

A G E N D A

WINDSOR LICENSING COMMISSION

For a meeting on Wednesday, February 28, 2018
at 9:30 o'clock a.m.
Windsor City Hall, 350 City Hall Square West
3rd floor – Council Chambers

1. **Call to Order**

2. **Minutes**

Adoption of the minutes of the meeting of the Windsor Licensing Commission held November 22, 2018 (*copy attached*).

3. **Disclosure of Interest**

4. **Requests for Deferrals, Referrals or Withdrawals**

5. **Communications**

None

6. **Licence Transfers**

Mr. Walter Bezzina, Power of Attorney
for Mr. Abdul Fakomi, Executor for the
Estate of the Late Frank Adeboyeku
Transferor

Taxicab Plate #216

Mr. Ahmad Shakib
Transferee

7. **Applications/Hearings**

(a) Mr. Misbahul Mishu Kabir

Taxicab Driver Licence

- (b) Windsor Cruze Limousines Ltd. Livery Vehicle Class B -
Limousine

8. Reports & Administrative Matters

(a) Expired Application(s) for Business Licence

The report of the Supervisor of Licensing dated February 9, 2018 entitled "Expired Application(s) for Business Licence" is **attached**.

(b) Confirm & Ratify the following e-mail poll held December 4, 2017:

"That the transfer of Taxicab Plate #104 from Mr. Fadi Nehme to Mr. Elie Kalil BE APPROVED with the following conditions:

- *Mr. Kalil be given thirty (30) days from the date of this decision to submit a vehicle for inspection that complies with Schedule 5 to By-law 137-2007.*
- *Mr. Kalil must submit a Plate Holder application and pay the applicable fee.*
- *Mr. Kalil shall provide verification that full compensation has been made to Mr. Nehme in consideration of the transfer of taxicab plate #104.*
- *Mr. Kalil shall not lease the plate for a one year period as stated in Schedule 5, Section 21.3 of Licensing By-law 137-2007".*

The Report of the Licence Commissioner dated January 24, 2018 entitled "Transfer of Taxicab Plate #104", Mr. Fadi Nehme, Transferor and Mr. Elie Kalil, Transferee is **attached as background information.*

9. In Camera Agenda

No In Camera Agenda session.

10. Date of Next Meeting

The next meeting is scheduled for March 28, 2018 at 9:30 a.m. in the Council Chambers, 3rd floor, City Hall.

11. Adjournment