



## CITY OF WINDSOR MINUTES 06/09/2025

### City Council Meeting

**Date:** Monday, June 9, 2025

**Time:** 10:00 o'clock a.m.

#### **Members Present:**

Mayor Drew Dilkens

#### **Councillors**

Ward 1 – Councillor Fred Francis

Ward 2 – Councillor Fabio Costante

Ward 3 – Councillor Renaldo Agostino

Ward 4 – Councillor Mark McKenzie

Ward 5 – Councillor Ed Sleiman

Ward 6 – Councillor Jo-Anne Gignac

Ward 7 – Councillor Angelo Marignani

Ward 8 – Councillor Gary Kaschak

Ward 9 – Councillor Kieran McKenzie

Ward 10 – Councillor Jim Morrison

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### 1. ORDER OF BUSINESS

### 2. CALL TO ORDER

Following the playing of the Canadian National Anthem and reading of the Land Acknowledgement, the Mayor calls the meeting to order at 10:00 o'clock a.m.

### 3. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

None disclosed.

### 4. ADOPTION OF THE MINUTES

#### 4.1. Adoption of the Windsor City Council minutes of its meeting held June 9, 2025

Moved by: Councillor Jim Morrison

Seconded by: Councillor Ed Sleiman

That the minutes of the Meeting of Council held May 26, 2025 **BE ADOPTED** as presented.  
Carried.

Report Number: SCM 181/2025

### 5. NOTICE OF PROCLAMATIONS

### 6. COMMITTEE OF THE WHOLE

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Fabio Costante

That Council do now rise and move into Committee of the Whole with the Mayor presiding for the purpose of dealing with:

- (a) communication items;
- (b) consent agenda;
- (c) hearing requests for deferrals, referrals and/or withdrawals of any items of business;
- (d) hearing presentations and delegations;
- (e) consideration of business items;
- (f) consideration of Committee reports;
- (g) Report of Special In-Camera Meeting or other Committee as may be held prior to Council (if scheduled); and
- (h) consideration of by-laws 73-2025, 74-2025 and 104-2025 through 112-2025

Carried.

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### 7. COMMUNICATIONS INFORMATION PACKAGE

#### 7.1. Correspondence for Monday, June 9, 2025

Moved by: Councillor Fred Francis

Seconded by: Councillor Jo-Anne Gignac

Decision Number: CR254/2025

That the following Communication Items 7.1.1 through 7.1.4 as set forth in the Council Agenda **BE REFERRED** as noted:

No.	Sender	Subject
7.1.1	Committee of Adjustment	Applications to be heard by the Committee of Adjustment / Consent Authority, Thursday, June 12, 2025.  Administrative Lead: City Planner Z2025 Note & File
7.1.2	Association of Municipalities of Ontario (AMO)	Policy Update - Province Introduces Bill 30  Administrative Lead: Commissioner, Economic Development City Planner GM2025 Note & File
7.1.3	CIMA+ and Windsor Utilities Commission and Union Water Supply System Inc.	Updated Notice of Public Information Session #1 for the Municipal Class Environmental Assessment for Union-WUC Water System Interconnection. (Please note new date and time for second session.)  Administrative Lead: Executive Director, Pollution Control Commissioner, Infrastructure Services and City Engineer Executive Director, Public Works Operations EI2025 Note & File
7.1.4	County of Essex	County of Essex Transportation Master Plan – Notice of Public Information Centre No. 2  Administrative Lead: Commissioner, Infrastructure Services and City Engineer Commissioner, Economic Development City Planner GM2025 Note & File

Carried.

Report Number: CMC 9/2025

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### 8. CONSENT AGENDA

#### 8.1. Agreement for Traffic Sign Installation within the E.C. ROW Expressway Right of Way – Ministry of Transportation – Ward 10

Moved by: Councillor Gary Kaschak

Seconded by: Councillor Angelo Marignani

Decision Number: CR255/2025

- I. That Council **APPROVE** entering into the E.C. ROW Expressway Overhead Sign Agreement (the “Agreement”) with His Majesty the King in right of the Province of Ontario, represented by the Minister of Transportation of Ontario (the “MTO”), which authorizes the MTO to undertake the construction of one (1) new overhead sign structure and the replacement of (1) overhead sign structure along E.C. Row Expressway in the City of Windsor as shown in the concept drawing attached in Appendix A and B; and,
- II. That Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute the Agreement with MTO, as well as any subsequent amending agreements, to be satisfactory in form to the City Solicitor, financial content to the City Treasurer and in technical content to the City Engineer.

Carried.

