number: C 41/2026  
Clerk's File: SB2026

## **7.4. 2025 Annual Investment Compliance Report - City Wide**

Moved by: Councillor Renaldo Agostino  
Seconded by: Councillor Frazier Fathers

Decision Number: CR150/2026

That the report of the Executive Director, Financial Planning, Deputy Treasurer dated March 20, 2026 entitled "2025 Annual Investment Compliance Report - City Wide" **BE RECEIVED** for information.  
Carried.

Report Number: C 38/2026  
Clerk's File: AF2026

# Minutes

City Council

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## 8. CONSENT AGENDA

### 8.2. Exemption to Noise By-law 6716 for Nighttime Construction Work – E.C. Row Expressway West Bound Central Avenue to Walker Road Mill and Pave – Ward 7 & 8

Moved by: Councillor Fred Francis

Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR152/2026

I. That the following exemption requests to the provisions of the Noise By-law 6716 (as amended), **BE GRANTED** to permit the operation of construction equipment required to complete work for the 2026 E.C. Row Expressway and Ramps Mill and Pave project (the “EC Row Project”):

**a. Specific exemption request:**

Construction during the noise by-law prohibited time between 8:00pm through 6:00am for the operation of construction equipment in order to allow 24/7 construction work to complete the EC Row Project.

**b. Scope of Exemption:**

The project limits are in the City of Windsor at EC Row Expressway between Central Avenue and Walker Road (westbound lanes), the eastbound on and off ramps at Howard Avenue, and the eastbound off ramps at Lauzon Parkway.

**c. Duration of Exemption:**

This Noise By-Law Exemption is requested for the dates commencing on April 14, 2026, and continuous through August 3, 2026; and further,

II. That the Chief Administrative Officer **BE AUTHORIZED** to grant further extensions to the Noise By-law 6716 (as amended) as may be required for the duration of the EC Row Project, to permit the operation of construction equipment required to complete work on the EC Row Project.

Carried.

Report Number: C 30/2026

Clerk's File: AB2026

### 8.3. Purchasing Bylaw – Periodic Review and Amendment

Moved by: Councillor Fred Francis

Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR153/2026

That, in accordance with the requirement set forth by section 164 of Bylaw 93-2012 to conduct a review prior to the conclusion of each Council term, this report **BE RECEIVED**; and further,

That Purchasing Bylaw By-law 60-2026 **BE PASSED** by Council, to effect the changes to the Purchasing Bylaw described in this report, and that Bylaw 93-2012 **BE REPEALED**.  
Carried.

Report Number: C 43/2026  
Clerk's File: AB2026

### **8.5. Minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board of its meeting held December 2, 2025**

Moved by: Councillor Fred Francis  
Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR155/2026 ETPS 1105

That the minutes of the Essex-Windsor Solid Waste Authority (EWSWA) Regular Board meeting held December 2, 2025, **BE RECEIVED**.  
Carried.

Report Number: SCM 94/2026 SCM 56/2026  
Clerk's File: MB2026

### **8.6. Waste Collection Service Level Enhancements to Strengthen the Core**

Moved by: Councillor Fred Francis  
Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR156/2026 ETPS 1106

- I. That the report of the Senior Manager, Environmental Services Operation dated February 5, 2026, entitled, "Waste Collection Service Level Enhancements to Strengthen the Core" **BE RECEIVED**; and,
- II. That Council **AUTHORIZE** the addition of one (1) Full Time Equivalent CUPE Local 82 Waste Collection Operator position within the Environmental Services Division of Public Works Operations to provide enhanced street waste collection service coverage within the downtown core; and further,
- III. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute an agreement with the Downtown Windsor Business Improvement Area (DWBIA) for enhanced street waste collection service in the downtown core, satisfactory in legal form to the City Solicitor, in technical content to the City Engineer and in financial content to the City Treasurer, or their designates, under the following conditions:

- a. DWBIA to contribute \$80,000 annually to the City plus any negotiated annual percentage increase per the terms and conditions of the applicable collective agreement for the new City Waste Collection Operator position;
- b. That the City extend street waste collection coverage in the downtown core to include a Sunday shift, in addition to dedicated staffing to address concerns throughout the regular work week; and
- c. The term of the agreement to be for a period of three (3) years, with options to extend for two (2) additional one (1) year periods upon mutual agreement of the parties.

Carried.

