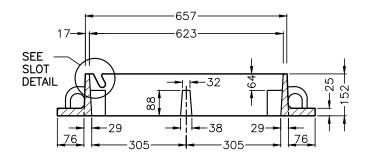
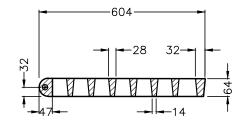


## FRAME PLAN

## SECTION A-A

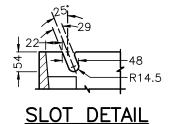
**GATE PLAN** 





## SECTION B-B

SECTION C-C



#### NOTES:

- AS-301 SHALL BE READ IN CONJUNCTION WITH OPSD 610.010 AND 610.020.
- 2. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.



#### CITY OF WINDSOR

ENGINEERING DEPARTMENT

# STANDARD CATCH BASIN FRAME AND COVER

AS-301

DR'N BY:SCL, AZ	DATE: JAN, 1975
REV. DATE:MAR, 2024	CH'KD BY (ENG): PM, JH
CH'KD BY (GEO/OPS): PJU, AI	PASSED BY: FM

CITY ENGINEER

NOT TO SCALE