Report Number: C 84/2025

Clerk’s File: GP/14971

#### 11.1. Pass By-Law for Repair and Improvement of the Gouin Drain - Ward 9

Moved by: Councillor Gary Kaschak

Seconded by: Councillor Angelo Marignani

Decision Number: CR256/2025

- I. That Council **GIVE 3<sup>rd</sup> READING** to Provisional By-law 73-2025 which adopted the Engineer’s Drainage Report completed by Dillon Consulting Ltd. dated March 7, 2025 (attached), for the Road Bridge Replacement over the Gouin Drain (Banwell Road Culvert) in accordance with Section 58 of the *Drainage Act*, R.S.O 1990, by **PASSING** By-law 73-2025.

Carried.

Report Number: C 80/2025

Clerk’s File: SW2025

#### 11.2. Pass By-Law for Repair and Improvement to the Lachance Drain - Ward 9

Moved by: Councillor Gary Kaschak

Seconded by: Councillor Angelo Marignani

Decision Number: CR257/2025

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- I. That Council **GIVE 3<sup>rd</sup> READING** to Provisional By-law 74-2025 which adopted the Engineer's Drainage Report completed by Dillon Consulting Ltd. dated March 24, 2025, for the Road Bridge Replacement & Farm Access Culvert Over the Lachance Drain (Banwell Road Improvements) in accordance with Section 58 of the *Drainage Act*, R.S.O 1990, by **PASSING** By-law 74-2025.

Carried.

Report Number: C 81/2025  
Clerk's File: SW2025

### **11.5. Health and Safety Water Stream (HSWS) Fund Application – Ward 6, 7**

Moved by: Councillor Gary Kaschak

Seconded by: Councillor Angelo Marignani

Decision Number: CR260/2025

- I. That City Council **SUPPORT** an application to the Ministry of Infrastructure (MOI) for the Health and Safety Water Stream (HSWS) Fund for: East Marsh Drainage Redirection and Cedarview Relief Sewer, as outlined in this report; and,
- II. That the Chief Administrative Officer **BE AUTHORIZED** to sign any documents required to submit an application to the Health and Safety Water Stream (HSWS) Fund, subject to all documentation being satisfactory in form to the City Solicitor, in technical content to the City Engineer, and in financial content to the City Treasurer, or designates; and,
- III. That City Council **APPROVE** the following recommendations upon the City receiving written confirmation from the funding provider that the City's application has been awarded the requested funding:
- a. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to take any such action and to sign and execute any agreements, declarations or approvals and any other such documents resulting from receiving funding from the HSWS Fund, subject to all documentation being satisfactory in form to the City Solicitor, in financial content to the City Treasurer, and in technical content to the City Engineer, or designates; and,
  - b. That the Chief Administrative Officer and City Clerk **BE AUTHORIZED** to execute any amendment(s) as may be required, provided that the amendment(s) are within approved budget amounts, subject to all documentation being satisfactory in form to the City Solicitor, in financial content to the City Treasurer, and in technical content to the City Engineer, or designates; and,
  - c. Whereas on February 21, 2025 the 2025 Budget was deemed approved via Mayoral Decision MD08-2025 and subsequently City Council **SUPPORTS** an expenditure of \$27,990,000 for the East Marsh Drainage Redirection and Cedarview Relief Sewer project,

therefore the City Treasurer **BE DIRECTED** to action the following transfer and pre-commitment of funds to provide for the City's matching funds requirement under the grant:

- a. A transfer of \$1,925,000 in Stormwater Sewer Surcharge funding from the Grant Matching project, 7191009;
- b. Pre-commitments of future funding as follows:
  - i. \$1,879,316 in 2027 Wastewater Sewer Surcharge funding, Fund 153; and,
  - ii. \$1,495,658 and \$2,344,776, respectively, in 2027 and 2028 Stormwater Sewer Surcharge funding, Fund 234; and,
- d. That the Chief Administrative Officer **BE AUTHORIZED** to delegate signing of all reports, claims and applicable schedules and other such documents required as part of receiving funding from the grant provider to the Executive Director, Engineering/Deputy City Engineer, subject to financial content approval from the area's Financial Planning Manager, or designates; and,
- e. That Council **PRE-APPROVE** and **AWARD** any procurement(s) necessary that are related to the project(s) awarded funding through the grant, provided that the procurement(s) are within approved budget amounts, pursuant to the Purchasing By-Law 93-2012 and amendments thereto; satisfactory in financial content to the City Treasurer; and in technical content to the City Engineer, or designates; and,
- f. That the Purchasing Manager **BE AUTHORIZED** to issue Purchase Orders as may be required to affect the recommendation noted above, subject to all specifications being satisfactory in technical content to the City Engineer, and in financial content to the City Treasurer or designates.

Carried.