Report Number: SCM 95/2026 S 16/2026  
Clerk's File: SW/15100

#### **11.4. 2025 Year-End Operating Budget Variance Report - City Wide**

Moved by: Councillor Fred Francis  
Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR160/2026

1. That the report of the Commissioner, Finance & City Treasurer dated March 20, 2026 entitled "2025 Year-End Operating Budget Variance Report - City Wide" **BE RECEIVED** for information; and further,
2. That City Council **ACCEPT** the recommendations of the City Treasurer with regards to the finalization of the 2025 Year-End as follows:
  - a. That the Operating Budget surplus of \$341,848 **BE TRANSFERRED** to the Budget Stabilization Contingency
  - b. That \$4,830,090 in Budget Carry-Forwards **BE APPROVED** as detailed in Appendix C; and further,
3. That Council **RECEIVE** the attached Development Charges 2025 Income Statement Schedule as detailed in Appendix D; and further,
4. That Council **RECEIVE** the attached Development Charge Reserve Fund Statement – Listing of Credits as detailed in Appendix E; and further,
5. That City Council **APPROVE** the following transfers to/(from) the various reserve accounts/funds which is required as part of the 2025 Year-End close:
  - a. (\$677,305) to Fund 231 – WREN SSM IES Reserve
  - b. (\$500,000) to Account 1798 – Commodity Tax Reserve Account
  - c. (125,290) to Account 1746 - TW Amherstburg Bus Route
  - d. (\$57,279) to Account 1781 - Fire - Small Fleet Reserve

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- e. (\$32,616) to Account 1799 - Flood Protection Education Program
  - f. (\$28,123) to Account 1782 - Fire - Clothing Reserve
  - g. (\$19,776) to Account 1756 - Reserve for Tree Planting
  - h. (\$18,477) to Account 1797 - Defib Tiered Response Reserve
  - i. (\$2,422) to Account 1755 - Reserve for Fire Education
  - j. \$3,020 from Account 1763 - Class Reserve - Parks and Recreation
  - k. \$20,958 from Account 1790 - Landfill #3 - Perpetual Care (PW Environmental)
  - l. \$24,422 from Account 1783 - Non-Union Salary Market Reserve
  - m. \$40,963 from Account 1784 - Succession Planning Reserve
  - n. \$60,525 from Fund 114-128 - Development Charge Reserves
  - o. \$77,988 from Account 1801 - Capital Donation Reserve
  - p. \$292,387 from Fund 160 - Capital Expenditure Reserve
  - q. \$913,171 from Fund 177 - PC Maintenance/Support Reserve
  - r. \$1,300,000 from Account 1741 - Transit Windsor Growth Initiatives
  - s. \$1,426,556 from Fund 170 – Pay As You Go (PAYG) Leasing Reserve
  - t. \$6,278,931 from Fund 180 – Building Permit Reserve
6. That Council **APPROVE** the creation of a new reserve account titled “Homelessness Reserve,” and further;
- a. That Council **ENDORSE**, as part of the year-end closing process, the transfer of \$1,200,000 in surplus to the Homelessness Funding into the Homelessness Reserve; and,
  - b. That the City Treasurer **BE AUTHORIZED** to approve the use of funds from the Homelessness Reserve, as required, to support future homelessness-related needs, and that all reserve activity **BE REPORTED** to Council through future year-end variance reports.

Carried.

Report Number: C 37/2026  
Clerk’s File: AF/14854

### **11.5. RFP 147-25 Janitorial Supplies - City Wide**

Moved by: Councillor Fred Francis  
Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR161/2026

That, in accordance with the terms of RFP 147-25, Council **AWARD** the contract for the provision of janitorial supplies to Holland Cleaning Solutions Ltd., for a term of one (1) year, with an option to extend the contract for four (4) additional one (1) year terms; and,

That the Purchasing Manager **BE AUTHORIZED** to issue a Contract P.O. to Holland Cleaning Solutions Ltd., for the provision of janitorial supplies, satisfactory in form to the City Solicitor, in

financial content to City Treasurer, and in technical content to the Commissioner, Community Services.

Carried.

Report Number: C 42/2026  
Clerk's File: AL/15138

### **11.6. 2026 Spring/Summer Curling at Capri Pizzeria Recreation Complex – Ward 1**

Moved by: Councillor Fred Francis  
Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR162/2026

That Administration **BE DIRECTED** not to convert an ice pad at Capri Pizzeria Recreation Complex into a curling rink for the 2026 Spring/Summer season.

Carried.

