

**REPORT NO. 10** of the  
**FAMILY AQUATICS AND LIBRARY COMPLEX**  
**STEERING COMMITTEE**

of its meeting held  
October 25, 2011

**Present:**                               **Councillor Dilkens, Chair**  
                                                 **Councillor Sleiman**  
                                                 **Councillor Jones**  
                                                 **Councillor Payne**

**Regrets:**                               **Councillor Fulvio Valentinis**

Your Steering Committee submits the following recommendation:

Moved by Councillor Jones seconded by Councillor Payne,  
That the confidential report from the City Engineer and Corporate Leader Environmental Protection and Transportation, Chief Financial Officer/City Treasurer and Corporate Leader Finance & Technology, City Solicitor and Corporate Leader Economic Development and Public Safety, City Clerk/Licence Commissioner and Corporate Leader Public Engagement and Human Resources, Executive Director of Human Resources and the Chief Administrative Officer respecting a personal matter about an identifiable individual **BE APPROVED.**

**Clerk's Note:** The In Camera report of the City Engineer dated November 7, 2011 is attached for the Mayor and Members of Council only.

  
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**CHAIRPERSON**

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**COMMITTEE COORDINATOR**

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| NOTIFICATION                                                        |  |  |
| Members of the Family Aquatics & Library Complex Steering Committee |  |  |

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