Report Number: C 77/2025  
Clerk's File: SW/14972

## **9. REQUEST FOR DEFERRALS, REFERRALS AND/OR WITHDRAWALS**

### **11.4. 2025 Corporate Asset Management Plan**

Moved by: Councillor Jo- Anne Gignac  
Seconded by: Councillor Fred Francis

Decision Number: CR259/2025

That the report of the Senior Manager, Asset Planning, dated May 13, 2025, entitled "2025 Corporate Asset Management Plan" **BE DEFERRED** to allow for Council to hold a Strategic Planning Session and discuss the report in more detail.

Carried.

## **11.7. Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide**

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Fred Francis

That the report of the Manager, Arenas and Recreation Facilities dated May 29, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" BE REFERRED back to administration to allow for more information and additional options to be investigated for curling, hockey and skating, including looking at private operators, such as Central Park Athletics, Sun Parlour, and Beach Grove for Council's consideration.

The motion is **put** and is **lost**.

Aye votes: Councillors Mark McKenzie, Fabio Costante, Fred Francis and Jim Morrison.

Nay votes: Councillors Jo-Anne Gignac, Angelo Marignani, Renaldo Agostino, Ed Sleiman, Kieran McKenzie, Gary Kaschak and Mayor Drew Dilkens.

Absent: None.

Abstain: None.

Report Number: C 86/2025  
Clerk's File: SR/14629 & SR/14977

## **10. PRESENTATIONS AND DELEGATIONS**

### **11.3 CQ 13-2023 - Front Yard Parking Best Practice 2.2.2**

#### **Andrew Liburdi, Area Resident**

Andrew Liburdi, area resident, appears before City Council regarding the report of the Environment Transportation & Public Safety Standing Committee of its meeting held September 25, 2024 regarding "CQ 13-2023 - Front Yard Parking Best Practice 2.2.2" and speaks in support of the administrative recommendation as it relates to permitting front yard parking, easier EV adoption, and consistency of all homes within the neighbourhood; and concludes by citing safety concerns in alley ways and accessibility issues.

#### **Bobbie Bruneau, Area Resident**

Bobbie Bruneau, area resident, appears before City Council regarding the report of the Environment Transportation & Public Safety Standing Committee of its meeting held September 25, 2024 regarding "CQ 13-2023 - Front Yard Parking Best Practice 2.2.2" and speaks in support of the

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administrative recommendation as it relates to improving the difficulty she experiences with inadequate parking availability in her neighbourhood; and concludes by citing safety concerns in alley ways with limited accessibility, vehicle security in alley ways and on-street, and the difficulty of parking with front yard garbage collection.

#### Ben Bruneau, Area Resident

Ben Bruneau, area resident, appears before City Council regarding the report of the Environment Transportation & Public Safety Standing Committee of its meeting held September 25, 2024 regarding "CQ 13-2023 - Front Yard Parking Best Practice 2.2.2" and speaks in support of the administrative recommendation as it relates to improving the difficulty he experiences with inadequate parking availability in his neighbourhood; and concludes by citing safety concerns in alley ways with limited accessibility, vehicle security in alley ways and on-street, lack of consideration of drivers for other people when parking and taking up two spaces or parking recklessly, damaging vehicles, and the difficulty of parking with front yard garbage collection.

#### Valarie Whitton, Area Resident

Valarie Whitton area resident, appears before City Council regarding the report of the Environment Transportation & Public Safety Standing Committee of its meeting held September 25, 2024 regarding "CQ 13-2023 - Front Yard Parking Best Practice 2.2.2" and speaks in support of the administrative recommendation as it relates to improving the lack of available parking due to several issues, including the neighbouring businesses advertising on-street parking to avoid paying for municipal lots, ADU's lack of on-site parking, and lack of alley maintenance or monitoring; and concludes by suggesting that environmentally friendly driveway options including porous asphalt or concrete, block or brick are available, and that vehicle safety and security in the front yard is proven to be improved.

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Renaldo Agostino

Decision Number: CR258/2025

That Council **APPROVE** Option A -Ward 4 Front Yard Parking two-year Pilot Program, excluding the Walkerville Heritage Area bound by Walker Road to the east, Ottawa Street to the south, Lincoln Road to the west and Riverside Drive to the north; and further,

That Administration **BE DIRECTED** to report back within the two-year Pilot Program with information that includes amendments to current additional dwelling unit (ADU) policies.

Carried.

Councillors Kieran McKenzie and Fabio Costante voting nay.

Report Number: SCM 327/2023, S 150/2023, AI 15/2024 & SCM 296/2024

Clerk's File: ST2023



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### **11.7. Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide**

#### **Benjamin Iannetta, Area Resident**

Benjamin Iannetta, area resident, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" as it relates to the need for Council to make a choice between two community groups that lacks foresight and planning for all affected users who will be displaced as a result.