Report Number: C 45/2026  
Clerk's File: SR/14977

## **9. REQUEST FOR DEFERRALS, REFERRALS AND/OR WITHDRAWALS**

### **8.1. Fee Program Rates - City Wide**

Moved by: Councillor Renaldo Agostino  
Seconded by: Councillor Jim Morrison

Decision Number: CR151/2026

That the report of the Senior Manager, Transportation dated March 24, 2026, entitled "Fee Program Rates - City Wide" **BE DEFERRED** to the April 27, 2026, City Council meeting to allow for further discussion with Administration and for departmental representation to be in attendance at the Council meeting.

Carried.

Report Number: C 39/2026  
Clerk's File: SW2026

## **11. REGULAR BUSINESS ITEMS (Non-Consent Items)**

### **11.1. 2025 Year-End Operating Budget Variance Report for Transit Windsor - City Wide**

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Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Fred Francis

Decision Number: CR157/2026

That the report of the Acting Executive Director Transit Windsor and Executive Director, Financial Planning/Deputy Treasurer dated March 20, 2026 entitled “2025 Year-End Operating Budget Variance Report for Transit Windsor - City Wide” **BE RECEIVED** for information, and;

That, pursuant to Council Resolution CR282/2025, Council **DIRECT** Administration to update the current Transit Windsor Master Plan, prior to proceeding with a standalone analysis of a potential east-west route enhancements through the southeast corridors of the City, subject to funding approval through the 2027 budget process, and;

That Administration **BE DIRECTED** to report back with a comprehensive financial review of the proposed update to the Transit Windsor Master Plan with funding levels to be included as a component.

Carried.

Councillors Jim Morrison and Jo-Anne Gignac voting nay.

Report Number: C 36/2026  
Clerk’s File: AFB/14256

### **11.3. Options for Licensing Hotels and Motels - City Wide**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Frazier Fathers

Decision Number: CR159/2026

That the report of the Manager of Licensing and Enforcement & Deputy Licence Commissioner dated February 13, 2025, entitled “Options for Licensing Hotels and Motels - City Wide” **BE RECEIVED** for information; and further,

That the Additional Information Memo from the Manager, Social Policy & Planning dated June 9, 2025 regarding the Options for Licensing Hotels and Motels - City Wide submitted for information **BE NOTED AND FILED**.

Carried.

Report Number: S 21/2025 AI 17/2025  
Clerk’s File: ACL2025

## **12. CONSIDERATION OF COMMITTEE REPORTS**

### **12.2. Report of the Special Meeting of Council – In-Camera of its meeting held March 30, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

Decision Number: CR144/2026

That the report of the Special In-Camera meeting held March 30, 2026, **BE ADOPTED** as presented.

Carried.

Report Number: SCM 106/2026  
Clerk's File: ACO2026

### **12.3. Report of the In-Camera Striking Committee of its meeting held March 30, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

Decision Number: CR145/2026

That the report of the In-Camera Striking Committee of its meeting held March 30, 2026, **BE ADOPTED** as presented.

Carried.

Report Number: SCM 107/2026  
Clerk's File: ACO2026

### **12.4. Report of the Striking Committee of its meeting held March 30, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

Decision Number: CR146/2026

That the report of the Striking Committee of its meeting held March 30, 2026, **BE ADOPTED** as presented.

Carried.

Report Number: SCM 108/2026

**12.5. The Special Meeting of Council – In-Camera (Session 1) of its meeting held April 13, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

Decision Number: CR163/2026

That the report of the Special In-Camera meeting (Session 1) held April 13, 2026, **BE ADOPTED** as presented.

Carried.

Clerk's File: ACO2026

**12.6. The Special Meeting of Council – In-Camera (Session 2) of its meeting held April 13, 2026**

Moved by: Councillor Kieran McKenzie  
Seconded by: Councillor Mark McKenzie

Decision Number: CR164/2026

That the report of the Special In-Camera meeting (Session 2) held April 13, 2026, **BE ADOPTED** as presented.

Carried.

Clerk's File: ACO2026

**13. BY-LAWS (First and Second Reading)**

Moved by: Councillor Jim Morrison  
Seconded by: Councillor Ed Sleiman

That the following By-laws No. 56-2026 through 62-2026 (inclusive) be introduced and read a first and second time:

**56-2026** - A BY-LAW TO ESTABLISH LANDS AS A PUBLIC RIGHT-OF-WAY, IN THE CITY OF WINDSOR, authorized by CR76/2011, dated February 28, 2011.

**57-2026** - A BY-LAW TO PROVIDE THAT PART-LOT CONTROL SHALL NOT APPLY TO CERTAIN LAND THAT IS WITHIN PLAN 1241 IN THE CITY OF WINDSOR, authorized by Bylaw 139-2013, dated August 26, 2013.