#### **Anne Marie Schofield, Riverside Minor Hockey Association**

Anne Marie Schofield, Riverside Minor Hockey Association, appears before City Council regarding the administrative report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" and speaks in support of the administrative recommendation regarding the return of the ice related to the existing Ice Policy as to the distribution of ice for fair and equitable allocation amongst all user groups, and conforming to the disaster recovery plan.

#### **Doug Rivard, Coach/Board Member/Special Needs Hockey Program, Riverside Minor Hockey Association**

Doug Rivard, Coach/Board Member/Special Needs Hockey Program, Riverside Minor Hockey Association, appears before City Council regarding the administrative report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" and speaks in support of the administrative recommendation as it relates to preserving existing ice time for vulnerable user groups to allow for continued access, investing in equitable access and inclusion for all abilities.

#### **Kipp Van Kuren, Board Member, Windsor Minor Hockey Association**

Kipp Van Kuren, Board Member, Windsor Minor Hockey Association, appears before City Council regarding the Administrative report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" and speaks in support of the administrative recommendation as it relates to supporting continued access for Windsor youth house league skating and hockey programming for underserved kids in our community.

#### **David Gignac, President, Ford Hockey League**

David Gignac, President, Ford Hockey League, appears before City Council regarding the Administrative report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide"

and speaks in support of the Administrative recommendation as it relates to maintaining current ice time as a long-standing league in Windsor by providing additional programming hours at Capri.

**Terry Fink, Area Resident**

Terry Fink, area resident, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" as it relates to the unknown time frame that the Capri facility may be lost and how this will affect the curling user group long-term; and concludes by proposing that the City fund a feasibility study for an independent curling facility that can be run by the curlers and requests that a community listening strategy be completed that will bring all ice users together to allow for consultation and discussion.

**Zachary Koutsonicolas, Athlete, Special Olympics**

Zachary Koutsonicolas, Athlete, Special Olympics, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" as it relates to the loss of practice time, and the ability to host Special Olympic qualifying events.

**Mike Koutsonicolas, Special Olympics**

Mike Koutsonicolas, Special Olympics, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" as it relates to the possibility of other available solutions such as, sacrifice from all affected user groups to accommodate everyone; and concludes by suggesting that the City should provide services to include curling so that athletes do not have to incur additional expenses to travel to other municipalities.

**Rob Modestino, Ice Scheduler, Sun Parlour Female Hockey Association**

Rob Modestino, Ice Scheduler, Sun Parlour Female Hockey Association, appears before City Council regarding the Administrative report dated May 26, 2025, entitled "Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide" and speaks in support of the administrative recommendation as it relates to prime ice time being available, but not able to be utilized due to the specific type of curling ice; and concludes by suggesting that the impact of requiring a reduction of ice time would eliminate three house league teams because there is no place for them to go and it is important for youth participants to have as little disruption as possible.

**Randy Topliffe, Area Resident**

Randy Topliffe, Area Resident, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled "Conversion of Capri

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Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide” as it relates to the loss of access to curling and the uncertainty of timelines jeopardizing investments that have been made to purchase new equipment; and concludes by encouraging Council to support the curling community by deferring this report to allow for community consultation.

### **Bob Cunningham, Area Resident**

Bob Cunningham, area resident, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled “Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide” as it relates to the elimination of curling access; and concludes by requesting that Council consider sharing time between skating and curling to ensure continued programming for all user groups and to bring curling back to Roseland.

### **Terri Hooft, Area Resident**

Terri Hooft, area resident, appears before City Council and expresses concern with the administrative recommendation in the report dated May 26, 2025, entitled “Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide” as it relates to the displacement of curling, as it does not consider all affected user groups; and concludes by indicating that the curling community has worked tirelessly to be inclusive of all ages and abilities but has been excluded in this report; the elimination of an entire community group is just wrong; and the health of the people in the community should be at the forefront of the discussion.

### **Leigh Ann & James King, Central Park Athletics**

Leigh Ann & James King, Central Park Athletics, appear before City Council regarding the Administrative report dated May 26, 2025, entitled “Conversion of Capri Pizzeria Recreation Complex Curling Rink to Accommodate Minor Ice User Groups Displaced by WFCU Centre Fire - City Wide” and indicate that Central Park Athletics supports all user groups and that they are open to discussions related to ice time being made available on weekends and the possibility of creating a separate pad for curling with its own amenities.

Mayor Dilkens leaves the meeting at 12:14 o'clock p.m. and Councillor Costante assumes the chair.

Mayor Dilkens returns to the meeting at 12:30 o'clock p.m. and Councillor Costante returns to his seat at the Council table.

Moved by: Councillor Fred Francis

Seconded by: Councillor Ed Sleiman

Decision Number: CR262/2025

That City Council **DIRECT** Administration to convert Rink A at Capri Pizzeria Recreation Complex (CPRC) to a skating ice pad to accommodate user groups that are being displaced due to the recent fire at the Windsor Family Credit Union Centre; and,

That Administration **BE DIRECTED** to modify the seasons for hockey to begin in September through April, and for curling to begin in April through August, and to resume hockey in September for one year only; and,

That Administration **BE DIRECTED** to consult with the curling community, such as Leamington, to help facilitate any gaps in practices or matches, and to determine what type of modified season can be provided for this year only and prioritizing the Special Olympics curling group; and,

That Administration **BE DIRECTED** to engage in conversation with the owners of Central Park Athletics regarding the potential for standalone curling at their facility for this year, and/or next year and to report back to Council; and,

That Capri Pizzeria Recreation Complex (CPRC) **BE REVERTED** back to a curling facility as soon as possible thereafter.

Carried.

Councillor Jim Morrison voting nay.

Report Number: C 86/2025

Clerk's File: SR/14977

## **11. REGULAR BUSINESS ITEMS (Non-Consent Items)**

### **11.6. Banwell Road Project, Financing Strategy - Ward 7**

Moved by: Councillor Fred Francis

Seconded by: Councillor Angelo Marignani

Decision Number: CR253/2025

- I. **WHEREAS** the 2025 10-Year Recommended Capital Budget (Mayoral Decision MD08-2025) required that Administration report back to Council with a comprehensive financing strategy, inclusive of opportunities and risks, prior to award of tender for certain major growth and development works, one of which being the Banwell/E.C. Row Interchange and Banwell Corridor Improvements Project (the Project), the subject of this report; and,
- II. **WHEREAS** on February 21, 2025, the 2025 Budget was deemed approved via Mayoral Decision MD08-2025 and subsequently City Council supports the necessary works to carry out the 'Project', as described herein:
  - a. That City Council **DIRECT** the City Treasurer to include the project works for the Wyandotte Street Extension (ECP-010-07) and McNorton Intersection (ECP-009-07) in the overall Project scope and budget; and,

- b. That Council **DIRECT** the City Treasurer to amend the budget for this Project as detailed in the Financial Matters section of this report, inclusive of the proposed Debt Financing amount; and,

III. That to satisfy the requirements of the Ontario Infrastructure and Lands Corporation (IO) with regards to temporary and long-term borrowing:

- a. That City Council **AUTHORIZE** the Banwell/E.C. Row Interchange (Component 1) and the Banwell Corridor Improvements (Component 2) capital works through the creation of a new capital account named "Banwell/E.C. Row Interchange and Corridor Improvements" (the Project) to be financed through borrowing from IO for a period not to exceed the construction period followed by long-term borrowing through the issuance of debentures to IO over a maximum of 25 years; and,
- b. That the City Treasurer **BE AUTHORIZED** to charge the amounts necessary for future debt repayments to the Development Charge Reserves as appropriate for the underlying capital works; and,
- c. That City Council **ACCEPT** the certification of the City Treasurer that the resulting long-term debt in respect of the Project will not cause the City of Windsor to exceed its updated Annual Repayment Limit (ARL), which ARL is determined by the Ministry of Municipal Affairs and Housing for the City of Windsor in accordance with Ontario Regulation 403/02 made under the *Municipal Act*; and,
- d. That City Council **AUTHORIZE** the City Treasurer to sign and submit an application to IO for temporary borrowing for a period not to exceed the construction period for the Project and for long-term borrowing for a period not exceeding 25 years; and,
- e. That the Chief Administrative Officer (CAO) and City Clerk **BE AUTHORIZED** to execute any agreements and any additional applications which are deemed necessary to undertake the Project with the required financing agreements being satisfactory in legal form to the City Solicitor and in technical and financial content to the City Treasurer; and,
- f. That the City Solicitor **BE AUTHORIZED** to prepare any necessary By-laws with regards to the temporary and long-term borrowing for the Project.

IV. That to satisfy the requirements of the Transfer Payment Agreement for the Housing Enabling Core Services (HECS) Funding:

- a. That City Council **PASS** a By-Law authorizing the execution of the Transfer Payment Agreement for the HECS Funding required by His Majesty the King in Right of Ontario as represented by the Ministry of Infrastructure; and further; and,