**58-2026** - A BY-LAW TO ASSUME FOR SUBSEQUENT CLOSURE THE 2.44 METRE NORTH/SOUTH ALLEY NORTH OF SEMINOLE STREET, EAST OF LABADIE ROAD, AND

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WEST OF WESTCOTT ROAD, CITY OF WINDSOR, authorized by CR229/2025, dated May 26, 2025.

**59-2026** - A BY-LAW TO CLOSE, STOP UP AND CONVEY THE 2.44 METRE NORTH/SOUTH ALLEY NORTH OF SEMINOLE STREET, EAST OF LABADIE ROAD, AND WEST OF WESTCOTT ROAD, CITY OF WINDSOR, authorized by CR229/2025, dated May 26, 2025.

**60-2026** - A BY-LAW TO ESTABLISH A POLICY FOR THE PROCUREMENT OF GOODS AND SERVICES INCLUDING CONSTRUCTION FOR THE CORPORATION OF THE CITY OF WINDSOR, see Item 8.3.

**61-2026** - A BY-LAW TO AUTHORIZE SPECIAL CHARGES TO BE IMPOSED ON LOTS ON WHICH HAVE HAD LOCAL IMPROVEMENT WORK COMPLETED UNDER BY-LAW 22-2026 ON MARCH 23, 2026, IN THE CITY OF WINDSOR, authorized by CR329/2023, dated August 8, 2023.

**62-2026** - A BY-LAW TO CONFIRM PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE CITY OF WINDSOR AT ITS MEETING HELD ON THE 13TH DAY OF APRIL, 2026.

Carried.

#### **14. MOVE BACK INTO FORMAL SESSION**

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Frazier Fathers

That the Committee of the Whole does now rise and report to Council respecting the business items considered by the Committee:

- 1) Communication Items (as presented)
- 2) Consent Agenda (as amended)
- 3) Items Deferred Items Referred
- 4) Consideration of the Balance of Business Items (as amended)
- 5) Committee Reports as presented
- 6) By-laws given first and second readings as presented

Carried.

#### **15. NOTICES OF MOTION**

None presented.

#### **16. THIRD AND FINAL READING OF THE BY-LAWS**

Moved by: Councillor Fred Francis

Seconded by: Councillor Jo-Anne Gignac

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That the By-laws No. 56-2026 through 62-2026 having been read a first and second time be now read a third time and finally passed and that the Mayor and Clerk **BE AUTHORIZED** to sign and seal the same notwithstanding any contrary provision of the Council.

Carried.

**17. PETITIONS**

None presented.

**18. QUESTION PERIOD**

None registered.

**21. ADJOURNMENT**

Moved by: Councillor Jim Morrison  
Seconded by: Councillor Ed Sleiman

That this Council meeting stand adjourned until the next regular meeting of Council or at the call of the Mayor.

Carried.

Accordingly, the meeting is adjourned at 4:27 o'clock p.m.

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Mayor

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City Clerk

Adopted by Council at its meeting held April 13, 2026 (CR144/2026)  
SV/bm

**SPECIAL MEETING OF COUNCIL – IN CAMERA**  
**March 30, 2026**

**Meeting called to order at: 1:48 p.m.**

**Members in Attendance:**

Mayor Drew Dilkens  
Councillor Renaldo Agostino  
Councillor Jo-Anne Gignac  
Councillor Fred Francis  
Councillor Gary Kaschak  
Councillor Angelo Marignani  
Councillor Kieran McKenzie  
Councillor Mark McKenzie  
Councillor Jim Morrison  
Councillor Ed Sleiman  
Councillor Frazier Fathers

**Also in attendance:**

Ray Mensour, Chief Administrative Officer  
Jelena Payne, Commissioner, Economic Development/Deputy CAO  
Andrew Daher, Commissioner, Corporate Services  
David Simpson, Commissioner, Infrastructure Services/City Engineer  
Lorie Gregg for Janice Guthrie, Commissioner, Finance/City Treasurer  
Michael Chantler, Commissioner, Community Services  
Dana Paladino, Commissioner, Human and Health Services  
Wira Vendrasco, City Solicitor  
Christopher Menard, Acting Mayor's Chief of Staff  
Steve Vlachodimos, City Clerk  
Anna Ciacelli, Deputy Clerk  
Denise Wright, Manager of Real Estate Services (Item 3)  
Karly Gural, Lease Administrator (Item 3)  
James Chacko, Executive Director Transit Windsor (Item 5)  
Ian Day, Senior Manager Transportation (Item 6)  
Stacey McGuire, Executive Director Operations (Item 6)  
Clare Amicarelli, Engineer II (Item 6)  
Matthew Johnson, Executive Director Economic Development (Item 7)