- 
- b. That By-Law 111-2025 **BE PASSED** at the June 9<sup>th</sup>, 2025, meeting of City Council; and,
- c. That the CAO and City Clerk **BE AUTHORIZED** to take any such action and to sign any agreements, declarations or approvals and any such documents required resulting from receiving grant funding approval under the HECS Funding, subject to such documents being satisfactory in legal form to the City Solicitor, in financial content to the City Treasurer and in technical content to the City Engineer, or designates; and,
- d. That the Mayor, in addition to the CAO and City Clerk, also **BE AUTHORIZED** to sign any agreements, declarations and other such documents required as part of receiving funding for grants noted in this report, and only if deemed required by the grant provider, subject to such documents being satisfactory in legal form to the City Solicitor, in financial content to the City Treasurer and in technical content to the City Engineer, or designates; and,
- e. That the CAO **BE AUTHORIZED** to delegate signing of all claims, progress reports and applicable schedules and other such documents as may be required as part of receiving funding from the grant providers to the Executive Director of Engineering or designate, subject to the financial content being satisfactory to the Deputy Treasurer of Financial Planning or designate.

Carried.

Councillor Kieran McKenzie was absent from the meeting when the vote was taken on this matter.

Report Number: C 79/2025  
Clerk's File: SW/9581

## **11.8. Tariff Impact and Procurement Strategy - City Wide**

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Mark McKenzie

Decision Number: CR261/2025

That City Council **ENDORSE** the City of Windsor's Strategic Response to Tariffs as outlined in the report, including initiatives related to business retention, workforce preparedness, trade diversification, and participation in the Economic and Trade Task Force; and,

That City Council **APPROVE** the proposed Procurement Process Enhancements to the Tariff Mitigation Procurement Strategy that prioritizes a "Buy Canadian" approach, which includes:

- the requirement for Council to approve sole-sourced purchases from a non-Canadian company over \$100,000, where there may be an alternative Canadian company;
- vendor disclosure of tariff-impacted materials prior to solicitation award;
- tariff impact analysis in Council and Administrative reports where applicable;
- Council direction on purchases exceeding approved budgets;
- sourcing raw materials from Canada upfront where possible;

- updating vendor contracts to explicitly address tariff implications and responsibilities; and,
- internal rollout and communication of tariff mitigation tools and resources.

That these measures remain in **EFFECT** until January 2029 or until City Council directs Administration to resume the standard procurement process as outlined in Purchasing By-Law 93-2012; and,

That City Council **ADVOCATE** to the provincial and federal governments for targeted economic support for Windsor, including inclusion in any future tariff mitigation programs, infrastructure investments, and workforce development initiatives.

Carried.

Councillor Kieran McKenzie was absent from the meeting when the vote was taken on this matter.

Report Number: C 83/2025 AI 15/2025  
Clerk's File: GM/14960

## **12. CONSIDERATION OF COMMITTEE REPORTS**

None.

## **13. BY-LAWS (First and Second Reading)**

Moved by: Councillor Renaldo Agostino

Seconded by: Councillor Fabio Costante

- 13.1. **By-law 104-2025** – A BY-LAW TO PROVIDE FOR THE IMPOSITION OF SPECIAL CHARGES UPON PRESCRIBED BUSINESS PROPERTY CLASSES OF RATEABLE PROPERTY WITHIN IMPROVEMENT AREAS FOR THE YEAR 2025, authorized by CR199/2025, dated May 12, 2025.
- 13.2. **By-law 105-2025** - A BY-LAW TO FIX THE TAX RATES AND TO PROVIDE FOR THE LEVY AND COLLECTION OF PROPERTY TAXES FOR THIS YEAR, authorized by CR201/2025, dated May 12, 2025
- 13.3. **By-law 106-2025** - A BY-LAW TO AMEND BY-LAW 95-2023, BEING A BYLAW TO CLOSE, STOP UP AND CONVEY THE 4.30 METRE EAST/WEST PORTION OF NORTH TERMINAL STREET, EAST OF CHARL AVENUE, CITY OF WINDSOR, authorized by CAO 53/2025, dated May 16, 2025.
- 13.4. **By-law 107-2025** - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by by-law 52-2023, dated May 29, 2023, and by-law 133-2023, dated October 16, 2023.
- 13.5. **By-law 108-2025** – A BY-LAW TO ADOPT AMENDMENT NO. 195 TO THE OFFICIAL PLAN OF THE CITY OF WINDSOR, authorized by CR187/2025, dated May 12, 2025.

- 13.6. **By-law 109-2025** - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by CR187/2025, dated May 12, 2025
- 13.7. **By-law 110-2025** - A BY-LAW TO FURTHER AMEND BY-LAW NUMBER 8600 CITED AS THE "CITY OF WINDSOR ZONING BY-LAW", authorized by by-law 52-2024, dated April 22, 2024, Section 95.
- 13.8. **By-law 111-2025** - A BY-LAW TO AUTHORIZE THE EXECUTION OF THE TRANSFER PAYMENT AGREEMENT FOR THE HOUSING-ENABLING CORE SERVICING (HECS) FUNDING BETWEEN THE CORPORATION OF THE CITY OF WINDSOR AND HIS MAJESTY THE KING IN RIGHT OF ONTARIO, REPRESENTED BY THE MINISTRY OF INFRASTRUCTURE, see Item 11.6.
- 13.9. **By-law 112-2025** - A BY-LAW TO CONFIRM PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE CITY OF WINDSOR AT ITS MEETING HELD ON THE 9<sup>TH</sup> DAY OF JUNE, 2025.