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Milan Vujanovic, Senior Economic Development Officer (Item 7)

Luigi Congi, Executive Initiatives Coordinator (Item 8)

**Verbal Motion is presented by Councillor Angelo Marignani, seconded by Councillor Frazier Fathers, to move in Camera for discussion of the following item(s):**

<b>Item No.</b>	<b>Subject &amp; Section - Pursuant to <i>Municipal Act, 2001</i>, as amended</b>
1	Property/legal matter – expropriation settlement, Section 239(2)(e)
2	Property/legal matter – expropriation settlement, Section 239(2)(e)
3	Property matter – lease extension, Section 239(2)(c)
4	Legal matter – litigation update, Section 239(2)(e)(f)
5	Property/plan matter – agreement, Section 239(2)(c)(h)(k)
6	Plan/position – agreement extension and amendment, Section 239(2)(i)(k)
7	Economic development opportunity, Section 239(2)(j)
8	Personal/labour relations matter –

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agreement, Section 239(2)(b)(i)

9                      **Legal matter – advice subject to solicitor-client privilege, Section 239(2)(f)**

**Motion Carried.**

**Declarations of Pecuniary Interest:**

None declared.

**Discussion on the items of business.**

**Verbal Motion is presented by Councillor Jim Morrison, seconded by Councillor Kieran McKenzie, to move back into public session.**

**Motion Carried.**

**Moved by Councillor Renaldo Agostino, seconded by Councillor Jo-Anne Gignac, THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Council Meeting held March 30, 2026, directly to Council for consideration at the next Regular Meeting.**

1. That the recommendation contained in the in-camera report from Senior Legal Counsel, Acting City Solicitor, Commissioner of Corporate Services, Manager Capital Planning and Reserves, Commissioner of Infrastructure Service/City Engineer and Commissioner of Finance/City Treasurer respecting a property/legal matter – expropriation settlement **BE APPROVED.**

2. That the recommendation contained in the in-camera report from Senior Legal Counsel, City Solicitor, Commissioner of Corporate Services, Commissioner of Infrastructure Services/City Engineer, Manager Capital Planning and Reserves and Commissioner of

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Finance/City Treasurer respecting a property/legal matter – expropriation settlement **BE APPROVED.**

3. That the recommendation contained in the in-camera report from the Lease Administrator, Manager of Real Estate Services, City Solicitor, Commissioner of Corporate Services, Acting Executive Director of Parks Recreation and Facilities, Commissioner of Community Services, Manager Strategic Operating Budget Development and Control and Commissioner of Finance/City Treasurer respecting a property matter – lease extension **BE APPROVED.**

4. That the confidential report from Senior Legal Counsel, City Solicitor, Commissioner of Corporate Services, City Planner, Commissioner of Economic Development and Deputy Chief Administrative Officer, Manager Strategic Operating Budget Development and Control and Commissioner of Finance/City Treasurer respecting a legal matter – litigation update **BE RECEIVED FOR INFORMATION.**

5. That the recommendation contained in the in-camera report from the Acting Executive Director of Transit Windsor, Manager Development Revenue and Financial Administration, Commissioner of Infrastructure Services/City Engineer, Commissioner of Community Services, City Solicitor and Commissioner of Finance/City Treasurer respecting a property/plan matter - agreement **BE APPROVED.**

6. That the recommendation contained in the in-camera report from the Manager Performance Measurement and Business Case Development, Acting Executive Director of Operations/Deputy City Engineer, City Solicitor, Commissioner of Infrastructure Services/City Engineer, Commissioner of Corporate Services and Commissioner of Finance/City Treasurer respecting a plan/position – agreement extension and amendment **BE APPROVED AS AMENDED.**

7. That the recommendation contained in the in-camera report from the Senior Economic Development Officer, Executive Director Economic Development, Deputy Chief Administrative Officer/Commissioner Economic Development, City Solicitor, Commissioner of Infrastructure Services/City Engineer and Commissioner of Finance/City Treasurer respecting an economic development opportunity **BE APPROVED.**

8. That the recommendation contained in the in-camera report from the Executive Initiatives Coordinator, City Clerk, City Solicitor, Commissioner of Corporate Services and Commissioner of Finance/City Treasurer respecting a personal/labour relations matter - agreement **BE APPROVED AS AMENDED.**

9. That the confidential memo from the Deputy City Solicitor, City Solicitor and Commissioner of Corporate Services respecting a legal matter – advice subject to solicitor-client privilege **BE RECEIVED FOR INFORMATION.**

**Motion Carried.**

Moved by Councillor Fred Francis, seconded by Councillor Ed Sleiman,  
That the special meeting of council held March 30, 2026 BE ADJOURNED.  
(Time: 2:58 p.m.)  
Motion Carried.

**STRIKING COMMITTEE – IN CAMERA**  
**March 30, 2026**

**Meeting called to order at: 2:28 p.m.**

**Members in Attendance:**

Mayor Drew Dilkens  
Councillor Jo-Anne Gignac  
Councillor Fred Francis  
Councillor Angelo Marignani  
Councillor Kieran McKenzie  
Councillor Ed Sleiman  
Councillor Jim Morrison  
Councillor Renaldo Agostino  
Councillor Gary Kaschak  
Councillor Mark McKenzie  
Councillor Frazier Fathers

**Also in attendance:**

Ray Mensour, Chief Administrative Officer  
Jelena Payne, Deputy Chief Administrative Officer/Commissioner of  
Economic Development  
Andrew Daher, Commissioner, Corporate Services  
David Simpson, Commissioner, Infrastructure Services/City Engineer  
Lorie Gregg for Janice Guthrie Commissioner, Finance/City Treasurer  
Michael Chantler, Commissioner Community Services  
Dana Paladino, Commissioner Human and Health Services  
Wira Vendrasco, City Solicitor  
Steve Vlachodimos, City Clerk  
Anna Ciacelli, Deputy Clerk  
Christopher Menard, Acting Mayor's Chief of Staff

**Verbal Motion is presented by Councillor Ed Sleiman,  
seconded by Councillor Jo-Anne Gignac,  
to move in Camera for discussion of the following item(s):**

<b>Item No.</b>	<b>Subject &amp; Section - Pursuant to <i>Municipal Act, 2001, as amended</i></b>
<b>1</b>	<b>Personal matter – about identifiable individual(s) –appointment of members to the Committee of Adjustment, Section 239(2)(b)</b>

**Motion Carried.**

**Declarations of Pecuniary Interest:**

None declared.

**Discussion on the items of business.**

**Verbal Motion is presented by Councillor Mark McKenzie, seconded by Councillor Gary Kaschak,  
to moved back into public session.**

**Motion Carried.**

**Moved by Councillor Fred Francis, seconded by Councillor Frazier Fathers,  
THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Striking Committee Meeting held March 30, 2026, directly to Council for consideration at the next Regular Public Meeting or Special meeting of Council.**

1. That the confidential discussions regarding the appointment of a members to the Committee of Adjustment **BE RECEIVED.** (see open report of the Striking Committee).

**Moved by Councillor Jim Morrison, seconded by Councillor Renaldo Agostino  
That the special Striking Committee meeting held March 30, 2026, BE ADJOURNED.  
(Time: 2:30 p.m.)  
Motion Carried.**

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Adopted by Council at its meeting held April 13, 2026 (CR146/2026)  
SV/bm

**REPORT OF THE STRIKING COMMITTEE**  
**of its meeting held**

*March 30, 2026*

**Members in Attendance:**

Mayor Drew Dilkens  
Councillor Jo-Anne Gignac  
Councillor Fred Francis  
Councillor Angelo Marignani  
Councillor Kieran McKenzie  
Councillor Ed Sleiman  
Councillor Jim Morrison  
Councillor Renaldo Agostino  
Councillor Gary Kaschak  
Councillor Mark McKenzie  
Councillor Frazier Fathers

**Also in attendance:**

Ray Mensour, Chief Administrative Officer  
Jelena Payne, Deputy Chief Administrative Officer and  
Commissioner of Economic Development  
Andrew Daher, Commissioner, Corporate Services  
David Simpson, Commissioner, Infrastructure Services/City Engineer  
Lorie Gregg, for Janice Guthrie Commissioner, Finance/City Treasurer  
Michael Chantler, Commissioner Community Services  
Dana Paladino, Commissioner Human and Health Services  
Wira Vendrasco, City Solicitor  
Steve Vlachodimos, City Clerk  
Anna Ciacelli, Deputy Clerk  
Christopher Menard, Acting Mayor's Chief of Staff

**Declarations of Pecuniary Interest:**

None declared.