Carried.

## **14. MOVE BACK INTO FORMAL SESSION**

Moved by: Councillor Fred Francis

Seconded by: Councillor Jo-Anne Gignac

That the Committee of the Whole does now rise and report to Council respecting the business items considered by the Committee:

- 1) Communication Items (as presented)
- 2) Consent Agenda (as amended)
- 3) Items Deferred Items Referred
- 4) Consideration of the Balance of Business Items (as amended)
- 5) Committee Reports as presented
- 6) By-laws given first and second readings (as presented)

Carried.

## **15. NOTICES OF MOTION**

### **15.1. Expediting the implementation of the Sandpoint Beach Park Master Plan**

**Rosanna DeMarco, Sandpoint Beach Renovation Activist**

Rosanna DeMarco appears before City Council in support of Councillor Marignani's Notice of Motion – regarding Expediting the Implementation of the Sandpoint Beach Park Master Plan; and concludes by expressing concern for the delay in construction as it relates to safety and serviceability and notes the tragedy of lives lost.



Moved by: Councillor Angelo Marignani

Seconded by: Councillor Fred Francis

WHEREAS the safety of residents and visitors at Sandpoint Beach is of paramount concern to the City of Windsor; and,

WHEREAS the City of Windsor Council unanimously endorsed the Sandpoint Beach Park Master Plan on January 27, 2025, outlining a comprehensive vision for enhancing this unique waterfront space, including relocating the designated swimming area for improved safety; and,

WHEREAS recent incidents at Sandpoint Beach underscore the urgent need to accelerate the implementation of the safety components outlined in the Master Plan; and,

WHEREAS the current funding allocation for the Master Plan may delay critical safety improvements 2029 \$398,000 – 2030 \$1,500,000; and,

THEREFORE, BE IT RESOLVED THAT the City of Windsor Council direct Administration to:

- I. Prioritize the immediate implementation of the safety-related components of the Sandpoint Beach Park Master Plan, specifically the relocation of the designated swimming zone to the east, the establishment of appropriate break walls and fencing, and the installation of additional safety signage, in a phased approach.
- II. Report back to Council within 60 days with a detailed plan and timeline for the expedited implementation of these safety components, including:
  - i. An updated project schedule.
  - ii. Revised funding requirements and potential sources, including exploring provincial and federal grant opportunities.
  - iii. Options for reallocating existing capital budget funds or identifying new funding to expedite this critical work.
- III. Deem the Sandpoint Beach Park Master Plan, with a particular focus on the safety components, as a priority for the 2026 Capital Budget process.
- IV. Engage with relevant community stakeholders and technical experts to ensure the most effective and efficient implementation of the safety measures.

The motion is **put** and is **lost**.

Aye votes: Councillors Fred Francis, and Angelo Marignani

Nay votes: Councillors Ed Sleiman, Fabio Costante, Gary Kaschak, Jim Morrison, Jo-Anne Gignac, Kieran McKenzie, Renaldo Agostino, Mark McKenzie, and Mayor Drew Dilken.

Absent: None.

Abstain: None.

Clerk's File: SR/14130

Moved by: Councillor Jo-Anne Gignac

Seconded by: Councillor Fred Francis

Decision Number: CR263/2025

That Administration **BE DIRECTED** to immediately close Sandpoint Beach Park to the public until the Coroner's report has been completed; and,

That Administration **BE DIRECTED** to bring back the Sandpoint Beach Park Master Plan to a future City Council meeting for further discussion on a safe proposal for the community moving forward.

Carried.

Clerk's File: SR/14130

## **15.2. Reaffirmation of support for the National Urban Park Initiative**

Moved by: Councillor Kieran McKenzie

Seconded by: Councillor Fred Francis

Decision Number: CR264/2025

**WHEREAS** the City of Windsor has previously expressed its strong support for the establishment of a National Urban Park within the city, recognizing the significant environmental, recreational, cultural, and economic benefits such a designation would bring; and,

**WHEREAS** the initiative aligns with the City's strategic priorities related to sustainability, habitat protection, environmental stewardship, reconciliation, and improved access to natural spaces for residents and visitors; and,

**WHEREAS** a newly elected federal government presents an important opportunity to re-engage and reaffirm local priorities with new federal leadership; and,

**THEREFORE, BE IT RESOLVED** that Windsor City Council reaffirms its previously articulated position in support of the National Urban Park initiative; and,

**BE IT FURTHER RESOLVED** that Council directs Administration to prepare and send correspondence to the Prime Minister of Canada, the federal Minister responsible for Parks Canada, the Chief Executive Officer (CEO) of Parks Canada, and all Members of Parliament (MPs) and Members of Provincial Parliament (MPPs) across the Windsor/Essex region, to apprise them of the City of Windsor's ongoing and continued support for the establishment of a National Urban Park within Windsor.