Your Committee submits the following recommendation:

- (1) That the resignation of Councillor Fred Francis on the ***Windsor Essex County Health Unit Board of Directors*** **BE ACCEPTED** and further that Councillor Ed Sleiman **BE APPOINTED** to the Health Unit Board to fill the vacancy.
  
- (2) That Charles Simpkins **BE APPOINTED** Vice-Chair of the ***Windsor Essex Community Housing Corporation Board of Directors***.
  
- (3) That Janice Dougherty and Razvan Mag **BE APPOINTED** to the ***Committee of Adjustment*** for the term expiring November 14, 2026 or until successors are appointed.

MAYOR

CITY CLERK

**SPECIAL MEETING OF COUNCIL – IN CAMERA**  
**April 13, 2026 (Session 1)**

**Meeting called to order at: 9:00 a.m.**

**Members in Attendance:**

Mayor Drew Dilkens  
Councillor Renaldo Agostino  
Councillor Jo-Anne Gignac  
Councillor Fred Francis  
Councillor Gary Kaschak  
Councillor Angelo Marignani  
Councillor Kieran McKenzie  
Councillor Mark McKenzie  
Councillor Jim Morrison  
Councillor Ed Sleiman  
Councillor Frazier Fathers

**Also in attendance:**

Ray Mensour, Chief Administrative Officer  
Jelena Payne, Commissioner, Economic Development/Deputy CAO  
Andrew Daher, Commissioner, Corporate Services  
David Simpson, Commissioner, Infrastructure Services/City Engineer  
Janice Guthrie, Commissioner, Finance/City Treasurer  
Michael Chantler, Commissioner, Community Services  
Dana Paladino, Commissioner, Human and Health Services  
Wira Vendrasco, City Solicitor  
Christopher Menard, Acting Mayor's Chief of Staff  
Steve Vlachodimos, City Clerk  
Anna Ciacelli, Deputy Clerk  
James Waffle, Fire Chief (Item 1)  
James Chacko, Acting Executive Director Transit Windsor (Item 2)  
Lorie Gregg, Executive Director Financial Planning/Deputy  
Treasurer (Items 1 and 2)  
Daemon Hart, Deputy Fire Chief (Item 1)

Verbal Motion is presented by Councillor Gary Kaschak, seconded by Councillor Kieran McKenzie, to move in Camera for discussion of the following item(s):

Item No.	Subject & Section - Pursuant to <i>Municipal Act</i> , 2001, as amended
1	Personal matter – labour negotiations, Section 239(2)(d)(k)
2	Personal matter – labour negotiations, Section 239(2)(b)(d)

**Motion Carried.**

**Declarations of Pecuniary Interest:**

None declared.

**Discussion on the items of business.**

**The in-camera meeting recesses at 9:52 o'clock a.m.**

**The in-camera meeting resumes at 1:25 o'clock p.m.**

Verbal Motion is presented by Councillor Kieran McKenzie, seconded by Councillor Jo-Anne Gignac, to move back into public session.  
**Motion Carried.**

**Moved by Councillor Jim Morrison, seconded by Councillor Gary Kaschak,**

# Minutes

## City Council

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**THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Council Meeting held April 13, 2026 (Session 1) directly to Council for consideration at the next Regular Meeting.**

1. That the in-camera report from the Fire Chief, Manager Development Revenue and Financial Administration, Executive Director Financial Planning/Deputy Treasurer, City Solicitor, Executive Director of Human Resources, Commissioner of Corporate Services, Commissioner of Community Services and Commissioner of Finance/City Treasurer respecting a personal matter – labour negotiations **BE DEFERRED** in accordance with the verbal directions of Council.

**Councillors Kieran McKenzie, Renaldo Agostino and**

**Frazier Fathers voting nay.**

2. That the confidential report from the Acting Executive Director Transit Windsor, Manager Performance Measurement and Business Case Development, Executive Director Financial Planning/Deputy Treasurer, Deputy Chief Administrative Officer/Commissioner of Economic Development, City Solicitor and Commissioner of Finance/City Treasurer respecting a personal matter – labour negotiations **BE RECEIVED FOR INFORMATION.**

**Motion Carried.**

**Moved by Councillor Ed Sleiman, seconded by Councillor**

**Angelo Marignani,**

**That the special meeting of council held April 13, 2026 (Session 1) BE ADJOURNED.**

**(Time: 2:40 p.m.)**

**Motion Carried.**

**SPECIAL MEETING OF COUNCIL – IN CAMERA**  
**April 13, 2026 (Session 2)**

**Meeting called to order at: 2:41 p.m.**

**Members in Attendance:**

Mayor Drew Dilkens  
Councillor Renaldo Agostino  
Councillor Jo-Anne Gignac  
Councillor Fred Francis  
Councillor Gary Kaschak  
Councillor Angelo Marignani  
Councillor Kieran McKenzie  
Councillor Mark McKenzie  
Councillor Jim Morrison  
Councillor Ed Sleiman  
Councillor Frazier Fathers

**Also in attendance:**

Ray Mensour, Chief Administrative Officer  
Jelena Payne, Commissioner, Economic Development/Deputy CAO  
Andrew Daher, Commissioner, Corporate Services  
David Simpson, Commissioner, Infrastructure Services/City Engineer  
Janice Guthrie, Commissioner, Finance/City Treasurer  
Michael Chantler, Commissioner, Community Services  
Dana Paladino, Commissioner, Human and Health Services  
Wira Vendrasco, City Solicitor  
Christopher Menard, Acting Mayor's Chief of Staff  
Steve Vlachodimos, City Clerk  
Anna Ciacelli, Deputy Clerk  
Vincenza Mihalo, Executive Director of Human Resources (Item 2)  
Sharon Strosberg, Senior Legal Counsel (Item 3)  
Jessica Millar, Senior Legal Counsel (Item 2)

Verbal Motion is presented by Councillor Angelo Mariginani, seconded by Councillor Renaldo Agostino,

That Rule 3.3(c) of the *Procedure By-law, 98-2011*, BE WAIVED to allow this meeting to occur prior to the end of the public Council meeting without prior notice.

Motion Carried.

Verbal Motion is presented by Councillor Jo-Anne Gignac, seconded by Councillor Fred Francis,

to move in Camera for discussion of the following item(s):

Item No.	Subject & Section - Pursuant to <i>Municipal Act, 2001</i> , as amended
1	Personal matter – labour negotiations, Section 239(2)(d)
2	Personal matter – labour negotiations, Section 239(2)(d)
3	Legal matter – litigation update, Section 239(2)(e)(f)
4	Personal matter – about identifiable individuals/labour negotiations, Section 239(2)(b)(d)
5	Personal matter – renaming, Section 239(2)(b)

Motion Carried.

**Declarations of Pecuniary Interest:**

None declared.

**Discussion on the items of business.**

**Verbal Motion is presented by Councillor Ed Sleiman, seconded by Councillor Renaldo Agostino, to move back into public session.**  
**Motion Carried.**

**Moved by Councillor Jim Morrison, seconded by Councillor Frazier Fathers,**  
**THAT the Clerk BE DIRECTED to transmit the recommendation(s) contained in the report(s) discussed at the In-Camera Council Meeting held April 13, 2026 (Session 2) directly to Council for consideration at the next Regular Meeting.**

1. That the recommendation contained in the in-camera report from the Executive Director Long Term Care/Administrator of Huron Lodge, Commissioner of Human and Health Services, Executive Director of Human Resources, Commissioner of Corporate Services, Executive Director Financial Planning/Deputy Treasurer and Commissioner of Finance/City Treasurer respecting a personal matter – labour negotiations **BE APPROVED.**
2. That the in-camera report from the City Solicitor, Executive Director of Human Resources, Commissioner of Community Services, Commissioner of Corporate Services and Commissioner of Finance/City Treasurer respecting a personal matter – labour negotiations **BE RECEIVED FOR INFORMATION.**
3. That the in-camera report from Senior Legal Counsel, City Solicitor, Commissioner of Corporate Services, Commissioner of Infrastructure Services/City Engineer and Commissioner of Finance/City Treasurer respecting a legal matter – litigation update **BE RECEIVED FOR INFORMATION.**
4. That the recommendation contained in the in-camera report from the Senior Manager of Communications Public Relations and Customer Service, Chief Information Officer/Acting Executive Director of Information Technology, Executive Director of Human Resources, City Solicitor, Commissioner of Corporate Services, Manager Strategic Operating Budget Development and Control and Commissioner of Finance/City Treasurer respecting a personal matter – about identifiable individuals/labour negotiations **BE APPROVED.**

5. That the recommendation contained in the confidential memo from Mayor Drew Dilkens respecting a personal matter – renaming **BE APPROVED AS AMENDED.**

**Motion Carried.**

**Moved by Councillor Mark McKenzie, seconded by Councillor Kieran McKenzie,**  
**That the special meeting of council held April 13, 2026 (Session 2) BE ADJOURNED.**  
**(Time: 2:51 p.m.)**  
**Motion Carried.**