Carried.

Clerk's File: SR2025

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### **15.3 Reconsideration of LIP Jarvis Avenue**

Moved by: Councillor Angelo Marignani  
Seconded by: Councillor Fred Francis

Decision Number: CR265/2025

That Rule 13.9 of the Procedure By-law **BE WAIVED** to introduce a motion for reconsideration without prior notice regarding the report of the City Engineer dated May 6, 2025, entitled "Local Improvement (City Initiated) - Proposed Storm Sewer and Curb on Jarvis Avenue from Riverside Drive East to Little River Boulevard - Petition Results - Ward 7"

Carried.

Moved by: Councillor Angelo Marignani  
Seconded by: Councillor Fred Francis

Decision Number: CR266/2025

That the following motion adopted by Council unanimously on May 26, 2025 (CR244/2025) **BE RECONSIDERED:**

- I. That the approval granted through CR533/2024 for the construction of curbs and boulevard restoration on Jarvis Avenue from Riverside Drive East to Little River Boulevard as a local improvement under the provisions of O. Reg. 586/06 under the *Municipal Act* **BE RESCINDED**; and,
- II. That notice in response to the successful City Initiated Local Improvement Petition for the construction of sidewalks, storm sewers and private drain connections (PDCs) on Jarvis Avenue from Castle Hill Road to Little River Boulevard **BE GIVEN** to affected owners; and,
- III. That, Council **PASS** a By-Law to authorize the construction of a storm sewer, sidewalk, and private drain connections on Jarvis Avenue from Castle Hill Road to Little River Boulevard, as shown on attached Drawing C-3836 as a local improvement under the provisions of O. Reg. 586/06 under the *Municipal Act*, with repayment terms of 10 years not to exceed 20 years at an interest rate deemed appropriate by Administration, and that notice of the result of the Local Improvement **BE GIVEN** to affected owners.

Carried.

Clerk's File: SL2024

Moved by: Councillor Angelo Marignani  
Seconded by: Councillor Fred Francis

- I. That the approval granted through CR533/2024 for the construction of curbs and boulevard restoration on Jarvis Avenue from Riverside Drive East to Little River Boulevard as a local improvement under the provisions of O. Reg. 586/06 under the *Municipal Act* **BE RESCINDED**; and,

- II. That the Notice of Intention to pass a Local Improvement Charges By-Law regarding the potential construction of storm sewer, sidewalk, and private drain connections on Jarvis Avenue from Castle Hill Road to Little River Boulevard BE RE-ISSUED to the public and affected owners.

The motion is **put** and is **lost**.

Aye votes: Councillors Gary Kaschak, Fred Francis and Angelo Marignani

Nay votes: Councillors Ed Sleiman, Fabio Costante, Jim Morrison, Jo-Anne Gignac, Kieran McKenzie, Renaldo Agostino, Mark McKenzie, and Mayor Drew Dilkens.

Absent: None.

Abstain: None.

Clerk's File: SL2024

## **16. THIRD AND FINAL READING OF THE BY-LAWS**

Moved by: Councillor Gary Kaschak

Seconded by: Councillor Angelo Marignani

That the By-laws No. 73-2024, 74-2024 and 104-2025 through 112-2025 having been read a first and second time be now read a third time and finally passed and that the Mayor and Clerk **BE AUTHORIZED** to sign and seal the same notwithstanding any contrary provision of the Council.  
Carried.

## **17. PETITIONS**

Moved by: Councillor Mark McKenzie

Seconded by: Councillor Keiran McKenzie

Decision Number: CR267/2025

That the petition presented by Councillor Mark McKenzie on behalf of Ward Four residents regarding front yard parking in ward 4 **BE RECEIVED** by the Clerk as part of the public record.  
Carried.

Clerk's File: ACO/14900

## **18. QUESTION PERIOD**

None registered.

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**21. ADJOURNMENT**

Moved by: Councillor Fabio Costante  
Seconded by: Councillor Renaldo Agostino

That this Council meeting stand adjourned until the next regular meeting of Council or at the call of the Mayor.

Carried.

Accordingly, the meeting is adjourned at 2:42 o'clock p.m.

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Mayor

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City Clerk